President: Bill Shay 782-8666 Sgcretary: Alice Curtis 267-2066

INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, No.
89423

FEBRUARY DINN/MEETING

VALENTINE APPRECIATION NITE

COCKTAILS 6:00 p.m.



DINNER 7:00 p.m.

A VERY HAPPY NEW YEAR TO YOU ALL. As you see, Our next dinner/meeting will again be a the Carson City Nugget. Our Guest Speaker will be D.C.S.O. SGT. LANCE MODISPACHER, who will have an interesting message for us all. Let's show him our concern for good law enforcement and preservation of public welfare.

Since we were in a seige of bad weather, we had a Board meeting, in lieu of our January meeting. A great deal was discussed, and plans for the future growth of our Chapter was at the top of the list. We would like to consentrate on bringing more law enforcement officers into our Chapter. We will of course, welcome the business and professional men and ladies. Since our organization was founded by law enforcement members, it is only fitting that we seek these members.

P.G.P. Lon Curtis and Chapter Pres. Bill Shaw will be representing our Carson Valley Chapter at the I.F.A. National business session, in Sacramento, Ca. on Feb. 8th, 9th, and 10th. At this meeting the subjects to be voted on and the format of the upcoming National Convention is determined. The Next National Convention is scheduled to be in Las Vegas, in June or July of this year. Hopefully, we can get good representation at that one.

At the VALENTINES DINNER, we will have our usual POT-O-GOLD, except at this one, we are going to change the proceedure. It looks like it'll be fun, so don't forget to bring a nice gift for the P-O-G.

HAPPY BIRTHDAYS GREETINGS GO TO: (FOR JANUARY) MIKE DELCZEG 4th, EUGENE SCHMID 25th and (FOR FEBRUARY) JEAN PHILLIPS !3th, JERRY MAPLE 13th and FRANK WOOMER 21st. (if we left anyone out, please let us know.

Please try to phone me at 267-2066, and let me know that you'll bey at the meeting. It sure saves me a great deal of phone calls.

The usual price for the dinner will be \$14.00

YOURS FOR BIGGER & BETTER FOOTPRINTS