SEC/TREAS. ALICE CURTIS (702) 267-2066

PRES. DOUG TUCKER GRAND DIRECTOR, LON CURTIS

## INTERNATIONAL FOOTPRINT ASSOCIATION

PLEASE ... MAIL YOUR TODAY .
DUES CHECK \$24.00 TODAY. CARSON VALLEY CHAPTER NO. SEVENTY-TWO P.O. Box 2242 Minden, Nv. 89423

AUGUST MEETING

Aug 27th. COUNTRY CLUB

BOY O BOY !!! DID WE HAVE A GREAT B.B.Q. OR WHAT???? I think we all had a great time. We had about 36 paying guests. Thanks to Jack Wire and Ray Hoyt for doing the cooking. Thanks too, to all of the ladies, who pitched in with the salads and their great deal of help in preparations. The Horseshoe tournament, which wasput on by our new President, Doug Tucker, and Bill Shay, was great. (Even though I lost my behind).

We brought in a couple of new members, as well as swearing in the new slate of Officers. This is the start of our second year, and so far, it looks like we're on our way to another successful year.

We'll be having our August dinner/meeting at the Country Club, as in the past, so many of our members thought that it was a great place, and greater food. The price is the same.(\$16.50 ea.) Don't forget yourPot-O-Gold gift..... We'll be swearing in some more new members.

On Sept 6th, the Elks Lodge is holding the annual Flea Market and Pancake Breakfast. We will have two booths and will donate saleable items, the proceeds of which will go into our treasury for future possible donations. We received a very nice letter of appreciation from the Douglas County Sheriff's Dept. for our donation of \$450.00 to their D.A.RE Day Camp. We'll surely take on future programs such as this. If you have item(s) available as a donation for the flea market, we'll either pick it up or have it picked up. Just phone 267-2066 and let us know. Let's support the Elks, and in doing so, we will also benefit. Many of our members are members and Officersin the Minden/Douglas Elks Lodge.

Thanks again, to all of you members who remember to bring a gift for the Pot-O-Gold. You'd be surprised how it helps to keep our Chapter "in the black", so to speak.

Our new slate of Officers for the 1992-93 year are as follows: President, Doug Tucker, Vic-Pres. Red Baker, Sec/Treas., Alice Curtis, Sgt-at-Arms, Larna Hoyt, and I will be your Grand Director. Board members will include all Officers and Bill Shay, Gene Schmid, Jack Wire, Ray Hoyt, Chuck Harris and ex-o Bill Depew.

DON'T FORGET OUR AUGUST 27TH DINNER/MEETING, THE P-O-G, AND FLEA MRKT.

