

### CARSON VALLEY FOOTPRINTER







Pot'o Gold

Volume 20

August 2004

Issue 2



### The President's Message

The July picnic was an excellent venue (100 plus in attendance) to announce that our chapter #72 won the "Ed Shapiro Award." This award is given to chapters holding 105 members or more for outstanding achievements over the past year. Thanks to Fred Hersey and Larry Gray for attending the convention in

Ogden, Utah last month, and accepting the award on our behalf. Special thanks to our Secretary/Treasurer Ray Hoyt for crafting the submittal (an excellent packaging job).

While I'm expressing gratitude, I'd like to sincerely let the membership know I appreciate the honor of serving as the chapter's president for this coming year. This is a great organization that's got a good system going for it. The fellowship and sense of community are evident at every gathering. Dorman Dane and his team did a great job as president, and I'll try not to stumble behind them. Fortunately,

I've got a great supporting cast of new officers who were sworn in at the picnic (Larry Gray and Rocky Toudouze, 1st and 2nd V.P.s, Kathie Kasper, Sgt.at Arms, Ray Hoyt, Secretary-Treasurer, Dorman Dane, Immediate Past President, Fred Hersey, Grand Director, Jim Terborg, Ron Pierini, and Betty Miller, all Directors).

We do hope to add some additional emphasis on our founding mission of supporting the law enforcement community. I'm excited about an Awards and Recognition Program for local

law enforcement officers, and hope it will evolve with a peripheral benefit of spiking interest for new memberships. The board will be discussing the project in early August. More to come...

Phil





### Vice-Presidents' Stuff

I am Larry Gray, your new 1st VP for IFA Chapter 72. Thank you for selecting me to fulfill the responsibilities of this position. I will do my best to prove myself worthy of your choice. My background reveals: I retired thirteen years ago as a manager from

Pacific Bell after 34 years of service; My wife (Pat) and I relocated from the East Bay Area of California to Gardnerville five years ago; I enjoy hunting, fishing, shooting, golf, restoring old muscle cars and of course what ever Pat wants me to do. Oh yes, I have been a member of IFA Chapter 72 for four years and I was recruited by Dist. 2 Gov. Fred Hersey.

The 1st VP attends chapter board meetings to share in the decision making process. I will prepare a monthly news article to give next meeting information: where it will be held, time, cost, and who the speaker will be along with his/her topic. I will arrange for speakers for future monthly gatherings. Arranging for speakers is an area where I can use some help. If any member knows of an

interesting speaker, I will be happy to investigate the possibility of getting this person/s to address our meeting. If I cannot get them I will provide feedback to the member who made the suggestion. I can be called at -783-9759 or at e-mailed at RABITBRUSH@aol.com.

Our next meeting will be held at the Carson Nugget on August 19, 2004. No host drinks from 6:OOPM to 7:OOPM. The pledge of allegiance will be lead by Phil Kasper with dinner following. The dinner will be the Carson Nugget's great buffet and wonderful desert line. Cost will be \$17.00 per person.

Mr. Wiley Clapp will be our guest speaker. He is currently the Field Editor for the NRA's American Rifleman Magazine. He is also the Handgun Editor for Guns & Ammo Magazine. Mr. Clapp has a very interesting presentation dealing with guns of the 21<sup>st</sup> Century. For the gun enthusiast and as a matter of general interest, this will be a meeting you do not want to miss.

Larry Gray & Rocky 7...

PLEASE CALL YES OR NO BY 8/12 FOR THE 8/19 MEETING



Phil/Kathie 267-5385
Ray/Larna 267-4355
Larry 783-9759
Fred/Ann 266-3435
Or send E-mail to:
Hersey.4-way@775.net



### The Sec'y/Treas. Message

As those of you at the picnic heard, Chapter #72 won the Ed Shapiro Award at the recent Grand Convention - the Best Achievement Award for Chapters of 105 members or over.

Before you ask me, I don't know who Ed Shapiro is or was. I have a request in to our Grand Historian Chuck Collins for

a rundown on him. I will report that information to you when I receive it. Everyone who supports our chapter is partially responsible for our good fortune winning this award. CONGRATULATIONS!



In that same vein, in the main lobby of the Douglas County Sheriff's Office, there is a cluster of certificates and plaques relating to our Footprinter chapter. Our Charter, among other things, hangs there. This most recent award will be added to that collection.

As for membership renewals, I am happy to report that of the 149 regular members with which we began this fiscal year, 133 of you have already paid your dues. Of those other 16, 4 have advised that they do not wish to renew. I will not identify the remaining 12, at least not yet. You know who you are. If you absolutely, positively, have made up your mind(s) not to renew, please let me know. It will save some of us a lot of time and effort. We have already recruited 5 new members since July 1, so we are well on our way to another very successful year.

As I write this column, I am working on my input for the first Board of Directors meeting for the new Board, scheduled for early August The coming year's activities, budget, assignments, plans, etc. will be discussed, and our new president will lay out his vision for the coming year.

That's about it for me this time. I hope to see you at the August dinner.

Ray



### From the Newsletter Editor

Folks, I think I'll forego my usual diatribe this month and lets just enjoy the picnic all over again. I'm really looking forward to working with Phil and his new team for the upcoming year.



Grady swears in the New Officers...



The New
Immediate
Past President



Warren gets it straight from Judy!

### August Birthdays

	_		
Alice Curtis	5	Larry Gray	7
Pat Sikes	11	Jean Tomlinson	12
Floyd Miller	12	Harry Paspageorge	13
Earl Capehart	17	Ernie Hohndorf	17
Jay Lather	17	Ray Peterson	20
Betty Toudouze	21	Betty Miller	30

### Hanny Birthday!



And Ray swears in the New Inductees

### ANAGRAM-OF-THE-MONTH

Phil Kasper = Skip Her, Pal! (or) Is Park Help (or) Apple Shirk



### Minden - Douglas Elks Lodge

William K. "Bill" Depew, P.E.R. (775) 246-4405

Committed to Elkdom . "Involved in Retirement"

528 Yellow Jacket Dayton , Nevada 89403



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.

Lon Curtis Grand President 1986-'87

Police Captain, Ret. (530) 826-0858

PO Box 1341 Hamilton City, CA 95951

Bouquet

Bouquet

TOM & VICKIE JIM & ANNA

1540 HWY. 395 STRATTON CENTER GARDNERVILLE

MONIQUE RENO

OWNER

Accolades Trophies Engraving & Gift

The control of the worker is a second

1544 Hwy 395 N Suite 3 Gardnerville, NV 89410

Bus (775) 782-2338 Fax (775) 782-2335



Nevada Division of Investigation Criminal Intelligence Unit

LIEUTENANT RAY HOYT Unit Commander Retired

1355 Sanden Lane Minden, NV 89423 Home (775) 267-4355 Cell (775) 720-8321

### Shooter Tutor

**CCW & Firearms Instructor** 

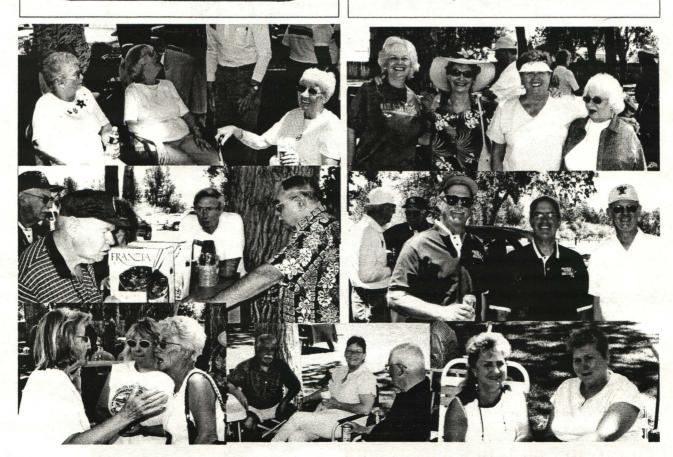
**Fred Hersey** 

Footprinter / Airstreamer Elk / DCSO Citizen Patrol

hersey.4-way@775.net 2960 Pine Valley Road

775-266-3435

Gardnerville, NV 89410





Ray & Larna Hoyt 1355 Sanden Lane Minden, Nv. 89423

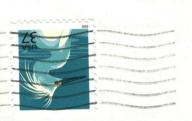
:OI

IFA, CARSON VALLEY CHAPTER #72 P.O. BOX 2242 MINDEN, NV. 89423



e n







## ROCIATIONAL ROCINTY RO

# Chapter Past Presidents 1991-92 Bill Depew, Charter 1992-93 Doug Tucker 1993-94 Eston "Red" Baker 1994-95 Bill Shay 1995-96 Ray Hoyt 1996-97 Lon A. Curtis 1997-98 Elza Turkington 1998-99 Bob Minton 1999-00 Rodney Snead 2000-01 Fred Hersey 2001-02 Clay Hill 2002-03 Grady Goodwin 2003-04 Dorman Dane

### INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

### **BOARD OF DIRECTORS**

President Phil Kasper		267-5385	
1st Vice President	<b>Larry Gray</b>	783-9759	
<b>2nd Vice President</b>	<b>Emil Toudouze</b>	267-4670	
SecTreas.	Ray Hoyt	267-4355	
Sgtat-arms	<b>Kathle Kasper</b>	267-5385	
Imm. Past Pres.	<b>Dorman Dane</b>	265-9096	
<b>Grand Director</b>	Fred Hersey	266-3435	
3 Yr. Director	Jim Terborg	783-9123	
2 Yr. Director	Ron Pierini	782-9903	
1 Yr. Director	<b>Betty Miller</b>	782-7935	
Perm. Director Lon	Curtis, P.G.P. (53)	0) 826-0858	
<b>Newsletter Editor</b>	Paul Conrad	267-5650	



