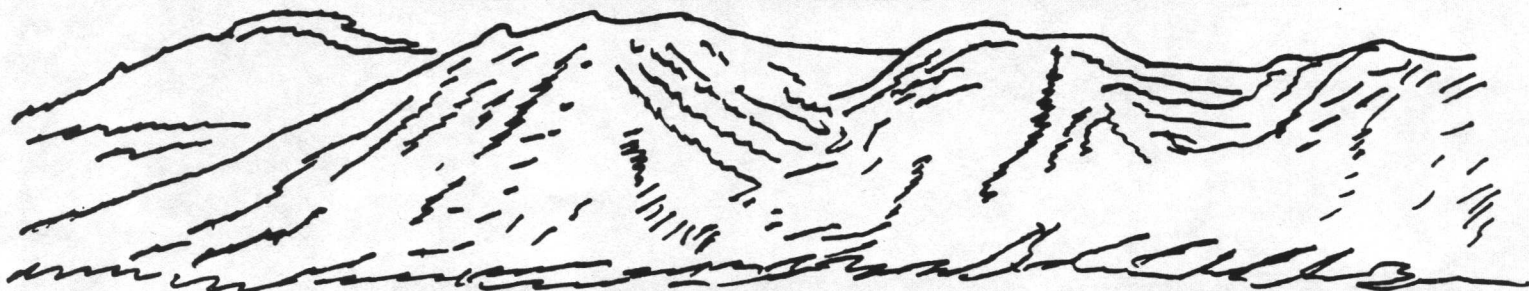


PRES. BILL SHAY
GR. DIR. LON CURTIS, (P.G.P.)

SEC/TREAS. ALICE CURTIS
(702) 267-2066.

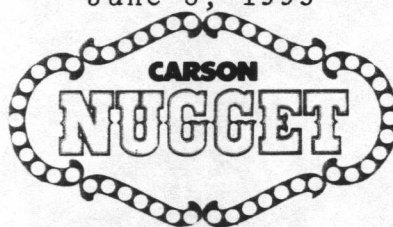
INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nv.
89423

DINNER/MEETING

June 8, 1995



Cocktails 6:00 p.m.

Dinner 7:00 p.m.

Hi Guys & Gals:

What a great Dinner/Meeting in May!!! The slides shown by Sheriff, Jerry Maple, were very informative and many of us felt added hatred and disgust for those who took part in the the bombing of the Federal Building, in Oklahoma City. It's a shame that we can't sit on the Jury. Thanks for the presentation, Jerry. It was well done.

Our next Dinner/Meeting will be at the Nugget, in Carson City. The cost for dinner will be, as usual, \$14.00, t & t included. At this meeting, it will be time for our newly elected Officers to take the oath of office. The following is the results of the election, held at the Country Club:

President; Ray Hoyt Vice-Pres. Bob Seligman, Sec/Treas. Alice Curtis, Sgt-at-Arms Colleen Tucker, Board of Directors: Gene Schmid, 1 yr., Chuck Harris, 1 yr., Dick Upton, 2 yrs. and Grand Director, Lon Curtis, P.G.P. Will the newly elected please be there for the ceremony. WEAR WHITE JACKETS.....(Just joking).

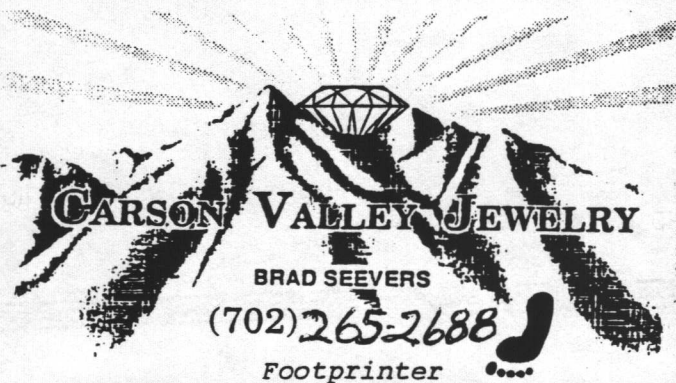
Thanks for the guests brought by Chuck and Marie, (James Schramm and Fran Coursey. Jerry and Roxie Maple had two guests also. (Betty Messier, and Karen Garrison). We hope you enjoyed your visit and please come again. The new format on the Pot-O-Gold was fun, however it was suggested that we bring a donation with a bit more "Steal-Appeal". That ought to liven things up a bit.

On July 22nd, our Annual B.B.Q./Picnic will take place at the Aspen Mobil Home Park, in Gardnerville. (It's approx. 3/4 of a mile west of Sharkeys, across from St. Galls Church. It will start at 10:00 a.m. and food will be served around noon. The cost will be as last year, \$5.00 ea. Probably Chicken and/or Ribs again.

BIRTHDAY GREETINGS TO THE FOLLOWING:(JUNE). BUD DOPHEIDE, 2nd, P.G.P. LON CURTIS 16th, LARNA HOYT 21st, P.P. DOUG TUCKER, 21st, and JACKIE TRUEBLOOD 29th. If we missed you, let us know.

Until our next meeting, Y.F.B.& B.F.,

Lon....



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LON CURTIS
 PAST PRESIDENT GRAND CHAPTER
INTERNATIONAL FOOTPRINT ASSOCIATION
 INCORPORATED

RETIRED
 POLICE CAPTAIN

RESIDENCE
 1399 SANDEN LANE
 MINDEN, NV 89423

BUSINESS CARD
 AD SPACES AVAILABLE
 \$20.00 PER YEAR

1994-1995 GRAND CHAPTER OFFICERS

GRAND PRESIDENT - Tony Daleo - Chapter # 63
 2nd Grand Vice President - Pat Murphy # 17
 4th Grand Vice President - Jerry Redford #35
 Grand Sec/Treas. - Carl Johnson # 7
 1986-1987 PAST GRAND PRESIDENT - Lon Curtis

1st Grand Vice President - Bob Chapman # 2
 3rd Grand Vice President - Stan Jacobson # 3
 5th Grand Vice President - Mike O'Leary # 35
 Grand Counsel - Judge Mitch Johns - # 20
 Assistant Counsel - Tom Elliott - 20
 I.F.A. Historian - Bill McKenna - # 2
 Chaplain - Tom Elliott - # 20
 Sgt-at-Arms - Rudge Williams - # 20

PAST PRESIDENTS

1991-1992 Bill Depew - Charter
 1992-1993 Doug Tucker
 1993-1994 Eston "Red" Baker
 1994-1995 Bill Shay

1994-1995 OFFICERS

President - Bill Shay 782-8666
 V. Pres. - Ray Hoyt 267-4953
 Sec/Treas - Alice Curtis 267-2066
 Sgt at Arms Cindi Seligman 265-6400

BOARD MEMBERS

2 years 1994-97 Gene Schmid 782-3733
 2 years 1994-97 Chuck Harris 265-5863
 3 years 1994-98 Bob Seligman 265-6400
 Ex-Officio "Red" Baker 265-6915

1994-1995 DUES ARE NOW DUE ! !