

CARSON VALLEY FOOTDRINTER





Pot'o Gold

Volume 17

May 2003

Issue 5

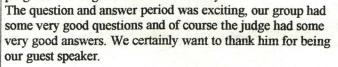


The President's Message

For those of you that could not attend the April meeting I will quote Judge EnEarl's comments as he walked in the door, "WOW! Am I in the right place?" It just so happened that our chapter hit the all time attendance record with 102 attending

the meeting. I can't begin to tell you how proud Norma and I are that it was on our watch. What a great evening!

It still tickles me to remember the Judge's face when he walked into our meeting room. I think he fussed at Sheriff Pierini all evening for not telling him in advance. Judge EnEarl gave us a very good program, it was very interesting how his alternate sentencing program is taking off around the country.



During this meeting we opened the door to any other nominations for the 2003-2004 officers and directors since there were none, we took a vote on the nominating committee's recommendations. Your new officers will be sworn in at our annual picnic in July. They are as follows:

> President Vice President Sect/Trea

Dorman Dane Dennis King Ray Hoyt

for the winner of each game. We will pass around a sign up sheet at the next two meetings, a lot of you have brought guests over the year. Call and bring them along as they are all potential members.

At our next meeting we will announce where we will be sending our donations this year. I know you will feel very proud when you hear where your donations are going. I know I said your donations; that is exactly what they are. This is the money accumulated by the POT OF GOLD prizes that you furnish each month, and then buy raffle tickets to see if you can win them back. My hat is off to you all you are the

people that make this a great chapter. Keep up the good work with your generous gifts, We all thank you.

It is time once again to thank our Greeters for the April meeting. Del Durboraw and Jean Tomlinson I can't begin to tell you what a great help you ladies are to the success of our meeting. Your help at the door with our members and guests is invaluable. We could never finish on time if we didn't have you to disperse the gifts.

Gradu

Sergeant At Arms Amelia Dane **Grand Director** Clay Hill Director (3vr) Ron Pierini Past President **Grady Goodwin**

Congratulations, lady and gentlemen, we all wish for you the very best. I hope that you can say at the end of your term, that it has been one of the best years of your life. I know that it has been a great year for Norma and I.

Some good news; it would appear that our Mr. Footprinter, Ray Hoyt, will be elected our District Governor at the annual convention this summer. What a pleasure it is to have this representation for a small chapter. Ray, we are all very proud of you and wish you the very best of luck with this added duty.

In the April Footprinter letter I said I would be wearing a new T-SHIRT, Well I didn't, Mr. Jim Schramm took my place and did an outstanding job of presenting this shirt to our members. He sold 27 shirts Thursday night. Don't you guys pass up a bargain, these are excellent shirts and with the colors that are available, they will make excellent shirts for our summer gettogether. I think you can still place an order next meeting.

Just a few words about our annual picnic. This year we are going to do something different. We are having our picnic catered with a great menu. Needless to say when you have something catered you need a head count to avoid having to pay for people that do not show up. We are also planning on playing a few games of bingo after the swearing in of our new Officers and Directors. The bingo cards will sell for 25 cents each per game so get yourself a handful; we have some GREAT prizes

> PLEASE CALL YES OR NO **BY 5/8 FOR** THE MAY 15TH MERING



Grady/Norma 267-3625 Joel/Pam 265-7109

Fred/Ann

266-3435

The purpose of life is to live it, to reach out eagerly and without fear for newer and richer experiences. Eleanor Roosevelt

2003





From the Vice-President

Another month has passed and all of you fellow Footprinters have outdone yourselves. We exceeded our all time high at our last meeting. Congratulations to everyone who attended.

This month we will be meeting on May 15 at the Carson Nugget. We will gather at 6:00 PM for attitude adjustment followed by dinner at 7:00. Our speaker will be Sgt. Dave Aymami of the Douglas County Sheriffs Department. He is an investigations

officer and also has other responsibilities, such as SWAT team training, administering lie detector tests as well as other duties. We understand that he is a good speaker and we all should enjoy his presentation. Let's have a good turnout again this month. By the way, the cost will be \$17.00 per person.

In June we will have Carl Lackey of the Department of Wildlife as our guest speaker. He will give us a presentation on the California Black Bear. This is a very interesting program. See you all on the 15th.

Joel



The Sec'y/ Treas. Message

As Grady mentioned I am a candidate for the position of District Governor for District 2 of the International Footprint Association. District 2 consists of 7

chapters: San Francisco Chapter#1, Sacramento Chapter #4, East Bay Chapter #7, North Bay Counties Chapter #15, Peninsula Chapter #35, The Redwoods Chapter #66, and Carson Valley Chapter #72. The current District Governor's term is expiring soon; there is a District Meeting scheduled for late May in which a new District Governor is to be elected. I have indicated my intention to run for this office to all chapters in our district; I am not aware of any other candidates at this juncture. There is certainly plenty of

time for others to announce. I plan to attend the District Meeting and campaign for the job.

I have submitted our chapter's Annual Report, as required by the Grand Chapter Bylaws, to the Grand Secretary-Treasurer. The report is to address the following issues: Work Progress and Development, Number of Members, Listing of Deceased Members, Election of Officers and Directors, and Chapter Activities. Our Chapter's report was six pages in length.

We are a busy chapter, our dinner meetings reflect significant interest by our members, and our financial condition is sound. We're always looking for new members, so tell your friends about us. See you in May.

Ray



From the Newsletter Editor

Traveling by auto to the Midwest and back in April is a pretty interesting proposition! Warm days in Utah—BTW, avoid Moab the week before Easter-It's Jeepers

week. On to sandstorms in Albuquerque, then tornado alerts in Oklahoma, and two inches of rain in two hours in Kansas. Then there was the snow and ice across Colorado and wrap it all up with a dust storm from Fallon to Davton. Oh ves. I would be remiss if I didn't mention searching the cemetery in Lone Elm, Ks. (Ask Judy about Lone Elm). Whew, you must be ready for anything!

Thanks to Dennis Johnson and Jay Tomlinson for taking pictures during the April meeting. Wish space wasn't so limited so I could show more of their photos.

If there's anyone who would like to help with Newsletter production by folding, attaching address labels and seals, and stamping and mailing them please contact me.

Paul

May Birthdays

Norma Goodwin	2	Amelia "Em" Dane	5
Nancy Morrow	6	Warren Thayer	8
Don Dornan	10	Don Howser	10
Bob Minton	14	Keith Scott	19
Marjorie Hanes	20	Charlene Spinner	22
Elizabeth	Step	henson 25	
Frances Delczeg	31	James Hansen	31





Here Comes 'da Judge



Del & Jean Greet folks with a SMILE!

ANAGRAM-OF-THE-MONTH

The Railroad Train = Hi! I rattle and roar



Minden - Douglas Elks Lodge

William K. "Bill" Depew. P.E.R. (775) 246-4405

Committed to Elkdom - "Tavolved in Retirement"

528 Yellow Jacket

Dayton , Nevada 89403

THE TRIDENT GROUP

Investigations & Management Consulting

P O Box 3777 Carson City, NV 89702-3777 Phone/Fax: (775)884-1432 TridentHSW@aol.com



Ray Hoyt



TOM & VICKIE JIM & ANNA Bouquet
Bouquet

782-2256 1540 HWY, 395 STRATTON CENTER GARDNERVILLE

STRESS BUSTERS MASSAGE THERAPY

"You Can't Afford Not Too!"

Cheryl D. Morris, L.M.T.
AMTA Advanced Massage Therapist

1408 Industrial Way #5 Gardnerville, NV 09410 (775) 783-8060 Office (775) 790-0273 Cell



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.

Lon Curtis Grand President 1986-'87

E

F

A

CES

Police Captain, Ret. (530) 826-0858

PO Box 1341 Hamilton City, CA 95951



FRANCISCO & MARISOL SANCHEZ

1588 Hwy 395 Minden, NV 89423

775.782.6496





783-1090

Gloria Kenyon with 22 years manicuring experience would be happy to solve your nail problems.

1456 Hwy 395 Gardnerville at A La Carte Nails

Banc of America Investment Services, Inc.

Jay E. Tomlinson, Jr., CFP® Vice President/Investments Financial Advisor

Tel 775.687.7009 800.822.2222 Customer Svc Fax 775.687.7098

Banc of America Agency of Nevada, Inc.

NV2-130-02-23 600 East William, Suite 208 Carson City, NV 89701

Supervisory Office 6900 Westcliff Drive, 3rd Floor Las Vegas, NV 89145 702.654.6899

A nonbank subsidiary of Bank of America.







Welcome to new advertiser Jay Tomlinson.
Please patronize the fine folk who support our organization with their ads here!



Gene Schmid Returns



Ray & Larna Hoyt 1355 Sanden Lane Minden, Nv. 89423

:OT

IFA, CARSON VALLEY CHAPTER #72 P.O. BOX 2242 MINDEN, NV. 89423









Chapter Past Presidents

1991-92 Bill Depew, Charter

1992-93 Doug Tucker

1993-94 Eston "Red" Baker

1994-95 Bill Shay

1995-96 Ray Hoyt

1996-97 Lon A. Curtis 1997-98 Elza Turkington

1998-99 Bob Minton

1999-00 Rodney Snead

2000-01 Fred Hersey

2001-02 Clay Hill

INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

President	Grady Goodwin	267-3625	
Vice President	Joel Morrison	265-7109	
SecTreas.	Ray Hoyt	267-4355	
Sgtat-arms	Norma Goodwin	267-3625	
Imm. Past Pres.	Clay Hill	265-1030	
Grand Bd. Member	Ray Hoyt	267-4355	
3 Yr. Director	Fred Hersey	266-3435	
2 Yr. Director	Dick Upton	782-5242	
1 Yr. Director	Ron Pierini	782-9903	
Perm. Director Lon C	826-0858		



