# CARSON VALLEY FOOTPRINTER

**VOLUME 6** 

**OCTOBER 1997** 

**ISSUE 4** 

Our September Dinner/Meeting at Sugar's Restaurant was enjoyed by thirty-eight of our members. The highlight of our evening, beside the passing out of our new Footprinter shirts, was an inspiring talk from our newly appointed Sheriff Ron Pierini. I hear from our members that their steaks and the chicken was very good. That warrants a return in the future.

Thanks to ER, Chuck, for the nice recognition at the Elks annual LAW ENFORCEMENT DINNER. It is one of the things that will let the Valley residents know who we are. I had at least three people approach me for more information on the Footprinter Association, and took an application for membership.

Let's turn out, in force on October 3<sup>rd</sup>, 10:00 a.m., for the swearing in ceremony of our new Sheriff. (in our I.F.A. shirts), if you have them. Ron is one of our good members, and we want him to see that we support him.

Our next Dinner/Meeting, which is scheduled for Oct.9th, will be held at the Eagle's Hall, in Carson City. Our Chef, member John McSweeney, said that he will cook us a great steak dinner for only \$12.00.

Hopefully, we'll have at least three members, to take their oath. Bill Reynolds, Bruce Folker, and Jack Webster. We welcome more, if they get their apps. in by then.

If we can get a good Guest Speaker, we'll certainly have on for the Eagle's Hall dinner/meeting.

Don't forget to "talk up" our 10<sup>th</sup> of November Spaghetti Feed/Auction. We need a good turnout. We also are hoping that our members are able to put an item or two, or three, in the auction, which will bring us some cash, for our TRIAD PROGRAM. The dinner/auction should be a great new annual function, and a great way to create funds for our endeavors.

We have the following I.F.A. shirts in stock for sale:

- 1 Men's "T" shirt (Med)
- 2 Ladies "T" shirt (XL)
- 1 Men's "Polo" (Med.)
- 2 Men's "Polo" (XXL)

(If interested, call us at 267-2066)

We will have our usual Pot-O-Gold, and we appreciate all the goodies donated and everyone who buys the tickets for the drawing.

WE HAVE FIVE (5) AD SPACES FOR SALE++++IF INTERESTED, PLEASE GIVE ME A CALL OR SEND YOUR BUSINESS CARD ALONG WITH A CHECK FOR \$20.00 TO OUR ADDRESS: I.F.A. # 72, P.O. BOX 2242, MINDEN, NV 89423

#### CHAPTER OFFICERS (1997-1998)

President, Elza Turkington
Vice-Pres Bob Minton
Sec/Treas Alice Curtis
Sgtat-ArmsSam Quentin
Grand Director Ray Hoyt
BOARD MEMBERS
Chuck Harris1 yr.
John McSweeney2 yr
Dick Upton3 yr.
Lon CurtisEx-Officio.

## **BIRTHDAY GREETINGS TO:**

Distribution Gitte	ILLI TOO I O
Shaaron Snead	Oct. 1
Alice Duvall	Oct. 5
Fred Hersey	Oct. 9
Sam Mirto	Oct. 21
Bruce Folker	Oct. 22
Bob Seligman	Oct. 22
Jeanne Gill	Oct. 26
Ray Hoyt	Oct. 31
UPCOMING ME	ETINGS

October 9<sup>th</sup>......EAGLES HALL November 20<sup>th</sup> SENIOR CENTER December 14<sup>th</sup>..XMAS PARTY AT HOYT'S HOME!!!

### **EDITORS NOTE:**

THIS WILL BE YOUR LAST BULLETIN, UNLESS YOUR 1997-98 DUES HAVE BEEN PAID. This applies to a <u>very few</u> members.

A man took his dog to a "Vet To find out if the dog was truly dead. The Vet put the dog on the table. He placed a kitten on the right side of the dog, but it never moved. Then he placed the kitten on the left side of the dog. Still the dog didn't move. The Vet then gave the dog owner a bill for \$320.00. The man complained about the bill. The Vet. Told him that the \$20.00 was for the office call. But, asked the dog owner, What about the \$300.00. The Vet. Told him that it was for the "cat-scan." Sick, wasn't it.....

See ya !!!!.



New Member ?

MARK

YOUR

CALENDAR!



OCTOBER 3rd at 10:00 A.M. for swearing in ceremony of our new Sheriff

OCTOBER 9th -dinner meeting at the EAGLE'S HALL - Cocktails at 6:00 P.M. and Dinner at 7:00 The address is: EAGLE'S FOEAeire No 1006 1380 E. 5th Carson City

# September 17, 1997

TO:

Fellow Footprint Member

FROM:

Ronald P. Pierini

SUBJ:

Swearing In Ceremony

#### Dear Member:

As you know, the Douglas County Commissioners appointed me to replace retiring Sheriff Jerry Maple effective October 3, 1997. I want to sincerely thank you for your support during the selection process.

I hope that you will be able to attend my "swearing In Ceremony" on October 3, 1997 at 10:00 am on the Old Court House steps, located at 1616 8th Street in Minden. the event will be approximately thirty minutes and refreshments will follow.

Again, I thank you for your support. I pledge to you that I will perform the duties of Sheriff to the very best of my ability and provide quality, proactive law enforcement services for the residents of Douglas County.

Respectfully,

Ronald P. Pierini Undersheriff

RPP:ch

HOME PHONE : 702 : 267-2066

LON CURTIS
PAST PRESIDENT GRAND CHAPTER
INTERNATIONAL FOOTPRINT ASSOCIATION
INCORPORATED

RETIRED POLICE CAPTAIN



RESIDENCE 1399 SANDEN LANE MINDEN, NV 89423 No.2670

Minden - Douglas Elks Lodge

William K. "Bill" Depew, P.E.R. (702) 267-3844

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SILEX FARMS WEST

1355 Sanden Lane Minden, Nevada 89423-9012



PHONE/FAX 702 267-4355

RAY HOYT

Private investigator Security & Intelligence Consultant

1355 Sanden Lane Minden, NV 89423 Phone/Fax (702) 267-4355 Pager (702) 324-8005

Nev. Lic #725

Delzeg Constnuction (702) 267-4247



Deelgn - Planning



Michael J. Delczeg

Wally's Wieners

1363-3 Highway 395 Raley's Shopping Center Gardnerville, NV. 89410 782-7436







**Shoulder Patch Collector** 

Wm "Bill" Barnes
Past President North Bay Chapter 15 IFA

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(415) 897-6610

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Larna Hoyt/Ramon 1355 Sanden Lane Minden NV 89423





MINDEN, NV 89423 P.O. BOX 2242 IFA, CARSON VALLEY CHAPTER #72



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