CARSON VALLEY FOOTPRINTER

VOLUME 6

ISSUE 7

Our annual Christmas Party was, as usual, a tremendous success. There wasn't one complaint. We had a turnout of over sixty people. We are growing rapidly. Our members can boast of the fact that our Chapter is the only Chapter in our district that has shown an increase in membership.

he next regular dinner/Meeting will be held at the Eagle's Hall, in Carson City. The steaks were great, and the members were extremely well satisfied. This time, we will have the back room, which will give us much more space. The dinner/meeting will be held on Monday, January 26th. Cocktails will be served (no host), at 6:00 p.m. and dinner at 7:00 p.m. If you are going to attend, please phone us and let us know, as we need to give the Hall a head count, so that they can Purchase enough meat. Our number RSUP please is <u>267-2066.</u>

e will be giving the oath to at least ten new members. Let's show them how strong our attendance is. We will have our usual POT-O-GOLD drawing. For those of the new people who aren't familiar with the P-O-G. drawing, we bring a

gift to be drawn for by tickets, which we purchase at three tickets for \$1.00.

Back to our Christmas Party, Our chosen family was invited to attend the party, and we were able to meet them and wish them a Merry Xmas. They were happy and appreciative of our gifts and foodstuffs.

Please heed the date of our next
Dinner/meeting. Due a conflict with
other functions, it is necessary to have
our meeting on Monday, the 26th. We
will more than likely revert to a
Tuesday or Thursday, next month,.

That just about covers it, for this page, so remember to come and meet our new members, who will be given their oath, at the next meeting. It is sadly, that I report the passing of our good friend and Footprinter, Tom Gill. He was active many of our local organizations, as well as State organizations. A condolence card was sent to his family, from the Chapter

HOME PHONE (702) 267-2066

LON CURTIS PAST PRESIDENT GRAND CHAPTER INTERNATIONAL FOOTPRINT ASSOCIATION INCORPORATED

SETIBED POLICE CAPTAIN



1399 SANDEN LANE MINDEN, NV 89423

RESIDENCE

Reg. Pygmy Goats Reg. Miniature Donkeys



SILEX FARMS WEST

1355 Sanden Lane Minden, Nevada 89423-9012



PHONE/FAX 702 267-4355

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Ray and Larna Hoyt

RAY HOYT

Committed to Elkdom . "Involved in Retirement"

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Shoulder Patch Collector

Wm "Bill" Barnes Past President North Bay Chapter 15 IFA



(415) 897-6610



CHAPTER OFFICERS (1997-1998)

BIRTHDAYS

PRES.....ELZA TURKINGTON VICE-PRES. BOB MINTON SEC/TREAS ALICE CURTIS

RON PIERINI......JAN 1ST MICHAEL DELCZEG JAN 4TH EUGEN SCHMID....JAN 25th

SGT-AT-ARMS SAM QUINTANA GRAND DIR. RAY HOYT

BOARD MEMBERS

CHUCK HARRIS 1 YR.

JOHN MC SWEENEY 2 YRS.

DICK UPTON 3 YRS.

LON CURTIS EXOFFICIO

The board meeting will be held on 1/6/98, Tuesday,to update our Chapter's progress. Our membership has shown an increase of twenty, this past year, and we are looking foreward to another increase in this coming year.

WILL THE FOLLOWING NEW MEMBERS PLEASE ATTEND THE JANUARY DINNER/MTG. SO THAT WE CAN INSTALL

YOU::Dorothy Webster

Walter Johnston

Rose Bradely

Judi Hannon-Muller

Paul Conrad

Judith Conrad

Ramon Peterson

Roy Stephenson

Elizabeth Stephenson

Sidney Nuckles

Audrey Nuckles

Aletter of the past years progress was sent to our District Governor, to be announced at the February Mid-Winter business meeting. We will very likely send two of our Chapter members to the business meeting, to represent the Chapter.

We hope that our Chapter "T" shirts are helping us to let people know who we are and what we stand for. If we need more "T" or polo shirts we can order more. If anyone would like to have one, let Alice know at the next dinner/meeting.

Dinner - \$ 12.00



IFA , CARSON VALLEY CHAPTER \$72 P.O. BOX 2242 MINDEN, NV 89423





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