

CARSON VALLEY FOOTPRINTER







Pot'o Gold

Volume 19

March 2004

Issue 3



The President's Message

February was a relatively busy month. We had our board meeting to cover the proposals made in Fresno by the District. Ray Hoyt, Fred Hersey and Clay Hill represented our chapter and have made recommendations.

The above three people are going to be our nominating Our goal at the first of our year was an increase of 13 committee for the coming year.

Next month we will be nominating officers and a director for the coming year. The July Picnic planning has started. Sunday, Keep that pot of gold growing. July 18th, has been penciled in for the picnic at Aspen Park. At this time, we have to check with the caterer. I want to thank all of the officers and the board for their help.

I thought the speaker for February, Bob Ellison, was great. He took us back to the 1850-1860 era of law enforcement. I can't imagine going through the hardships they had to endure with very little compensation. Certainly isn't the way the movies show it! It was a great night and I want to thank Pat Dorrance-Sisley and Betty Toudouze for being our greeters and Jim Schramm for leading us in the Pledge to our Flag.

people. We are now up to eight. Keep up the good work . . . we are about there with four months left to go.

See you at CVI on March 18th. Dorman



From the Vice-President

Once again, we had a wonderful turnout. Ninety-five people attended the meeting. Bob Ellison gave a wonderful talk on the life of territorial

one, plan to purchase both his books. Three new members were sworn in. That brings up another point. If any of you have any ideas about meeting place that might accommodate our ever-growing chapter, I'll be happy to look into it. We're covered for the remainder of my term but I'll pass the findings on to the next V.P.

That was a nice size Pot 'O Gold we had. Keep up the good work.

Our next meeting will be at 6:00 PM on March 18th at the Carson Valley Inn. Our speaker will be Alanah J. Woody, Ph. D. She has her BA and MA in Anthropology from UNR and her PhD in Archaeology from the University of Southampton (England). She is Executive Director of the Nevada Rock Art. lawmen in early Nevada. I, for Foundation and will be speaking on the subject of rock art.

> Dinner will be Tossed Green Salad with assorted dressings. Chef's Choice-Beef, Pork, Chicken or Turkey. Rice Pilaf, Potatoes and Vegetables and Chef's choice dessert. The price will be \$17.00.

I'm looking forward to see you all there for another great turnout.

Dennis

PLEASE CALL YES OR NO BY 3/11 FOR THE 3/18 MEETING



Dorman/Em 265-9096 Ray/Larna 267-4355 Dennis 782-8474 Fred/Ann 266-3435 Or send E-mail to: Hersey.4-way@775.net

March Birthdays 💾

Robert Dutton	6	Beverly Thayer	14
Jay Tomlinson	14	Nancee Goldwater	19
Dick Upton	21	Robert Owens	24
Jim Terborg	27	Bill Depew	28
Dave Trueblood	28	Dick Scholfield	30
Robe	rt Mo	rrow 31	



Pot o' Gold

Remember your donations! That's what lets us assist law enforcement.



ANAGRAMS OF THE - MONTH

The Detectives = Detect thieves

Software = Swear Oft!

Darling, I love you! = Avoiding our yell



The Sec'y/Treas. Message

As some of you may know, annually the Grand Chapter presents several awards to chapters and individuals, one of which is an award for Best Achievement for chapters having a membership of 105 or over. Your Board of Directors has approved putting our chapter up for this

award. The summary of chapter activities including any supporting documents must be submitted to the Awards Committee (the 5 Grand Vice Presidents) on or before May 15, 2004. I am currently preparing Chapter 72's application for this award.

For those who missed the February dinner, we swore in another 3 new members: Patti Souza, and Ken and Carol Austen. We have another two to act on at the March meeting: Phoebe Caesar (wife of member Richard Caesar), and Bill Glenn (a recent guest speaker). Rumor has it that there are more prospective members out there!!

Elsewhere in this newsletter is a notice advising of some proposed changes to our chapter bylaws. These have to do with replacing our current vice president with **two** vice presidents to be known as 1st Vice President and 2nd Vice President. Please read the proposal and come to the March meeting prepared to discuss and vote on the proposals.

I sometimes forget to mention it, but it continues to be my pleasure to serve as your Secretary-Treasurer. I hope to see you at the next meeting.

Ray



From the Newsletter Editor

Well, I think Winter has revisited us; but isn't our valley one of the most beautiful in the country when we're fringed by snow-capped peaks?

I've got one question for you. "Have you attended the DCSO's Senior Law Academy yet?" If not, then why the heck not? Your next chance is upcoming. The ninth such session starts Monday Mar. 22 and runs to Monday June 14th; Ten weeks, one four-hour session (1-5 PM) per week. It's all about what you want to know about the county and should be asking. If you have any questions ask those around you at the next dinner. It's likely some of them have attended. The class is limited to Douglas Co. residents, age 50+, and willing to submit to a background check. Class size max is 50 students and there is no cost. Graduates have been asked annually to gather for dinner and a relevant speaker on current law enforcement issues such as identity theft. Call the DCSO at 782-9902 M-F, 8-5, to sign up.

I'm pleased to have been invited to join the meetings of your board. Those who know me realize I'm not reluctant to voice a dissenting opinion when I think it is called for but it is good to sit in with the fine group of folks getting the work of the chapter done for you.

Paul

Did you realize that one of the advantages of getting older is that it's much easier to meet your medical plan's deductible amount?

NOTICE OF PROPOSED BYLAWS AMENDMENT

A majority of the Board of Directors is recommending that our chapter bylaws be amended to provide for two (2) Vice Presidents instead of the current one (1) Vice President. They would be known as 2nd Vice President and 1st Vice President. The reasons given are twofold: first, to divide up the duties currently being performed by the Vice President; and second, to provide for a smoother line of succession to the presidency. One current Board member feels that the proposal would make the Board too "top-heavy."

Proposal:

Section 1.01: "The officers of this Chapter shall consist of the following: President, 1st Vice President, 2nd Vice President, Secretary-Treasurer....."

Section 1.02: "The powers of this Chapter shall be vested in a Board of Directors, consisting of the President, 1st Vice President, 2nd Vice President, Secretary-Treasurer...."

Section 1.04: "A quorum at a Board of Directors meeting, to transact any business of the Chapter, shall consist of a simple majority of the Board, but must include the President or 1^{st} Vice President and the Secretary-Treasurer."

Section 2.04: "When a vacancy occurs in the office of President, the 1st Vice President shall automatically assume the office of President for the unexpired term. The 2nd Vice President shall automatically become the 1st Vice President for the unexpired term. When a vacancy occurs in any other office (Officer and Director), including the 2nd Vice Presidential vacancy when that person assumes the 1st Vice Presidency as heretofore described, the President shall appoint a replacement to fill the unexpired term, with the advice and consent of the Board."

Section 5.02: "The 1st VICE PRESIDENT, in the absence of the President, shall perform the duties of the President. He/she shall perform such other duties as assigned by the President or the Board of Directors."

Section 5.021: The 2nd VICE PRESIDENT shall assist the President and 1st Vice President in the conduct and performance of their duties. He/she shall perform such other duties as assigned by the President or the Board of Directors.

It is planned to vote on these amendments at the March membership meeting of the chapter.

"What lies behind us and what lies before us are small matters compared to what lies within us." Oliver Wendell Holmes



Minden - Douglas Elks Lodge

William K. "Bill" Depew. P.E.R. (775) 246-4405

Committed to Elkdom , "Tavolved in Retirement"

528 Yellow Jacket

Dayton , Nevada 89403



Investigations & Management Consulting

P O Box 3777 Carson City, NV 89702-3777 Phone/Fax: (775)884-1432 TridentHSW@aol.com



Ray Hoyt



Bouquet
Bouquet
Wine

TOM & VICKIE JIM & ANNA 782-2256 1540 HWY. 395 STRATTON CENTER GARDNERVILLE

STRESS BUSTERS MASSAGE THERAPY

"You Can't Afford Not Too!"

Cheryl D. Morris, L.M.T. AMTA Advanced Massage Therapist

1408 Industrial Way #5 Gardnerville, NV 09410 (775) 783-8060 Office (775) 790-0273 Cell



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.

Lon Curtis Grand President 1986-'87

Police Captain, Ret. (530) 826-0858

PO Box 1341

Hamilton City, CA 95951



FRANCISCO & MARISOL SANCHEZ

1588 Hwy 395 Minden, NV 89423

775.782.6496



Our speaker, his wife, & Dorman

Banc of America Investment Services, Inc.

Jay E. Tomlinson, Jr., CFP®

Vice President/Investments Financial Advisor

Tel 775.687.7009 800.822.2222 Customer Svc Fax 775.687.7098

Banc of America Agency of Nevada, Inc.

NV2-130-02-23 600 East William, Suite 208 Carson City, NV 89701

Supervisory Office 6900 Westcliff Drive, 3rd Floor Las Vegas, NV 89145 702.654.6899

A nonbank subsidiary of **Bank of America**.



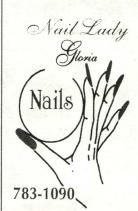


Fred & The Solomons

Conversations $\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$







Gloria Kenyon with 22 years manicuring experience would be happy to solve your nail problems.

1456 Hwy 395 Gardnerville at A La Carte Nails



Ray & Larna Hoyt 1355 Sanden Lane Minden, Nv. 89423

:OT

IFA, CARSON VALLEY CHAPTER #72 Pio. Box 2242









Chapter Past Presidents

1991-92 Bill Depew, Charter

1992-93 Doug Tucker

1993-94 Eston "Red" Baker

1994-95 Bill Shay

1995-96 Ray Hoyt

1996-97 Lon A. Curtis

1997-98 Elza Turkington

1998-99 Bob Minton

1999-00 Rodney Snead

2000-01 Fred Hersey

2001-02 Clay Hill

2002-03 Grady Goodwin

INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

President	Dorman Dar	ne 265-9096
Vice President	Dennis King	782-8474
SecTreas.	Ray Hoyt	267-4355
Sgtat-arms	Em Dane	265-9096
	Grady Goodwin	(623) 975-1108
Grand Bd. Member	Clay Hill	265-1030
3 Yr. Director	Ron Pierini	782-9903
2 Yr. Director	Fred Hersey	266-3435
1 Yr. Director	Dick Upton	782-5242
Perm. Director Lo	n Curtis, P.G.P.	(530) 826-0858
Newsletter Editor	Paul Conrad	



