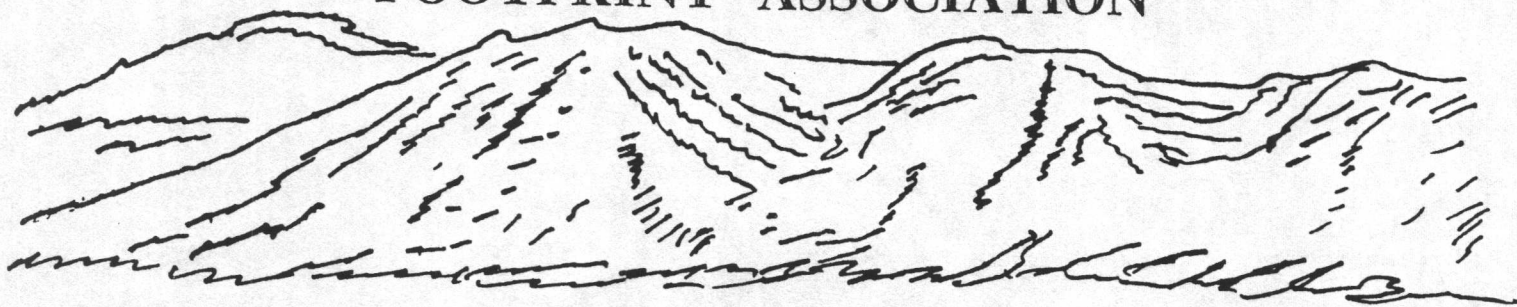


PRESIDENT: Red Baker 265-6915  
GRAND DIRECTOR: Lon Curtis P.G.P.

SECRETARY: Alice Curtis 267-2066  
SGT AT ARMS: Larna Hoyt

## INTERNATIONAL FOOTPRINT ASSOCIATION

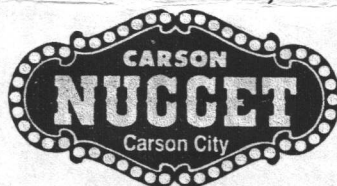


CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

MARCH DINNER/MEETING  
(Tues) MAR. 15th, 1994

Cocktails at 6:00 p.m.

Dinner at 7:00 p.m.



\$ 14.00 per person

Our March Dinner/Meeting will again be held at the Carson City Nugget. Our Officers and members are in agreement that the food and service is fine and the price affordable. The bar will be open for service at 6:00 pm. and dinner will be ready at 7:00 p.m.

Last meeting, our guest speaker, Cub Wolfe, gave us an interesting talk on the BLM's duties and responsibilities. Our next guest speaker will be Special Agent, Jim Le Bar, of the U.S. Secret Service, who will give us an interesting view of some of our problems. Thanks to our board member, Ray Hoyt for recruiting Agent LeBar. **DON'FORGET THE P.O.G.**

Welcome to our newly sworn members, Sam and Lonnie Mirto. We look for your input for keeping our Chapter strong. Thanks too, for jumping right in and donating to the Pot-O-Gold.

REPORT OF I.F.A. MID-WINTER MEETING HELD ON THE QUEEN MARY, IN LON BEACH, CALIF: The I.F.A. Mid-Winter Business Meeting, is held in February, at the Grand President's discretion. It is here, that the subjects to be presented at the National Convention is approved, by the Officers, and grand Directors of Chapters. The National, is generally held in the City, in which the Grand President's Chapter is located. This year it will be held in Denver, Colorado. It is at the National Convention, that a new 5th GrandV.P. is elected, by the Delegates of all Subordinate Chapters.

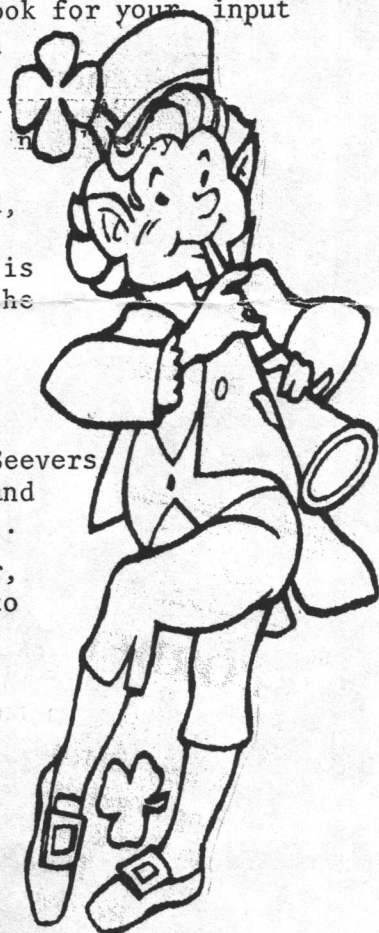
Your Sec/Treas. has reserved the Lampe Park "Pavillion" for Sunday, July 17th for our annual B.B.Q./Picnic, so mark your calenders.....

Birthdays for the month of March: Diana Zanfranovich, 8th, Brad Seevers 10th, Maury Dillinger 22nd, Bill Depew 28th, Dave Trueblood 28th, and Nevada State Governor Bob Miller 30th. HAPPY BIRTHDAY TO YOU ALL.....

Please let your Secretary know, if you would like to be a helper, at our B.B.Q./Picnic. and please call us at 267-2066, if you plan to attend the March 15th dinner/meeting....

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*Lon*



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