



CARSON VALLEY Footprinter



Pot 'o Gold

Volume 21

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Issue 6



The President's Message

Allow me to provide you with a mental vision, a snapshot in time. You're in the sixth grade. Your teacher has instructed you to come up to the board and diagram a compound sentence for the class. Slowly you approach, realizing you can't tell a transitive verb from a banana, and the closer you get the more deaf, dumb, and blind you become. You're near to drooling in your own idiocy. Panic has its way with you.

That's how I felt when I directed hungry members to the buffet line. I saw the food servers frantically waving to signal from the back of the room - there was no food! About sixty of our Footprinters were in attendance at the Carson Nugget for our May dinner/meeting. With a clumsy joke to fill time, and fast thinking from the Sergeant-at-Arms, we improvised with a program schedule change while waiting for the under appreciated unsung heroes of the Carson Nugget kitchen to save the day. A minor delay.

The Deputy Chief of the East Fork Fire Protection District, Bobbie Wartgow was on hand to present our recognition award to that organization's identified firefighter for continual and sustained excellence in performance on the job. The award recipient was Roy Minor. We think at times these first responders get plenty of recognition. No they don't. It should give us all some pleasure. He got to receive it with his wife, Amber, and imagine the reaction of his peers. The awards from

Footprinters Chapter 72 are meaningful.

The Pot-of-Gold was robust, considering our less than normal crowd. Not sure why we were a little slim in attendance, some would say it's just the time of the year for some serious vacations. Nevertheless, the generous gift giving and ticket buying generated \$230.00.



Our speaker for the evening was Marta Adams, Senior Deputy Attorney General, Nevada. She was a very well spoken attorney armed with facts that helped us understand the state's case against the U.S. Department of Energy, opposing long-term storage of nuclear waste at Yucca Mountain.

Greeting people at the door, especially new members, goes a long way in warmly receiving and keeping people coming back. Our two greeters at the dinner, Pat Dorrance and Bev Thayer, projected the best face of Chapter 72. Thank you. Appreciation also goes to Brad Sykes for leading us in the pledge to the flag.

We hope to see you in June at the Casino Fandango for our next dinner/meeting. Just for information, Rocky Toudouze is hard at work seeking out new venues. For June, the Fandango should be very enjoyable given the feedback I've gotten from a lot members.

Stay safe...

Phil



The Sec'y/Treas.

When this newsletter arrives in your mailbox, you should already have received your dues notice for the next association year (July 1 - June 30). If not, it will arrive shortly. Dues are due on July 1. We have a grace period in our Bylaws, but the sooner dues are paid, the easier it is to prepare the budget for the coming year. Thanks for your cooperation.

The July picnic is coming together nicely. It will be at the usual spot - the picnic grounds at the Aspen Mobile Home Park, 1350 Centerville Lane in Gardnerville, on Sunday July 17, 2005. It will again be a catered affair - chicken & ribs, BBQ beans, coleslaw,

potato salad, rolls & butter. It is FREE to members and their families. Beverages (wine, beer, water, soda and coffee) will also be free. Food is scheduled to be served at 12 noon. Following lunch, we will swear in the new Board of Directors, and then play bingo. Volunteers are being sought to bring some desserts.

The business card ads in our newsletter are \$25 per year. If anyone knows of a potential advertiser, please sign them up. Send the business card and check for \$25 to me. I'll take care of the rest.

Until next time.....

Ray



**PLEASE
CALL
YES OR NO
BY 6/9
FOR
THE 6/16
MEETING**

Phil/Kathie 267-5385
Ray/Larna 267-4355
Larry 783-9759
Fred/Ann 266-3435
Or send E-mail to:
Hersey.4-way@775.net



Vice-Presidents' Stuff

What a fine meeting we had on May 19, 2005 at the Nugget in Carson City. Our guest speaker Ms Marta Adams, Senior Deputy Attorney General, Nevada gave a very insightful presentation in connection with

Yucca Mountain as a nuclear repository and the State of Nevada's opposing position. After listening to Ms Adams' report, there may well be a glimmer of hope that the Yucca Mountain nuclear repository project will disappear. If you wish to boggle your mind about this subject matter, here is a State web site that will give you more information, www.state.nv.us/nucwaste.

Our next IFA, Carson Valley Chapter #72 meeting will be held at the Casino Fandango in Carson City on June 16, 2005. Our guest speaker will be Ms Elaine A. B. Pace. She is the Chief for the Fish Springs Volunteer Fire Department. At our November, 2004 gathering, Chief Pace gave a very interesting and informative presentation on HAZMAT here in the Carson Valley. Those IFA members attending that meeting also viewed a short "teaser" depicting some of the activities that take place within the East Fork Fire and Paramedic District. Well, Chief Pace is returning to present the

rest of the story in a short film. I have pre-viewed this film and believe me, when you see it in its entirety, you will be very impressed. This is a must attend session if you care about your fire protection and health and safety here in the Carson Valley!



Our dinner meeting starts at 6:00PM (No Host Drinks). The pledge of allegiance will be given and dinner begins at 7:00PM. Chief Pace's presentation is set for about 7:45PM. The Treasurers report will be delayed until the July picnic as Ray will be out of town. The finale will be our "Pot - O - Gold activities. We will eat from the Casino Fandango's regular buffet line (Anything you want). The fee for this evening's get away will be \$17.00 per attendee. Call your reservations in early for the Early Bird Drawing, bring friends, buy lots of raffle tickets and have a very enjoyable evening.. See you there! Oh—If you are not sure where the meeting room is, it is behind the main buffet eating area. Still not sure? Ask one of cashiers at the buffet entrance, they will direct you.

Larry & Rocky



From the Newsletter Editor

The recent loss of several of our fine members once again surfaces the issue of our own mortality. This is strengthened in concern by the auto accidents you see nearly every week when you are out traveling.

Seat belts are credited with saving several thousand lives each year and I'm sure you're now all aware of the national campaign where folks will be written up for seat belt violations if you're stopped and aren't wearing it. Saw signs in every state that buckling up is *their* state law. 'Nuff said!

Was surprised to see the rather sparse turnout for the May meeting. Are folks growing disinterested in Yucca Mountain or were you just away on vacation or not hungry? At least some folks in this state don't believe YM will happen. However, a long-term national solution to the nuclear waste problem isn't apparent. When you hear about the troubles associated with Radon gas you understand there can be significant health risks which may lurk in our environment, It's seems prudent to minimize those.

Paul

ANAGRAM-OF-THE-MONTH

Re-elect Team = Ace, let 'em ret.!

(or) Act, melee ret.!

Reelect Phil, et al = Call, let thee ripe

(or) El ace help litter

Or a whole bunch more generally centered around Hell!

June Birthdays

Darleen Dils	2	Pete Harding	5
Phoebe Caesar	6	Karen Williams	7
Harold Blume	9	Ruthie Thain	14
Lon Curtis	16	Harold Dils	17
Chuck Duvall	17	Brenda Webster	17
Larna Hoyt	21	Peggy Ausbrook	27
George Cowden	28	Fran Coursey	29
Shirley Blume	30	Fred Durboraw	30

Happy Birthday!

*"I am an idealist. I don't know where
I'm going, but I'm on my way!"*


Carl Sandburg


No. 2670


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New Members: Phil & Mary Heald

**Remember
 The
 Gold!**

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**Phil & Larry
 with
 the evening's
 speaker.**



**Cindi shows off new
 Husband Dave.**



**Roy Minor
 Receives
 Recognition
 From
 Bobbie
 Wartgow**



Ray & Larna Hoyt
1355 Sanden Lane
Minden, Nv. 89423

TO:

IFA, CARSON VALLEY CHAPTER #72
P.O. BOX 2242
MINDEN, NV. 89423

2005

J
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INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

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