

MAY DINNER/MEETING

Thurs. may 16th

THE COUNTRY CLUB

COCKTAILS 6:00 P.M.

\$18.00 PER PERSON

DINNER 7:00 p.m.

Hi Fellow and Lady Footprinters:

Our last dinner/meeting, at the Carson Nugget, was a great one. We enjoyed our annual Past President's night and also had a visitation from our National Grand President, ~~Bob~~ Chapman and his Grand Sgt-at-arms Mike Azuela both from Los Angeles Chapter #2. They were certainly impressed with the enthusiasm of our membership, and commented on the fine turnout at our meetings.

Our next dinner/meeting will be held at the Country Club in Gardnerville, where we have our usual Choice of Lamb Chops, Steak, or Scampy. I hope that you will let me know by phone that you will be there and what your choice of food will be, so that I can give them a head count.

Our last meeting was election night and the following members were elected to represent our Chapter:

President: Lon Curtis

Vice-President Eugen Schmid

Sec/Treas. Alice Curtis

Sgt-at-Arms Elza Turkington

BOARD MEMBERS:

1 Year, Dick Upton, to expire 6/97

2 Year, Chuck Harris, expires 6/98

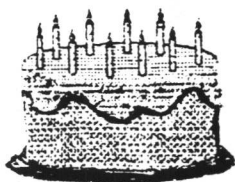
3 Year, John Mc Sweeney, expires 6/99

With your support as it has been in the past, this year will be "a piece of cake".

Most of our members were given four books of our Raffle tickets. If we sell them in our district, the winners will be local. Don't forget to urge those who purchase the tickets, to take advantage of the discount stubs at the Pizza Barn. The Pizza Barn was kind enough to have the tickets printed for us. One of our members said, "By November we should be able to sell or purchase all of the books."

I want to say "Thanks" to the Gills and the Bakers, for their prompt response to our request for a head count. Sometimes I wonder if they respond before they get the Bulletin.

HAPPY BIRTHDAY WISHES TO: MARGE HANES ON MAY 5th and FRANCES MANION ON MAY 31st.



WE WILL HAVE OUR USUAL POT-O-GOLD

THANKS TO EVERYONE WHO BRINGS A PRIZE FOR THE POT-O-GOLD AND TO EVERYONE WHO BUYS TICKETS.

HAPPY MOTHER'S DAY ON MAY 12, 1996

Lon

THE FOLLOWING IS AN OPEN INVITATION TO ALL MEMBERS OF OUR CHAPTER TO THE GRAND OPENING OF THE NEW BUILDING OF THE CARSON VALLEY COMMUNITY FOOD CLOSET. LEAVE EARLY ENOUGH TO STOP BY ON YOUR WAY TO THE COUNTRY CLUB FOR OUR DINNER MEETING. IT IS LOCATED ACROSS THE STREET FROM THE TENNIS COURTS AT LAMPE PARK. SEE YOU THERE.

*In appreciation for your
support, we invite you to
join us in celebrating the*

Grand Opening

of our new facilities on

Thursday, May 16, 1996

Ribbon cutting at 4:00 pm

followed by Open House until 7:00 pm

Carson Valley Community Food Closet

Family Support Council of Douglas County

1255 Waterloo Lane

Gardnerville, NV 89410

CVCFC (702) 782-3711

FSC (702) 782-8692

Hors d'oeuvres

OFFICERS - 1995-1996

President: Ray Hoyt 267-4355

V. President: Bob Seligman 265-6400

Sec./Treas: Alice Curtis 267-2066

Sgt-at-Arms: Colleen Tucker 265-7208

Grand Director: Lon Curtis 267-2066

BOARD MEMBERS

782-3733 - Gene Schmid (1 yr - exp. June 1996)

265-5863 - Chuck Harris (1 yr - exp. June 1996)

782-5242 - Dick Upton (2 yr - exp. June 1997)

782-8666 - Bill Shay (Jr. Past President)

GRAND OFFICERS

LON A. CURTIS - Past Grand President 1986-1987

CHAPTER PAST PRESIDENTS

WILLIAM KEITH DEPEW 1991-1992 (Charter)

DOUGLAS CHARLES TUCKER 1992-1993

ESTON " RED " BAKER 1993-1994

WILLARD " BILL " SHAY 1994-1995

RAMON W. HOYT 1995-1996



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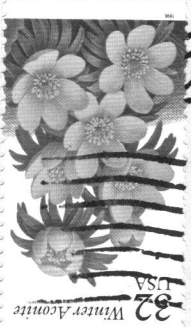


Ray and Larina Hoyt
1355 Sanden Lane
Minden, Nevada 89423

TO:

CARSON VALLEY CHAPTER NO. SEVENTY-TWO
P.O. Box 2242 Minden, Nv.
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FROM:



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