



CARSON VALLEY Footprinter



Volume 19

June 2004

Issue 6



The President's Message

Can you believe it? We did it again; 92 people came to the Nugget for our tummy stuffer and camaraderie. We had a great time. The speaker

Adrienne Abbott explained how the AMBER ALERT system started, has grown nation wide, and is very successful. It is good to know that something like this program has, and is, saving lives. We were also told that our member Ron Pierini is a member of the AMBER ALERT board of directors.

I am saddened to inform you that we lost two members in the month of April:

George Stephenson died April 15th.

He was retired Belmont Calif. Police Capt.

William "Bill" Sisley died April 21st.

Bill and Pat Dorrance were recently married.

The Footprinters all give our condolences to their families.

Be sure to mark you calendars for the July 25th Picnic at the Aspen mobile home park

Since my health has improved I enjoy the meetings even more and will see you at the TOPAZ LODGE in June.

Dorman



**Our May
Speaker
with her
Husband
and Fred.**



From the Vice-President

Apparently, our weak turnout for April was just a fluke. We had ninety-two show up for our May meeting and were rewarded with a very important speech. Adrienne Abbott spoke on the Amber Alert System. Some of what she had to say was very alarming. However, the statistics on the success of the Amber Alert System was most encouraging. Adrienne is a great asset to our community, our state and to the nation.

Certificates were presented to five of our newest members. Welcome aboard.

The Pot 'O Gold was a little thin. Next month let's all put a little something in the pot. It all goes to good causes.

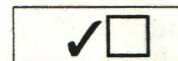
Our next meeting will be on June 17th at the Topaz Lodge. Our speaker will be Anamarie Lopatagui, Evidence Technician for the Douglas County Sheriff's Office. She will be speaking on the Technology and tools employed in the collection of physical evidence.

Our dinner will be Fresh Fruit, Tossed Green Salad with Assorted Dressings. Pasta Salad, Marinated Vegetable Salad. Italian Chicken Florentine, Braised Sirloin Tips with Mushrooms. Baked Crusted Salmon. Buttered Linguini, Mashed Red Potatoes, Brown Gravy, Vegetables, Herb Rice Pilaf, Dinner Rolls and Butter. All this for \$15.00. See you there.

Dennis



**PLEASE CALL
YES OR NO
BY 6/10 FOR
THE 6/17
MEETING**



Dorman/Em 265-9096
Ray/Larna 267-4355
Dennis 782-8474
Fred/Ann 266-3435

Or send E-mail to:
Hersey.4-way@775.net



The Sec'y/Treas. Message

It's dues renewal time again. As I write this column, I am planning to mail out the renewal notices sometime around the end of May. Our dues period runs from July 1 through June 30, so it would be greatly appreciated if renewals were sent in sometime during June. A return envelope will be provided with the notice. Thank you in advance for your cooperation.

I still have 7 chapter polo shirts for sale. They sell for \$25. Please call me if you are interested.

I have submitted the necessary paperwork to the Grand Chapter Awards Committee for our chapter to be considered for the Ed Shapiro Award for 2004 (Best Achievement Award for chapters having a membership of 105 or over). The Awards Committee is made up of

the five Grand Vice Presidents. The number of applicants for this award is not known. The winner will be announced at the Grand Convention in June.

Pres. Dorman Dane has called a Board of Directors meeting for early June. One of the agenda items is to consider some projects which might be worthy for consideration of our chapter's financial support. The Board will make its recommendations to the members at our June membership meeting.

Don't forget the **free** chapter picnic on July 25th at the Aspen Mobile Home Park picnic grounds. Newly elected officers and directors will be sworn in at the picnic. Mark your calendars.

See you at Topaz Lodge for the June meeting.

Ray



From the Newsletter Editor

A week of traveling through Nevada and Utah once again refreshed my memory about how great a place we live. We went down to Southern Nevada and visited Rainbow Canyon, Cathedral Gorge, Pioche, and took Doris Turkington down to Valley of Fire for a day. Fabulous trip and some exquisite scenery. If you haven't done Valley of Fire you should include it in your short list of places to visit. Home through Utah—Bryce, Kodachrome Basin, Escalante—Grand Staircase and more great views.

Was delighted to hear that On-Star is being looked at for Amber Alert coverage. On-Star is pretty expensive insurance and this would add value to it. I am involved in a consumer internet group covering automobile topics such as design, safety, comfort, and lots more. On-Star's a topic. Total group is 250 people nationwide and their varying views are interesting.

Thanks to your officers for quickly getting this issue's input to me. I'm rather early this month because we are headed out for a week's vacation. Remember to drive safely over the Memorial Day Holiday.

Don't be a Statistic!

Paul

From the April Election

The following members have been elected for 2004-05 offices in Chapter 72 IFA:

President, Phil Kasper;

1st VP, Larry Gray;

2nd VP, Rocky Toudouze;

Sec-Treas, Ray Hoyt;

Directors, Betty Miller, Jim Terborg;

Sgt-at-Arms, Kathie Kasper;

Grand Director, Fred Hersey.

The new officers will be sworn in at the annual picnic in July.

June Birthdays

Peter Harding	5	Phoebe Caesar	6
Karen Williams	7	Harold Blume	9
Ruthie Thain	10	Lon Curtis	16
Chuck Duvall	17	Brenda Webster	17
Larna Hoyt	21	George Cowden	28
Fran Coursey	29	Shirley Blume	30
Fred Durboraw	30		

Happy Birthday!

In Memoriam
William Sisley
George Stephenson

Prejudice is a great time saver—it enables you to form opinions without waiting to get the facts.
From a Little Restaurant in Utah



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Lon Curtis
Grand President 1986-'87

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Gold!**



New Members Get Their Certificates



Welcome Back!





Ray & Larna Hoyt
1355 Sanden Lane
Minden, Nv. 89423

TO:

IFA, CARSON VALLEY CHAPTER #72
P.O. BOX 2242
MINDEN, NV. 89423

2004

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INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

President	Dorman Dane	265-9096
Vice President	Dennis King	782-8474
Sec.-Treas.	Ray Hoyt	267-4355
Sgt.-at-arms	Em Dane	265-9096
Imm. Past Pres.	Grady Goodwin (623)	975-1108
Grand Bd. Member	Clay Hill	265-1030
3 Yr. Director	Ron Pierini	782-9903
2 Yr. Director	Fred Hersey	266-3435
1 Yr. Director	Dick Upton	782-5242
Perm. Director	Lon Curtis, P.G.P. (530)	826-0858
Newsletter Editor	Paul Conrad	267-5650

Chapter Past Presidents

1991-92 Bill Depew, Charter
1992-93 Doug Tucker
1993-94 Eston "Red" Baker
1994-95 Bill Shay
1995-96 Ray Hoyt
1996-97 Lon A. Curtis
1997-98 Elza Turkington
1998-99 Bob Minton
1999-00 Rodney Snead
2000-01 Fred Hersey
2001-02 Clay Hill
2002-03 Grady Goodwin

