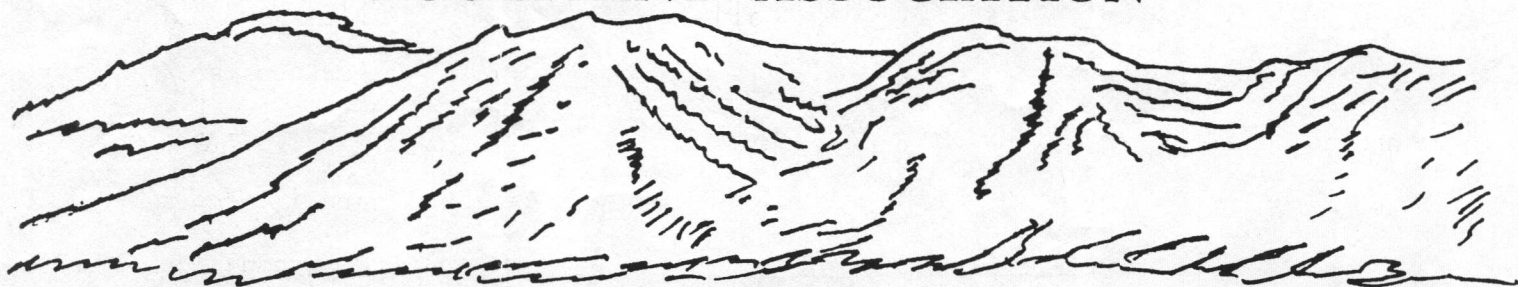


PRESIDENT: Bill Shay 782-8666  
GRAND DIRECTOR: Lon Curtis P.G.P.

SECRETARY: Alice Curtis 267-2066  
SGT AT ARMS: Cindi Seligman  
265-6400

## INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

AUGUST DINNER/MEETING

THE COUNTRY CLUB

COCKTAILS 6:00 p.m.

Thurs. Aug. 25th

DINNER 7:00 p.m.

For those of you, who missed the Annual Chapter B.B.Q., you missed out on a fine meal of B.B.Q. Baby-back ribs and/or B.B.Q. chicken. After figuring the cost of the meat, buns, relishes, etc. required for the hamburgers and dogs, we found that for a few bucks more, we could go 1st class. The members all seemed happy with the choice.

As you see, we will be having our August meeting at the Country Club, as was suggested by many of the members. Our guest speaker will be Michael Gibbons, who will very likely give us some input on victims rights, which we should find interesting.

On our September dinner/meeting, we will return to the Carson Nugget, (Sept. 15th) so mark your calender. It's also on a Thursday. Our guest speaker at that meeting will be Capt. Him EnEarl of the D.C.S.O. We will be having our usual P.O.G. drawings at both meetings. Thanks again to those of you who contribute to the P.O.G.

Don't forget to phone us at 267-2066, and let us know your choice for Aug. 25th. (Steak, Lamb Chops, or Scampi), I have to let them know by Mon. the 22nd.

We hope to have our newly sworn Grand President, Tony Daleo, Ret. Los Angeles Sheriff's Office. Det. Sgt., of Victor Valley in California. I'll try to let you know, as soon as I find out.

BIRTHDAY GREETINGS TO: ALICE CURTIS, 5TH, DOUG STRUTHERS 6TH, MARIE HARRIS 16TH, AND COLLEEN TUCKER 28TH. Let me know, if I missed anyone.

I just missed LEE MOONEYHAM 4TH. (SORRY).

That' all of the space.....

Y.F.B.& B. FOOTPRINTS,

*Lon*



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LON CURTIS

PAST PRESIDENT GRAND CHAPTER

INTERNATIONAL FOOTPRINT ASSOCIATION  
INCORPORATED



RETIRED  
POLICE CAPTAIN

RESIDENCE  
1399 SANDEN LANE  
MINDEN, NV 89423

### PAST PRESIDENTS

1991-1992 Bill Depew - Charter  
1992-1993 Doug Tucker  
1993-1994 Eston "Red" Baker  
1994-1995 Bill Shay

### 1994-1995 OFFICERS

President - Bill Shay 782-8666  
V. Pres. - Ray Hoyt 267-4355  
Sec/Treas - Alice Curtis 267-2066  
Sgt at Arms Cindi Seligman 265-6400

### BOARD MEMBERS

2 years 1994-97 Gene Schmid 782-3733  
2 years 1994-97 Chuck Harris 265-5863  
3 years 1994-97 Bob Seligman 265-6400  
Ex-Officio "Red" Baker 265-6915

1994-1995 DUES ARE NOW DUE ! !

Thanks to all of you who have  
sent your check for \$24.00 for  
your dues...your card is  
enclosed with this newsletter.  
Those who have not sent your  
check...please do it right away.