BILL SHAY, PRESIDENT LON CURTIS, P.G.P. GRAND DIRECTOR

INTERNATIONAL FOOTPRINT ASSOCIATION

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CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, No.
89423

NOVEMBER DINNER/MEETING Thurs. Nov. 17th

cocktails 6:00 p.m. dinner 7:00 p.m.



dinner \$12.00

At the request of several of our members, we have committed our Chapter to TITO'S MEXICAN/AMERICAN RESTUARANT, in Carson City. It is located across from SMITHS SUPER-MRKT. (on hwy 50 or Williams).Our dinner will be a Mexican Buffet, consisting of salad, shrimp cocktail, chicken frajitas, beef taqitas, beans, rice, and coffee, tea, or milk. If you can't take Mexican food, they have a few American choices.

Our guest speaker will be Frank Amos, Deputy chief of Nevada Department of Invest-gation. He has a fine slide presentation on Nevada State Police history.

On a sad note, we lost two long-time Footprinters. CHUCK GORENCE, our PAST GRAND PRESIDENT, retired Det Sgt. of the Los Angeles Sheriffs Office, passed away on Oct.18 Chuck is the Grand Pres. who swore in our Chapter and presented us with our Charter. Our condolances go to his family. Were never went to L.A. and failed to stop at his and Shirley's home for a day or two. We will miss our friend of more than twenty-five years. Also we learned that GENE HARRIS, our member who was the helicopter pilot for SanFrancisco P.D. passed away in September. Our heartfelt thanks to these fine men who gave so much of themselve to Footprinterism. I'm sure that they are up there, lifting their glasses with Shirley, Tom Burton, Howard Mull, Ecktor Garcia, and all of our other Footprinter members, who have gone before.

Don't forget our Christmas Get-to-gether, at Vice-Pres. Ray Hoyt's home For those of you who missed the last party, the address is 1355 Sanden Ln Minden. East on Johnson Lane to Vicki. Turn left a few blocks to Sanden and then right for a block. It's then the second house on the right... We'll phone you for any additional info. If your coming, give us a call so that we can know how many to expect. (267-2066)

Y.F.B.@B.F.



1994-1995 GRAND CHAPTER OFFICERS

GRAND PRESIDENT - Tony Daleo - Chapter # 63 2nd Grand Vice President-Pat Murphy # 17 4th Grand Vice President - Jerry Redford #35 Grand Sec/Treas. - Carl Johnson # 7

1986-1987 PAST GRAND PRESIDENT - Lon Curtis

PAST PRESIDENTS

1991-1992 Bill Depew - Charter 1992-1993 Doug Tucker 1993-1994 Eston "Red" Baker 1994-1995 Bill Shay

1994-1995 DUES ARE NOW DUE !!

1st Grand Vice President - Bob Chapman # 2
3rd Grand Vice President - Stan Jacobson # 3
5th Grand Vice President-Mike O'Leary # 35
Grand Counsel - Judge Mitch Johns - # 20
Assistant Counsel - Tom Elliott - 20
I.F.A. Historian - Bill McKenna - # 2
Chaplain - Tom Elliott - # 20
Sgt-at-Arms - Rudge Williams -# 20
1994-1995 OFFICERS

President - Bill Shay 782-8666 V. Pres. - Ray Hoyt 267-4953 Sec/Treas - Alice Curtis 267-2066 Sgt at Arms Cindi Seligman 265-6400

BOARD MEMBERS

2 years 1994-97 Gene Schmid 782-3733
2 years 1994-97 Chuck Harris265-5863
3 years 1994-98 Bob Seligman 265-6400
Ex-Officio "Red" Baker 265-6915