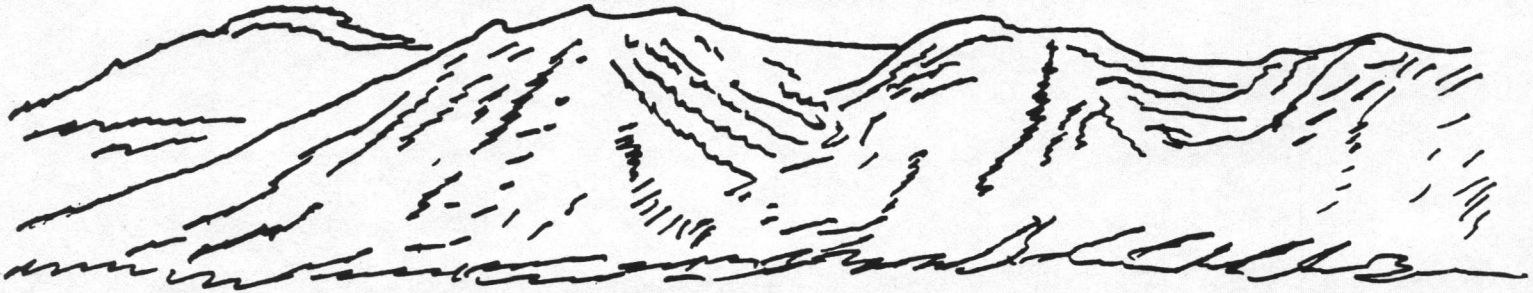


President: Ray Hoyt
Grand Director: Lon Curtis, P.G.P.

Sec/Treas. Alice Curtis

INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nv.
89423

CHAPTER # 72

4TH ANNUAL B.B.Q.!!

Sat. July 22 nd

HERE TIS' Our Annual B.B.Q. which this year, will be held at the Aspen Mobil Home Park, located approximately $\frac{1}{2}$ mi. west of Sharkey's Casino, in Gardnerville. Food will be served at noon.

The function will begin at 10.00 a.m. and food will be chicken and ribs. The B.B.Q. will cost only \$5.00 per person, which should cover the food costs. Beer will be \$1.00 (honor system), and no charge for soft drinks. There will be Horseshoes, cards, and other games if you so desire.

We ask that all members take part in the "swearing in" Ceremony of the newly approved petitions for membership. This is a dignified occasion to the new members, so let's not disappoint them.

We will also have a big POT-O-GOLD, so let's all try to bring a nice gift for the P.O.G. (It will be the old style. (no stealing.)

The Board of Directors met on July 10th, and the following subjects were covered. The Board voted to have another Chapter #72 Raffle, as we did three years ago, which helped us to support a charitable cause.(More later.). Pres. Ray received about 30% return of his questionnaire, a good percentage, and they were also reviewed. We also discussed the desire to obtain more "law type" members, so if you know of anyone in law enforcement, active or retired, invite him to one of our meetings or functions. We have a great potential, here in Carson Valley. see page #2.....

Back to our B.B.Q.....If any of our women members would care to bring a "side dish (salad or dessert) it would not be rejected. If we have children attend, we'll try to have hot dogs for them. If anyone has additional "input", give us a call. This is your Chapter and we want to be sure that your wishes are heard.

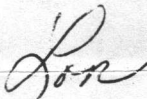
BIRTHDAY GREETINGS ARE IN ORDER: BEV DEPEW 15TH, NELLIE DOPHEIDE 19TH, CHUCK HARRIS 19TH, BETTY SCHMID 23RD, JOHN MC SWEENEY 24TH, AND FRED CURTIS (ASSOC. MEMBER) 7TH. (FRED IS IN THE HOSPITAL, IN SAN FRANCISCO. GET WELL SOON FRED.).

I JUST LEARNED THAT OUR LONG TIME FRIEND AND FOOTPRINTER, DION ANDERSON, WAS TAKEN FROM US LAST WEEK, AFTER A LONG BATTLE WITH CANCER. OUR CONDOLENCES TO MILDRED AND THEIR FAMILY.

A REMINDER: REMEMBER THE MEMBERS WHO HAVE TAKEN ADS IN OUR BULLETIN. THEY ARE A GREAT HELP TO BRINGING THE BULLETIN TO YOU. LET THEM KNOW THAT YOU APPRECIATED IT. (BUY ONE OF LARNA'S GOATS.).

LAST BUT NOT LEAST!!!! CONGRATULATIONS TO OUR NEWLY INSTALLED SLATE OF OFFICERS. IT LOOKS LIKE ANOTHER WINNING TEAM...

YOURS FOR BIGGER, BETTER, AND MORE FOOTPRINTS...

LON 

P.S. DUES WERE DUE JULY 1ST. IT'S STILL ONLY \$ 24.00 PER YEAR.

PER PERSON.....

Enclosed is an enveloped addressed to Carson Valley # 72 for those who have not paid your dues. Secretary will accept dues at the the Bar-B-Que if you would please make a seperate check for this purpose. Make all checks payable to: I.F.A. # 72. Dues already paid for 1995-1996. there will NOT be an envelope enclosed.

Please.....do it now while you have it fresh in your mind.



The Cause for Association

The maintenance of law and order does not belong exclusively to the law enforcement agencies. To maintain law and order, and to encourage respect for the laws of our community, the responsibility lies with all of us — with those who make the laws, with the courts, with the law enforcement agencies, the average citizen, the business person, the professional, and in fact with all segments of our community. It is important that we all cooperate to achieve this goal. No other organization is more uniquely qualified to create this opportunity, to take up this challenge and bring the message of cooperation to the community and its people.

Purpose

The purpose for which this association is formed is to encourage good fellowship, mutual respect, and helpfulness between peace officers, federal law enforcement agencies, business and professionals and all persons having a sympathetic attitude and understanding toward law enforcement and law enforcement agencies; and to promote the welfare and enhance the happiness of its members, and to promote the true spirit of Americanism.

Slogan

The slogan adopted by the Organization was, "BIGGER AND BETTER FOOTPRINTS", which stands for closer cooperation between all law enforcement agencies as well as the business and professional people, who are also eligible to be members of the Organization. The symbol of the Organization is that of the fictional character, Robinson Crusoe and his man Friday — the former following the footprints of the latter on the sands of the beach where Crusoe was shipwrecked which ultimately resulted in excellent cooperation between Crusoe and Friday, which symbolize the ideals of this Organization.

We believe that our Organization fills a great need in the community by bringing together at regular meetings law enforcement officials of all levels and civilian members of Footprinter Chapters.

Prospectus

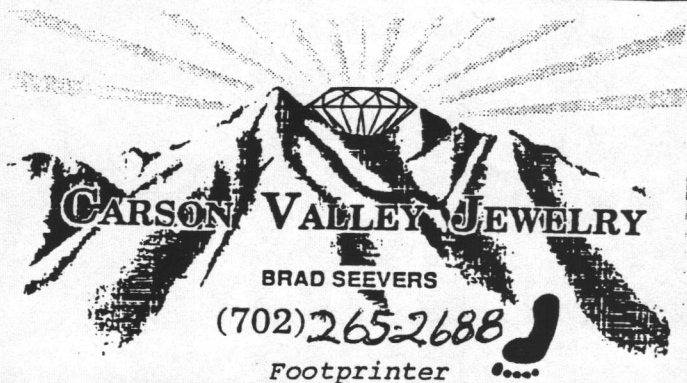
You have been proposed as a member prospect and may accept this offer by submitting the attached application. The chapter of your choice will notify you of their action on your application.

Application for Membership

INTERNATIONAL FOOTPRINT ASSOCIATION INCORPORATED ORGANIZED MAY 11, 1929

PLEASE PRINT OR TYPE

1. Name in full _____
 2. Home Address/City/State/Zip _____
 3. Business Address/City/State/Zip _____
 4. Home Phone _____ Business Phone _____
 5. Occupation _____ Official Title _____
 6. Name of Firm _____ Kind of Business _____
 7. Date of Birth _____ Place of Birth _____
 8. Are You a Citizen _____ By Birth _____ Naturalization _____
 9. Spouse's Name _____
 10. Have you ever made application for membership in the IFA? _____
 11. If so, Where _____ Date _____ Result _____
 12. Do you belong to any subversive organizations? _____
 13. Have you ever belonged to any subversive organizations? _____
 14. Will you, to the very best of your ability, assist all enforcement officers of the Federal, State, County, City and Town Government of the United States of America in eradicating any and all subversive activities and promptly report to the proper authorities any and all information you have or acquire regarding any persons who plot or assist in any way to overthrow the orderly arrangement of the Government of the United States of America or any other allied Nation? _____
 15. Will you take advantage of your membership in this organization to secure special favors from Law Enforcement Officers? _____
 16. Will you pledge yourself to bring in new members whom you know will be good Footprinters? _____
 17. In making application for membership in the International Footprint Association, I am fully aware of, and am in full sympathy and accord with the objectives of this organization. _____
 18. I, having read and answered all questions in this application, do hereby and hereto affix my signature. _____
 19. Further, I consent to a police record check or other investigation being made on me as to my character and reputation. _____
- Date _____ Signature _____



SILEX FARMS WEST



Registered Pygmy Goats
Registered Miniature Donkeys

Lama M. Hoyt
Owner - Breeder

Minden, Nevada
(702) 267-4355

BUSINESS CARD

AD SPACES AVAILABLE

\$20.00 PER YEAR

HOME PHONE (702) 267-2066



LON CURTIS
PAST PRESIDENT GRAND CHAPTER
INTERNATIONAL FOOTPRINT ASSOCIATION
INCORPORATED

RETIRED
POLICE CAPTAIN

RESIDENCE
1399 SANDEN LANE
MINDEN, NV 89423

1994-1995 GRAND CHAPTER OFFICERS

GRAND PRESIDENT - Tony Daleo - Chapter # 63
2nd Grand Vice President - Pat Murphy # 17
4th Grand Vice President - Jerry Redford # 35
Grand Sec/Treas. - Carl Johnson # 7

1986-1987 PAST GRAND PRESIDENT - Lon Curtis

1st Grand Vice President - Bob Chapman # 2
3rd Grand Vice President - Stan Jacobson # 3
5th Grand Vice President - Mike O'Leary # 35
Grand Counsel - Judge Mitch Johns - # 20
Assistant Counsel - Tom Elliott - 20
I.F.A. Historian - Bill McKenna - # 2
Chaplain - Tom Elliott - # 20
Sgt-at-Arms - Rudge Williams - # 20

PAST PRESIDENTS

1991-1992 Bill Depew - Charter
1992-1993 Doug Tucker
1993-1994 Eston "Red" Baker
1994-1995 Bill Shay

1994-1995 OFFICERS

President - Bill Shay 782-8666
V. Pres. - Ray Hoyt 267-4953
Sec/Treas - Alice Curtis 267-2066
Sgt at Arms Cindi Seligman 265-6400

BOARD MEMBERS

2 years 1994-97 Gene Schmid 782-3733
2 years 1994-97 Chuck Harris 265-5863
3 years 1994-98 Bob Seligman 265-6400
Ex-Officio "Red" Baker 265-6915

1994-1995 DUES ARE NOW DUE ! !