CARSON VALLEY

FOOTPRINTER

VOLUME 7

AUGUST 1997

ISSUE 2

Our Annual B.B.Q. was a great success, thanks to the super help from all of you members, who volunteered their help and some who didn't, but helped anyway. Bill Shay, Bill Depew, Rodney Snead, Mike Delczeg, and so many more, I'd need another page to complete the list. Thank you all!

Welcome to our newly sworn members, Grady and Norma Goodwin Sam and Ruth Quintana, Joe and Pennie Vasta, and Dawn Centilli. We're starting out with another blue ribbon year.

It looks as though we have enough members interested in having a meeting in August, that we can have one on August 21st. The August 21st dinner/meeting will be a Thursday, at The Carson Nugget. Cocktails at 6:00 p.m. and Dinner at 7:00 p.m. Dinner will cost \$15.00 per, and we will have our usual Pot-O-Gold.

As you know, July is the beginning of the Footprinter year, and dues are Overdue, if they aren't in as yet. We Won't have our Attorney call on you yet, so send us your check and avoid the rush. The dues have not been changed. It's remains \$24.00 per

person, from July 1st 'til June 30th, 1998.

There will be a gradual change in the Bulletin, as we plan to make it a bit more interesting, in the future. As I'm trying to learn how our computer works, it will take me awhile to find out what these keys do and which one to press. I've signed up for a class for us computer "stupid", starting in Aug. Please bare with me. If it doesn't help, I'll go back to the typewriter.

At our August 5th Board meeting, we are planning new undertakings for our Chapter, this coming year. We'll be trying to talk about various fund raisers, with which we can help our Treasury to send our Chapter reps. To the National meetings in February and June or July, and also keep up our obligations to our grants. As a law enforcement oriented type organization, we have a commitment to public welfare.

In closing, I might add that we will attempt to get an interesting speaker for our August 21st dinner/meeting. We hope that as many of you who can, will be there. Y.F.B.&B.F. (Yours for bigger and better footprints)

Lon....

CHAPTER OFFICERS (1997-1998)

President, Elza Turkington
Vice-Pres Bob Minton
Sec/Treas Alice Curtis
Sgt-at-Arms Sam Quintana
Grand Director Ray Hoyt
BOARD MEMBERS

Chuck Harris	1 yr.
John McSweeney	2 yrs.
Dick Upton	3 yrs.
Lon Curtis	Ex-Officio.

BIRTHDAY GREETINGS TO:

Alice Curtis	Aug 5 th .
Jackie Minton	
Harry Papageorge	0
Marie Harris	_
Colleen Tucker	_

UPCOMING MEETINGS September 18th SUGARS October 9th......EAGLES HALL November 20th SENIOR CENTER

December 14th..XMAS PARTY AT HOYT'S HOME!!!

A NOTE FROM YOUR SECRETARY....

DUES ARE NOW DUE ... \$ 24.00 ... IF YOU HAVE AN ENVELOPE ENCLOSED, WON'T YOU PLEASE WRITE A CHECK TODAY SO WE CAN GET ALL THE NECESSARY PAPER WORK IN TO THE GRAND CHAPTER OFFICE BY THE END OF THE MONTH? IF YOU DON'T PLAN TO RENEW YOUR MEMBERSHIP, PLEASE USE IT TO SEND ME A NOTE TO LET US KNOW YOUR INTENTIONS.

THERE ARE STILL AD SPACES AVAILABLE ... BUSINESS CARD SIZE... FOR A LOW PRICE OF \$ 20.00 FOR THE FISCAL YEAR. IF YOU ARE INTERESTED, PLEASE SEND YOU CHECK AND YOUR BUSINESS CARD TO: LF.A. # 72 TO OUR POST OFFICE BOX ... 2242, MINDEN, NV. 89423.

THE CHAPTER HAS ORDERED SOME POLO SHIRTS AND TEE SHIRTS WITH OUR FOOTPRINTER LOGO...WE HOPE TO HAVE THEM AVAILABLE AT OUR NEXT MEETING ON THE 21st.

I WILL ENCLOSE A MEMBERSHIP APPLICATION...PLEASE PASS IT ON TO SOME ONE YOU MIGHT LIKE TO ASK TO BE A MEMBER OF OUR CHAPTER. IF YOU NEED MORE THAN ONE, CALL ME 267-2066, OR YOU MAY MAKE A COPY OF THE ONE ENCLOSED. WE HAVE A GOOD START ON INCREASING OUR MEMBERSHIP THIS YEAR...SO HOPE TO SEE IT GROW EVEN MORE.

SOME OF YOU HAVE ASKED FOR A MEMBERSHIP ROSTER...AS SOON AS I GET ALL THE DUES IN AND HAVE A CURRENT LIST, I WILL HAVE IT AVAILABLE TO ANY MEMBER WHO WANTS ONE.

ALICE

PLEASE R.S.V.P. ... 267-2066 AS SOON AS POSSIBLE SO WE

CAN GIVE THE RESTAURANT A HEAD COUNT NO LATER THAN THE 19th.

LEAVE A MESSAGE IF NO ONE ANSWERS...WE REALLY DO APPRECIATE
YOUR CALL.

HEAR YE! HEAR YE! HEAR YE!

DON'T MISS THE FIRST ANNUAL

FOOTPRINTER

DINNER/AUCTON

NOV. 20TH (THURS) GARDNERVILLE SENIOR CENTER

A GREAT SPAGHETTI FEED, FOLLOWED BY A

FUN-TYPE AUCTION. ITEMS UP FOR BID WILL RANGE FROM A TO Z. COME AND JOIN IN THE FUN. THIS PROMISES TO BE THE BEGINNING OF A GREAT ANNUAL GET-TO-GETHER. PROCEEDS WILL HELP SUPPORT THE DOUGLAS COUNTY TRIAD PROGRAM. A PROGRAM WHICH HELPS TO LESSEN ABUSE AND THE VICTIMIZATION OF THE ELDERLY. LET'S GET BEHIND THE EFFORTS TO GIVE OUR SENIORS A BETTER QUALITY OF LIFE. DONATIONS OF YOUR AUCTIONABLE ITEMS WILL BE GREATLY **APPRECIATED. PHONE 267-2066 OR 265-2769** FOR PARTICULARS. THE SPAGHETTI FEED WILL ONLY COST\$ 5.00 PER. THE PUBLIC IS MOST DEFINITELY INVITED. 11/20/97 AT 6:00 P.M. AUCTION WILL BEGIN AT 7:00P.M. HOME PHONE (702) 267-2066

LON CURTIS PAST PRESIDENT GRAND CHAPTER INTERNATIONAL FOOTPRINT ASSOCIATION INCORPORATED

RETIRED POLICE CAPTAIN



RESIDENCE 1399 SANDEN LANE MINDEN, NV 89423

Reg. Pygmy Goats

Reg. Miniature Donkeys



Ray and Lama Hoyt

SILEX FARMS WEST

1355 Sanden Lane Minden, Nevada 89423-9012



PHONE/FAX 702 287-4355

RAY HOYT

Committed to Elkdom - "Involved in Retirement"

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Private Investigator Security & Intelligence Consultant

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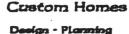
Nev. Lic #725

Minden - Douglas Elks Lodge

William K. "Bill" Depew, P.E.R.

(702) 267-3844

Delzeg Construction (709) 267-4947





Wally's Wieners

1363-3 Highway 395 Raley's Shopping Center Gardnerville, NV. 89410 782-7436

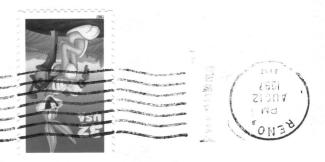


Your Business Card Could be Right Here For Everyone to View Just Like You're Doing Now.

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Ray & Larna Hoyt 1355 Sanden Lane Minden, Nv 89423





MINDEN, NV 89423 P.O. BOX 2242 IFA, CARSON VALLEY CHAPTER #72



Your Business Card Could be Right Here For Everyone to View Just Like You're Doing Now. 291 Rhodes #G Carson City, NV 89703 Behind Wells Fargo Bank 884-3838

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Jim

Barbara

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