

JUNE DINNER/MEETING  
TUES. JUNE 18TH

COCKTAILS 6:00 p.m.

DINNER 7:00 p.m.

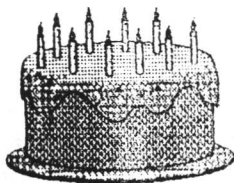
Our next dinner/meeting will be held at the Carson Nugget, and the price per person will be \$14.00. This will be our Installation of Officers program. Hopefully all of the newly elected Officers will be present. There will not be a "dress code". Just come in casual attire. Don't forget the POT-O-GOLD. Dinner will consist of three choices of main course, salads, desserts, and coffee.

Don't forget that this is the last of our fiscal year, and dues for 1996-97 are due by July 1st. Let's all be "early birds". Sec/Treas. will accept Dues and your Raffle ticket money at the meeting, if you wish to pay at that time.

We will report on the progress of our annual B.B.Q. scheduled for July 28th, at Aspen Mobilhome Park. If you weren't there last year, it is approximately one mile west of Sharkeys Casino. It will probably be B.B.Q. chicken and ribs. We may ask some of our Ladies to help with the salads, etc. There will be the usual cribbage tournament, horseshoes, and other festivities. This will be finalized at the Board meeting on the 11th of June.

The National I.F.A. Convention, which is to be held at the Marriott Hotel, at L.A. International Airport July 3, 4, 5, and 6th. Lon Curtis and Eugen Schmid will be representing Chapter #72. More on that later.

We hope to swear in some new members in the next two months. If you have any prospects for membership, please try to get them interested as soon as possible. We are fortunate to be one of the Chapters who don't decrease our membership annually. The minutes of the Mid-winter Business meeting in San Francisco indicated that there will be a request for a dollar increase for per capita tax, which will bring it up to \$11.00 per person. Our representatives intend to vote against this, as we feel that it isn't needed. I personally feel that other Chapters will also be of the same opinion.



HAPPY BIRTHDAY WISHES FOR THE MONTH OF JUNE GO OUT TO:

FRED "BUD" DOPHEIDE 2 ND  
LON CURTIS 16 TH  
LARNA HOYT 21 ST  
DOUG TUCKER 25TH  
FRAN COURSEY 29 TH

We'll need a "head count" for this month's dinner/meeting, so please let us know.

Phone 267-2066, and you'll save us a bunch of phone calls.

See ya at the Nugget....

A handwritten signature that appears to be "Lon".



Dues for 1996-1997 are due on July 1st!  
Ray \$ 24.00  
Larna 24.00  
2 ads @ \$2.00 40.00

A handwritten signature that says "Paid Thanks".

SEE YOU AT THE NUGGET ....

AS YOU CAN SEE IN THIS NEWSLETTER THE AD SPACES ARE ALL SOLD EXCEPT ONE ON  
THE BACK COVER ... IF YOU ARE INTERESTED IN IT PLEASE SEE DAVE TRUEBLOOD.

WE WISH YOU ALL A HAPPY FATHER'S DAY

#### OFFICERS - 1995-1996

President: Ray Hoyt 267-4355  
V. President: Bob Seligman 265-6400  
Sec./Treas: Alice Curtis 267-2066  
Sgt-at-Arms: Colleen Tucker 265-7208  
Grand Director: Lon Curtis 267-2066

#### BOARD MEMBERS

782-3733 - Gene Schmid (1 yr - exp. June 1996)  
265-5863 - Chuck Harris (1 yr - exp. June 1996)  
782-5242 - Dick Upton (2 yr - exp. June 1997)  
782-8666 - Bill Shay (Jr. Past President)

#### GRAND OFFICERS

LON A. CURTIS - Past Grand President 1986-1987

#### CHAPTER PAST PRESIDENTS

WILLIAM KEITH DEPEW 1991-1992 (Charter)  
DOUGLAS CHARLES TUCKER 1992-1993  
ESTON " RED " BAKER 1993-1994  
WILLARD " BILL " SHAY 1994-1995





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**ROBERT SELIGMAN**  
*Executive Vice President*



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Nev. Lic #725

**RAY HOYT**

Private Investigator  
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Ray & Larua Hoyt  
1355 Sanden Lane  
Minden, Nv 89423

TO:

CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

FROM:

# INTERNATIONAL FOOTPRINT ASSOCIATION



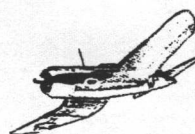
# alan

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(PROPRIETOR)

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FAX 702-782-6163

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