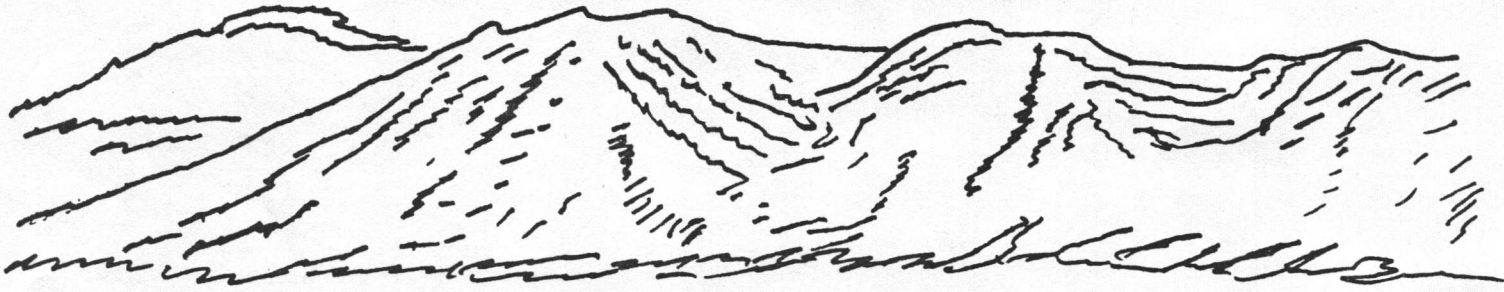


President; BILL SHAY  
Grand Director; LON CURTIS

Sec/Treas. ALICE CURTIS  
267-2066

## INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

MARCH DINNER/MEETING

THURS. MAR. 9TH

THE COUNTRY CLUB

COCKTAILS 6:00 P.M.

DINNER 7:00 P.M.

At the request of several of our members, our next dinner/meeting will be held at the COUNTRY CLUB, at the golf course, in Gardnerville. Although we're always treated well and fed well, at the Nugget, as they say in a commercial, "change is good". We'll return to the Carson Nugget, on April 13th, where our dinner/meeting will host the I.F.A. GRAND PRESIDENT, TONY DALEO, from Victor Valley Chapter, and 1st GRAND VICE-PRES. BOB CHAPMAN of Los Angeles Chapter. The April dinner/meeting will also be our first "PAST PRESIDENTS NIGHT". The Past Presidents in our Chapter will be guests for dinner.

Our last dinner/meeting was a really fine function. We had thirty-three of our members in attendance. Our Guest Speaker, Sgt. Lance Modispacher, of the D.C.S.O. gave us a lively and most interesting view of our local law enforcement and their desire to have citizen involvement. We most certainly concur with their thinking.

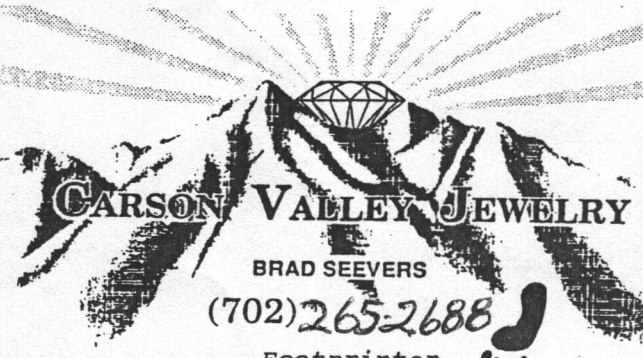
Getting back to our next dinner/meeting, at the COUNTRY CLUB, we will have our usual Basque type dinner with a choice of Lamb Chops, Steak, or Scampi, so please phone us at 267-2066 in order for us to have an approximate "head count" as to what they can be prepared for, if I don't phone you first. We are attempting to obtain an interesting Guest Speaker for this meeting. Dinner will be \$18.00 per person.

BIRTHDAY WISHES TO THE FOLLOWING MEMBERS: DIANA ZANFRANOVICH 3/8, BRAD SEEVERS 3/10, WILLIAM "BILL" DEPEW 3/28, DAVE TRUEBLOOD 3/28, and OUR GOVERNOR ROBERT J. MILLER 3/30,. HAPPY BIRTHDAY TO YOU ALL.....

In closing, I would like to take this opportunity to Congratulate our Sec/Treas. for having been proclaimed to be CITIZEN OF THE YEAR, at a moving ceremony, at the Minden/Douglas Elks Lodge, on February 22nd. "ALICE, YOU DONE GOOD".


Don't forget to mark your calendar for the next two meetings, and don't forget the POT-O-GOLD DRAWINGS. Everyone seemed to enjoy the new format for the P.O.G., so perhaps we'll do it again.

YOURS FOR BIGGER AND BETTER FOOTPRINTS,



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**LON CURTIS**  
PAST PRESIDENT GRAND CHAPTER  
**INTERNATIONAL FOOTPRINT ASSOCIATION**  
INCORPORATED



RETIRED  
POLICE CAPTAIN

RESIDENCE  
1399 SANDEN LANE  
MINDEN, NV 89423

#### 1994-1995 GRAND CHAPTER OFFICERS

GRAND PRESIDENT - Tony Daleo - Chapter # 63  
2nd Grand Vice President - Pat Murphy # 17  
4th Grand Vice President - Jerry Redford # 35  
Grand Sec/Treas. - Carl Johnson # 7

1st Grand Vice President - Bob Chapman # 2  
3rd Grand Vice President - Stan Jacobson # 3  
5th Grand Vice President - Mike O'Leary # 35  
Grand Counsel - Judge Mitch Johns - # 20  
Assistant Counsel - Tom Elliott - 20  
I.F.A. Historian - Bill McKenna - # 2  
Chaplain - Tom Elliott - # 20  
Sgt-at-Arms - Rudge Williams - # 20

#### PAST PRESIDENTS

1991-1992 Bill Depew - Charter  
1992-1993 Doug Tucker  
1993-1994 Eston "Red" Baker

#### PAST GRAND PRESIDENT

1986-1987 - LON CURTIS - Chapter # 72

#### 1994-1995 OFFICERS

President - Bill Shay 782-8666  
V. Pres. - Ray Hoyt 267-4953  
Sec/Treas - Alice Curtis 267-2066  
Sgt at Arms Cindi Seligman 265-6400

#### BOARD MEMBERS

2 years 1994-97 Gene Schmid 782-3733  
2 years 1994-97 Chuck Harris 265-5863  
3 years 1994-98 Bob Seligman 265-6400  
Ex-Officio "Red" Baker 265-6915