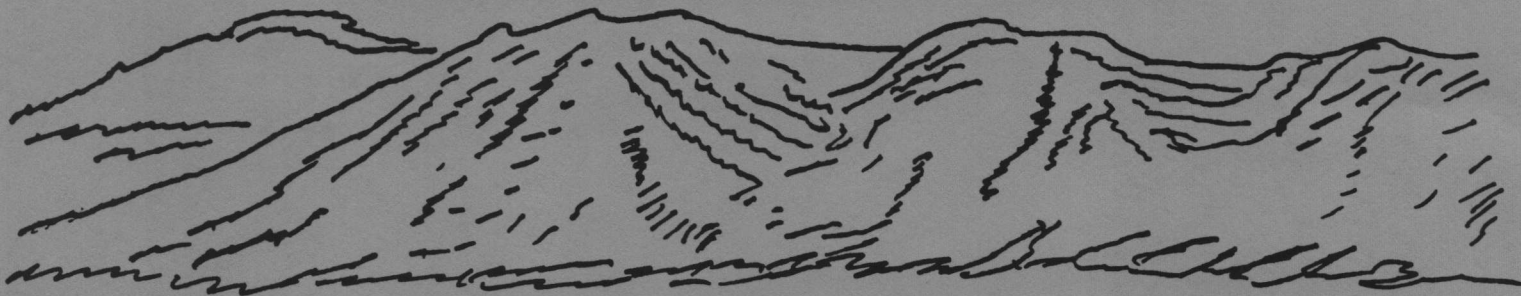


PRESIDENT, RAY HOYT  
GRAND DIRECTOR, LON CURTIS

SEC/TREAS., ALICE CURTIS  
267-2066

# INTERNATIONAL FOOTPRINT ASSOCIATION



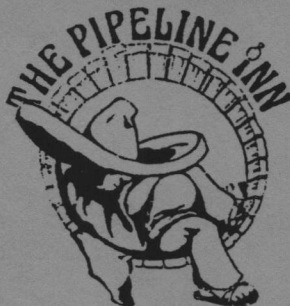
CARSON VALLEY CHAPTER NO. SEVENTY-TWO

P.O. Box 2242 Minden, Nv.

89423  
Tues. Oct. 17th

OCTOBER DINNER/MEETING

no host cocktails  
6:00 p.m.



*Fine Food & Spirits*

Dinner, etc.  
7:00 p.m.

Hi everyone: It's that time again. We hope you enjoyed HOT AUGUST NIGHTS, and SWEATY SEPTEMBER DAYS AND NIGHTS. As you can see, we will be having our October Dinner/Meeting at the PIPELINE RESTUARANT, in Minden. There are two choices for you meal. 1. Enchilada and Taco, or 2. Enchilada and Tostada, (both with refried beans, spanish rice, and soup or salad:)

We will also have entertaining program.

With the exception of a very few, dues have been received already and you may have your dues card. If you haven't paid your dues, or if we haven't received them, this Bulletin will have a RED (X) in the upper right hand corner. We will accept dues at the October meeting.

The November Dinner/Meeting will be held in the 21st. (Location not established as yet. Our Annual Christmas Party will again be held at the home of the President, Ray Hoyt. If you don't know where it is, the address is 1355 Lane, in the Johnson Lane area. We'll be calling you ahead of time to get an approximate head count, and let you know if we need finger food.

At this month's dinner meeting, we will have our usual POT-O-GOLD raffle, so let's all bring a gift for same.

BIRTHDAYS FOR OCTOBER ARE, SAM MIRTO 21st, ROBERT SELIGMAN 22nd, JEANNE GILL 26th, AND RAY HOYT 31st.

Happy Birthday to you all. If we missed anyone please let us know so that we can put in our roster book.

Oh, before I forget, the price for our October dinner, at the PIPELINE will be \$ 11.00 per person, tax and tip incl.

A few of our members will be out of town at the meeting, so let's all turn out and support the Chapter.

YOURS FOR BIGGER & BETTER FOOTPRINTS,

Lon....

# INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

Fellow Footprinters:

I am saddened to report to you, the passing of a very fine and courageous Footprinter, who I have been priveleged to have as a good friend, for almost forty years.

AL MATULICH, known to us as "BIG AL" having spent several years fighting Cancer, passed away during his sleep, on October 10, 1995. We would like to express our deepest condolences to his lovely wife, Betty and to his family. I will always remember "Big Al, as an example of Footprinterism , and one who was always there to give you a pat on the back or a kick in the pants, when you screwed up. I feel pride in the fact that he was the one who nominated me, at the District 2 annual meeting to represent The West Coast, as Vice-President of The International Footprint Assoc. "Big Al was loved and respected by all who knew him. As Grand President of the International Footprint Assoc., in the seventies, he contributed much to the growing of our organization. A retired Oakland "BEAT COP", He new and appreciated the need for Law Enforcement and the Civilian population to work together for the betterment of our communities.

At this time, I request that our next meeting, we close on a minute of silence for our departed friend, "BIG AL MATULICH".

Respectfully submitted,

Lon Curtis, Past Grand President, I.F.A.  
Grand Dir. Chapter 72

PRESIDENT, BILL SHAY  
GRAND DIRECTOR, LON CURTIS, P.G.P.

SEC/TREAS. ALICE CURTIS 267-2066  
SGT-AT-ARMS CINDI SELIGMAN

## INTERNATIONAL FOOTPRINT ASSOCIATION



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

OCTOBER DINNER/MEETING

Tues. Oct. 11th

CARSON NUGGET

COCKTAILS 6:00P.M.

DINNER 7:00 p.m.

"Hi Y'all"

Last dinner/meeting was missed by many of our members, who were either out of town or on vacation. You missed a great Guest Speaker, Capt. Jim EnEarl, of the D.C.S.O., who gave us a fine talk on some Constitutional pros and cons.

We were pleased to have two Footprinters in attendance who are in the proccess of transferring to our Chapter, from California Chapters. They're Ed Lecky, from Ridgecrest #60, and Wes Rice, who has been here in Carson Valley, working for D.C.S.O. We always have room for new members, so let's get out there and promote Footprinterism.

Our next meeting will be held at the NUGGET again. Dinner as usual, will be the same price, \$14.00. I'm hoping to obtain some video tape of the June I.F.A. Convention, in Denver, (just a few Highlights).

There are only a few of our members, who have not as yet paid their dues. The Grand Chapter By-Laws say that you must be dropped from the roster if you dues are not paid by the end of October. If you are in doubt of your having paid, ask the Sec/Treas. and avoid seeing your name in the next Bulletin

HAPPY OCTOBER BIRTHDAYS TO THE FOLLOWING: GENE HARRIS 3rd, SAM MIRTO 21st, ROBERT "BOB" SELIGMAN 22nd, JEANNE GILL 26th, and RAY HOYT 31st. If I missed any, please let me know.....

YOURS FOR BIGGER AND BETTER FOOTPRINTS,





## CARSON VALLEY JEWELRY

BRAD SEEVERS

(702) 782-2646

Footprinter

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LON CURTIS

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INTERNATIONAL FOOTPRINT ASSOCIATION  
INCORPORATED

RETIRED  
POLICE CAPTAIN

RESIDENCE  
1399 SANDEN LANE  
MINDEN, NV 89423

### 1994-1995 GRAND CHAPTER OFFICERS

GRAND PRESIDENT - Tony Daleo - Chapter # 63  
2nd Grand Vice President - Pat Murphy # 17  
4th Grand Vice President - Jerry Redford # 35  
Grand Sec/Treas. - Carl Johnson # 7

1986-1987 PAST GRAND PRESIDENT - Lon Curtis

### PAST PRESIDENTS

1991-1992 Bill Depew - Charter  
1992-1993 Doug Tucker  
1993-1994 Eston "Red" Baker  
1994-1995 Bill Shay

1st Grand Vice President - Bob Chapman # 2  
3rd Grand Vice President - Stan Jacobson # 3  
5th Grand Vice President - Mike O'Leary # 35  
Grand Counsel - Judge Mitch Johns - # 20  
Assistant Counsel - Tom Elliott - 20  
I.F.A. Historian - Bill McKenna - # 2  
Chaplain - Tom Elliott - # 20  
Sgt-at-Arms - Rudge Williams - # 20

### 1994-1995 OFFICERS

President - Bill Shay	782-8666
V. Pres. - Ray Hoyt	267-4953
Sec/Treas - Alice Curtis	267-2066
Sgt at Arms Cindi Seligman	265-6400

### BOARD MEMBERS

2 years 1994-97	Gene Schmid	782-3733
2 years 1994-97	Chuck Harris	265-5863
3 years 1994-98	Bob Seligman	265-6400
Ex-Officio "Red" Baker		265-6915

1994-1995 DUES ARE NOW DUE ! !