

CARSON VALLEY FOOTPRINTER

VOLUME 6

JUNE 1997

ISSUE 12

Our dinner/meeting last month was quite a nice one. We enjoyed hearing from Barry Smith, Editor of the Nevada Appeal, who briefed us on the new outlook of the newspaper, and explained their functions.

We were happy to see such a good turn-out. 32 members, including two new applicants, Jim & Bookey Perry. They will be sworn in, along with Grady & Norma Goodwin. We may also have one or two others to swear in., at the June meeting.

At the May dinner/meeting, the election of officers was held, and the following members were chosen to hold these offices: President Elza Turkington, V.P. Bob Minton, Sec/Treas. Alice Curtis, Sgt-at'Arms Sam Quintana. Board members will be Chuck Harris, John McSweeney, and Dick Upton.. Line officers will also serve as Board members.

The June dinner/meeting will be held at HAMDOGS BAR & EATERY, located between the Gardnerville Post Office and the theater, one block south of the Carson Building Supply, on hwy

395. The dinner choice will be Prime rib, or chicken dinner including salad Etc. The price will be \$ 14.00 per person, tax and tip incl. Our guest speaker will be Deputy Bill Reynolds, in charge of the DCSO Explorer program. The Group is very helpful to Sheriff's Office.

Thanks to those of you who phone us at 267-2066, to let us know if you are or are not going to be at the next dinner/meeting. It sure help keep keep my dialing finger from serious injury.

It's that time of the year, again. Dues will be "DUE" July 1st, so if you want to be an early bird, now is the time. If dues are not received by September, By-laws require us to drop the member from the Roster, and must require a late charge to be reinstated.

Our membership is rising. We are one of the few Chapters, that report an increase in members, each year. We not only gain in membership, but our members are enthusiastic. We have very few "card carriers" who don't attend meetings

I guess I'm about out of space.
So I'll sign off. (YFB&BF) Lon.....

OFFICERS 1996-97:

President Lon Curtis
Vice-Pres. Eugen Schmid
Sec/Treas. Alice Curtis
Sgt-at-Arms Elza Turkington

OFFICERS 1997-98

President Elza Turkington
Vice-Pres. Bob Minton
Sec/Treas. Alice Curtis
Sgt-at-Arms Sam Quintana

BOARD OF DIRECTORS: 1997-98

Chas, (Chuck) Harris 1yr.
John McSweeney 2yrs.
Dick Upton 3yrs.

BIRTHDAY GREETINGS TO:

BUD DOEPHEIDE 2nd, LEE ELLING 11TH
LON CURTIS 16th, CHARLES DUVAL
14 TH, DOUG TUCKER 25th AND FRAN
COURSEY 29TH.

OUR USUAL POT-O-GOLD
WILL BE HELD AT JUNE MTG.

Dues are \$ 24.00 per person
Ads are \$ 20.00 per ad

Both are due July 1st...if you would like
an ad for the coming year and please give
me one of your business cards if it is a
new ad along with your check.

You can mail your dues and ad checks to:

I.F.A. # 72
P.O. Box 2242
Minden, Nv 89423

Thanks

Secretary/Treasurer

Alice Curtis

HAPPY 50 th ANNIVERESARY

TO

RED AND CAROL BAKER

OUR ANNUAL FAMILY BAR-B-QUE/PICNIC WILL BE ON SUNDAY-JULY 27TH AT ASPEN MOBIL
HOME PARK IN GARDNERVILLE. WE WILL PLAN TO SERVE LUNCH BETWEEN NOON AND 1PM.
WE WILL HAVE CHICKEN AND RIBS ON THE B-B-Q SOFT DRINKS, WINE & BEER.....
AND WOULD LIKE TO ASK THE LADIES TO PLEASE BRING SALAD....SIDE DISH....OR A
DESSERT. WE WILL NEED SOME HELP....SO GIVE ME A CALL (LON AT 267-2066) IF YOU
CAN ASSIST IN ANY WAY. THANKS.



LAUGHLIN ASSOCIATES, INC.
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TO:



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FROM:



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alan

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