

CARSON VALLEY FOOTPRINTER

VOLUME 7

ISSUE 9

Our February Dinner/Meeting was a great success. We had forty-two of our members in attendance. We had guaranteed forty-seven. I'm glad that they didn't charge us for the "no shows". The members all agreed that from now on, if you tell us you are going to be there, and you don't give us a forty-eight hour notice of your cancellation, you will be charged for the dinner, if we have to pay. It's only fair to the other members.

Welcome aboard to our newly sworn members, Paul and Judy Conrad, and Ray O'Beirne. We hope you will all enjoy your new friends. There are still a couple of new people who couldn't be there. But perhaps you can be at the next dinner/meeting.

Our next dinner/meeting will be held on Thurs. March 19th, at the CARSON NUGGET. Cocktails at 6:00p.m. and dinner at 7:00 p.m. We always enjoy the dinner at the NUGGET. (Ask Bob Depew).

At our last meeting we had as our guest speaker Mike Biaginni, Lt., DCSO, who had an interesting talk on both the new "Patrol Dog" program and the Honor Guard participation, in

Washington. Our Chapter voted to donate \$250.00 to each program. Sheriff Ron Pierini thanked us for our continued support of the many programs that we become involved in.

Remember that the APRIL dinner Meeting will be PAST PRESIDENT'S NIGHT. Our Past Presidents will be our guests. This Meeting will be held at the Empire Ranch Golf Club, in the BOGY'S SPORTS BAR AND GRILL.

In order to avoid misunderstandings, your Secretary has printed "Reserved for" notices, which you can obtain as you purchase dinner tickets. To save a place at a table, just sign your name and place it in front of your seat. The notices will be available at each of our dinner/meetings.

REMEMBER March 19th. The next meeting at the NUGGET. Dinner \$15. per person.

**DON'T FORGET
THE
POT-OF-GOLD**

CHAPTER OFFICERS (1997-1998)

PRES.....ELZA TURKINGTON
VICE-PRES. BOB MINTON
SEC/TREAS ALICE CURTIS

SGT-AT-ARMS SAM QUINTANA

GRAND DIR. RAY HOYT

HAPPY BIRTHDAY TO
JOE VASTA.....3/6
RICHARD UPTON.....3/21
BILL DEPEW.....3/28
DAVE TRUEBLOOD.3/28

GOV. BOB MILLER..3/30

REMINDER:

Chapter "POLO" or "T" shirts will be ordered A.S.A.P., so if you wish to order one, see your Sec/Treas.

NOTE: We would like to know where we might have a dinner/meeting, south of Carson City. Let's hear from you. Where shall we look? We may be growing too large for smaller meeting rooms. Many of our people would rather not pay more than \$15.00 for dinner. **HELP US!!!!** We usually charge a dollar or two, to defray the cost for a guest speaker.

Pres. Turkington has picked a nominating committee to report on their nominations for Chapter officers during the 1998-99 year. Their Recommendations will be announced at the April meeting, at which time the members will be asked for nominations from the Floor. The final election will be concluded at the May Dinner/meeting.

Our next Bulletin will contain a list of injured or ailing members, so if anyone knows of a sick or injured member, please notify the Sec/Treas. As soon as possible, in order for us to enter the information in the next publication.

Again, the Sec-Treas. can be reached at (702) 267-2066.



That's Thirty for this time. We'll see you at the Nugget....

HOME PHONE (702) 267-2066



LON CURTIS
PAST PRESIDENT GRAND CHAPTER
INTERNATIONAL FOOTPRINT ASSOCIATION
INCORPORATED

RETIRED
POLICE CAPTAIN



RESIDENCE
1399 SANDEN LANE
MINDEN, NV 89423



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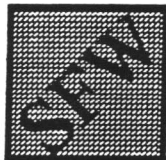
Reg. Pygmy Goats
Reg. Miniature Donkeys



Ray and Larna Hoyt

SILEX FARMS WEST

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RAY HOYT
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Minden, NV 89423



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P.O. BOX 2242
MINDEN, NV 89423

1986-87 Lon A. Curtis,
PAST GRAND PRESIDENT

CHAPTER PAST PRESIDENTS

1991-92 William Keith Depew, CHARTER
1992-93 Douglas Charles Tucker
1993-94 Eston "Red" Baker
1994-95 Willard "Bill" Shay
1995-96 Ramon W. "Ray" Hoyt
1996-97 Lon A. Curtis

INTERNATIONAL
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PHONE: 267-2066

