President: Bill Depew

INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, No.
89423

NL #3

The first Chapter #72 regular Dinner/Meeting was held on August 6, 1991, at the PONY EXPRESS CAFE, in Minden. It was gratifying to see a total of twenty-nine people at our first meeting, especially with a roster of thirty-four people. Our membership is going to "skyrocket", as indicated by the presence of at least five new applicants, who also attended the meeting. Don't forget: If you have an acquaintance, whom you feel would be an active member of our Chapter, tell him/her about us and invite them to come to a meeting. (our Barbecue would be a good place to start).

Jerry Maple, our Douglas County Sheriff, also a Charter Member of Chapter #72, gave us a short briefing on a program, which seemed to impress us all. It was the forming of a "Day Camp", to stress the importance of the D.A.R.E. program, to our children. It is important that we, as a Law Enforcement oriented organization, participate in at the least, a program which will be of concern to our community's Law Enforcement agencies. Jerry will keep us informed as to the anticipated need of financial and volunteer support needed to take on this challenge. I'm sure that we are capable of meeting a challenge

such as this. We welcome your input on the matter.

On Sunday, September 1st., Chapter #72 will be holding our first Annual Barbecue. It is to be held at MORMON STATION STOCKADE, in Genoa. (Nevada's first Settlement). We have reserved two spaces, at the Minden/Douglas ELKS CLUB Pancake Breakfast & Flea Market, in the Stratton Center, on Hwy 395. Our members will be donating items to be sold at the Flea Market, to go to our operating expense. Several of our Elk members support our IFA, so let's support them. Let's bring our donations to our space at the Flea Market, have a great Pancake Breakfast, and then, on to our I.F.A. Barbecue, at Genoa. Don't forget to bring a gift for the POT-O-GOLD DRAWING, to be held at the B.B.Q. (Be sure to write your name on your gift, so that we can acklowledge your contribution). At our Barbecue, we will be swearing in several new members, so let's show these new people a good time. If you have something to donate to our Flea Market Booth, and are unable to get it to Stratton Center, please phone us at 267-2066, and we'll try to make arrangements to pick it up. A.S.A.P., please.

Also discussed at the meeting, was our application for participation in the "Adopt a Highway" program. We have requested to obtain a two mile stretch of (north-bound) Highway, near Lake Topaz, where northbound traffic may observe our Chapter's name on the sign posted at the edge of the Hwy 395. For this publicity, all we have to do is spend a couple or three hours, three times each year, policeing one side of the Hwy. This way we can not only keep our name in front of motorists, but also do our part in keeping our

County the beautiful place that it is.

Something that would be of great help to your Officers, would be for you to phone the Sec/Treas., to notify her of your intentions to attend the upcoming functions or meeting. It's much easier for you to make one phone call, than for her to have to make thirty or forty calls, in order to get a "head count", which is required at most places we meet. Phone 267-2066: If we're not in, leave a message. Let us know who your are and if you plan on bringing a guest(s).

Last, but not least, thanks to the guests, who attended our first meeting. Dick McCann, of L.A. Chapter #2 and Joe Ruben, Director of Las Vegas Chapter #9.... Ed.