

CARSON WALLEY FOOTPRINTER



Volume 15

April 2002

Issue 4

Presidential Ponderings



The March meeting, at the Carson Nugget, was a nice change of pace. We opened the meeting with two members of the Douglas County Sheriff's Office Explorer's Post presenting the Colors prior to our pledge of allegiance.

We enjoyed a very nice buffet and prior to our scheduled program, we had a surprise presentation. Two members of Daughters of the American Revolution made a presentation to Jennie Hill in recognition of her many activities within our community. Believe it or not, Jennie was speechless; however, she did recover by the end of the meeting.

Jackie Crawford, Director of the Department of Corrections, gave a very interesting and informative presentation. She outlined some new programs which are showing promise, in the penal system.

Congratulations to you, the membership. We swore in seven new members and voted in three more applicants. Thanks to all of you, we have continued to add new members to enjoy the fellowship of our "fun" group.



Jackie Crawford

A big "Thank You" to Larna Hoyt and Susan Watts for conducting the "Pot-of Gold" drawing. Thanks also to Sheriff Pierini for arranging for the Color Guard and paving the way for the DAR presentation to Jennie Hill.

Our April meeting will be at Topaz Lodge on the 18th. We look forward to seeing all of you there.

Clay

If Fed Ex and UPS were to merge, would they call it Fed Up?



Motherly Quotes: Michelangelo's Mother
"Can't you paint on the walls like other kids?
Do you have any idea how hard it is
to get that stuff off the ceiling?"



From The Vice-President

The March 21, meeting at the Carson Nugget, was attended by 77 members and guests. Our speaker was the Director of Corrections for Nevada, Jackie Crawford. She gave an excellent and informative talk on the prison system in the state. Thank you very much Jackie, for your effort.

The next meeting on April 18, we go back to Topaz Lodge. The new management has given us a new price for the buffet dinner of \$14.00. This should be the contract price at the lodge for the rest of the year. We have a very interesting program planned. Pastor Rich Lammay, who is a chaplain for the Douglas County, fire and sheriff's department will tell about his experience at Ground Zero in New York City.

On May 16, we go back to the Carson Nugget and we have a program that should be of interest to everyone. Jo Ann Skelly, of the University of Nevada Cooperative Extension Service will set up the program. I am sure that many of you have read her articles in the Nevada Appeal. The Master Gardner, will be there to answer all your questions about your lawn and garden so think up some good ones.

We have not confirmed our June location yet but we do have tentative speaker in the works.

Bruce



PLEASE CALL IN! BY: APR. 11тн. ТО: **→**

🗃 🔊 🖤 By The Numbers! 🐙 🗃 😭

HERE ARE THE NUMBERS TO CALL EACH MONTH TO GIVE A "YES" OR "NO" FOR THE MEETING! Clay/Glennis 265-1030 Bruce 782-3704 Fred/Ann 266-3435 or Ruth 265-6238



From the Secy/Treas.

Our membership continues to grow.....we voted in three more new members at our last dinner meeting. We are now at 124 regular members and 3 associates. Welcome aboard to Wayne and Debbie Fazzino and to Vernon Fix. We should be able to swear in these latest three new members at our April dinner meeting. In addition, we would like to see Charlene Spinner and Sharon Maloney at a coming meeting so they, can be sworn in.

The Grand Chapter has recently made available for purchase a small, lapel-size pin for 10 year members. I bought one for myself at the Mid-Winter Meeting in February (I had just become eligible!!!). If anyone would like to see one, come and see me. I can also take your order if you want to buy — only \$5.

Election of officers and directors for the next association year (July 1, 2002 through June 30, 2003) occurs at our next meeting. Our nominating committee presented their report at the March meeting, recommending the following:

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President	Grady Goodwin
Vice President	Joel Morrison
Secretary-Treasurer	Ray Hoyt
Sergeant-at-Arms	Norma Goodwin
Grand Director	Ray Hoyt
3 Year Director	Fred Hersey

The remaining members of the new Board of Directors are either automatic (Immediate Past President Clay Hill and Permanent Director Lon Curtis, PGP) or were previously elected for multi-year terms (Dick Upton and Ron Pierini). Floor nominations, if any, will be taken at the April meeting followed by the elections.

That's all for me for this month. Hope to see you all at the Topaz Lodge on April 18th.

Ray

当 April Birthdays 当 Richard Valentine 5 **Brad Sikes** 6 10 Jim Schramm 12 John Louritt Mary King Glennis Hill 14 15 19 Connie Poulos 22 Georgia McArdle Walter Johnston 23 Dennis King 25 Bill Shay 26 Jack Webster 29

"Anyone who lives within their means suffers from a lack of imagination!" Oscar Wilde

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The Editor's Space 🗐

There ought to be a law! To forbid ...



Terminal Stupidity!

Just a thought—"I just read a report that stated that last year 4,153,237 people got married. I don't want to start any trouble, but shouldn't that be an even number???"











First, let me again apologize for the wrong date for the start of the Senior Law Academy. There wasn't much of a time lapse between getting the wrong date and a revised one, but during that time I finished the newsletter and had it printed. Those of you attending - please let me hear from you and get your views.

I'm sure I echo all of us in thanking the past year's officers for their service (and for being prompt with their newsletter input). I'm looking forward to my monthly bugging of the new officers for their columns and continuing great meetings.

Paul

Faces in the Crowd

Incoming President & Sqt. at Arms

A very old-timer IFA couple







Earl & Marjorie Hanes

ANAGRAM · OF · THE · MONTH
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of donors at the March meeting.

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Thanks to all who participate in this, our only fund-raising program.

Our March Initiates take the IFA Oath!

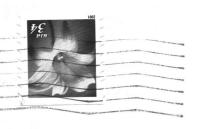




Ray & Larna Hoyt 1355 Sanden Lane Minden, Nv. 89423

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INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

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