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INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nv.
89423

MAY/DINNER MEETING

Cocktails (no host)
6:00 p.m.

Sat. May 21 st

DISTRICT 2 MEETING

Buffet Dinner (\$14.00)
7:00 p.m.



Our last meeting, at the CARSON NUGGET, was a success, and was enjoyed by all. Our upcoming meeting will give us all the opportunity to meet fellow and lady Footprinters from District two. These are Chapters from San Francisco, Oakland, Peninsula (San Mateo), North Bay (Marin), Crescent City, and Sacramento, Ca. Our District Governor, Al Salido, of San Francisco Chapter, was so impressed with his visitation to our Chapter, he is calling the District two meeting in our Chapter's area. We will be the "host" Chapter.

As usual, the NUGGET will offer us the same choice of food that we have enjoyed at our previous dinner/meetings. (no change of price.). Let's show our visitors the enthusiastic response we have for our Chapter functions.

We will have our usual Pot-O-Gold drawing, so let's make it a "Biggee"..... We will be discussing the National I.F.A. Convention, in Denver, and who we wish to support, in the Grand Chapter elections. It's my guess that we will support, as a "Block", on the first ballot. Hopefully, we might run one of our own members, at a not too distant future. It's quite an experience.

Our "Birthday Boys" for the month of May are, NORRIS RYMER 6th, and BOB HUTTON 31st. If we missed anyone, please let us know.

On June 18th, our incoming V.P. is being given a Retirement B.B.Q., at the In-Cognito. He's retiring after many years in Law Enforcement, and I'm sure that many of his Footprinter friends will enjoy attending this affair. I'm enclosing some reservation forms for those of you would like to attend.

Let us know A.S.A.P. if we can count on your attending the District Governors dinner/meeting on the 21st of May. This will be in lieu of our regular monthly Chapter meeting.

Yours for bigger & better Footprints,

Lon
Lon.....

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