



CARSON VALLEY FOOTPRINTER



Pot 'o Gold

Volume 22

July 2005

Issue 1



The President's Message

For our June dinner/meeting we took a second run at the Fandango Casino, and discovered our first experience wasn't a fluke. The place is fun, colorful, the buffet line serves the best south of Reno, they treat us well, and the killer video screen projected well beyond the footlights. Folks in the back could actually see and hear without straining. This high tech capability served our speaker well. Elaine A.B. Pace, Chief of the Fish Springs Volunteer Fire Department returned for a second engagement to present a half hour video on the resources, capabilities, and dedicated personnel of our fire fighting, paramedic, and HazMat response capabilities countywide (East Fork Fire and Paramedic District). This was no backyard home movie. It was very professionally done, and it should soothe any concerns some may have about living in a rural community without big city first responders.

There were about 73 of us in attendance. We may be competing with summer vacations. Nevertheless, through your generous gift donations and liberal raffle ticket

buying the Pot-of-Gold proceeds added \$235.00 to the cause. Speaking of cause, please remember the Pot-of-Gold is our single revenue generator and for last year's effort we were able to donate \$2,400 to the Douglas County Sheriff's Office Secret Witness Program. There was a very nice article in last week's local newspaper addressing the donation and letting the community know what we're all about. Not a bad recruiting tool for new members.

There will be no dinner/meeting for the month of July, but please remember the picnic on Sunday, July 17. Let us know if you're coming so Susan the caterer can calculate the amount of chicken and ribs that will satisfy our noontime hunger.

Fred Hersey and Larry Gray are back from the wars (see Larry's message). We can get the details of the annual IFA Convention from both of them at the picnic, but what needs a strong notice here is the fact that our chapter won, for the second year in a row, the Ed Shapiro Award. Ray Hoyt should be recognized for his submittal. He took our deeds and efforts throughout the year and packaged it in such a way we're becoming a curiosity with our success.

Hope to see you at the picnic, be safe... *Phil*



The Sec'y/Treas. Message

A little over 3/4 of you have already renewed your dues for the next year (July 1 - June 30).

Thank you very much for your prompt attentionit makes my job so much easier when dues are paid early. I hope to have the first wave of membership cards by the picnic for those whose dues are paid.

Regarding the July picnic at the Aspen Mobile Home Park... It is slated for Sunday, July 17. It will be a catered affair - BBQ chicken and ribs, potato salad, coleslaw, beans, and rolls and butter. Soda, water, beer and wine will also be provided. ALL FREE TO MEMBERS, FAMILY & GUESTS. Please call with your reservations, just as you do for the monthly dinners. This will make it much easier to

plan. Volunteers are being sought to bring some desserts. The Board of Directors and some new members will be sworn in. Bingo will follow.

The Grand Chapter Vice Presidents have again awarded the prestigious Ed Shapiro Award to Chapter 72 as the best large chapter (over 105 members) in the association. This award is named after "Horsetrader Ed" Shapiro of San Francisco who was a long-time businessman and supporter of the Footprinters. The plaque was presented to our delegation at the recently concluded Grand Convention by 5th Grand Vice President Dave Goehring of Lincoln, Nebraska. We've won this award for two straight years!!!

See you at the picnic.

Ray



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YES OR NO
BY 7/10
FOR
THE 7/17
PICNIC**

Phil/Kathie 267-5385
Ray/Larna 267-4355
Larry 783-9759
Fred/Ann 266-3435

Or send E-mail to:
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Vice-Presidents' Stuff

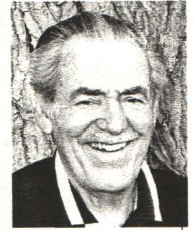
My apologies for missing the June meeting at the Casino Fandango. What a great leader and ambassador Chief Pace is for the East Fork Fire and Paramedic District. I am sure everyone attending now has a better understanding and little more empathy for the fire fighters and the paramedics and how they perform their duties "for us" here in the Carson Valley.

During the past three weeks, Fred Hersey, our IFA Carson Valley Chapter #72 Grand Director / District 2 Governor and I have been busy working on matters relating to the Chapter. First, we traveled to Redwood City, CA for a District #2 meeting (Six Chapters). Fred was nominated and duly elected to serve another year term as our District # 2 Governor. Other agenda items included: (1) Membership health of the District #2 Chapters; (2) Membership Recruiting; and (3) Responsibilities of the District #2 Governor. All business matters were completed to the satisfaction of the gathered quorum. Second, Fred and I traveled to Pismo Beach and attended the IFA annual convention, a five day event which included two days of travel. Among the business items, new officers were elected for the coming year. And, for the second year in a row, your Carson Valley Chapter #72 (One of forty Chapters) has become the recipient of the Ed Shapiro Award. I'll let Ray Hoyt (Treasurer) tell you more about this best achievement award for chapters having a membership

of 105 or over. He will explain this award in more detail at the Picnic. If you are interested in the total convention agenda, it can be reviewed at www.footprinter.org.

A highlight for me at this convention was observing Fred Hersey in action. Of course he was one of the most visible members at this conference. I honestly believe he schmoozed at a minimum, one to two representatives from every Chapter attending this gathering. He did this because of his very strong belief, which is: If the International Footprint Association is to continue as we know it; then, great emphasis is needed immediately on establishing an aggressive recruiting program within every Chapter of the IFA.

Our next meeting will be the IFA, Carson Valley Chapter #72, July picnic. It will be at the usual spot – the picnic grounds at the Aspen Mobile Home Park, 1350 Centerville Lane in Gardnerville, on Sunday, July 17, 2005. It will again be a catered affair – chicken & ribs, BBQ beans, coleslaw, potato salad, rolls & butter. Best of all, It is **FREE** to members and their families. Beverages (wine, beer, water, soda and coffee) will also be **FREE**. Food is scheduled to be served at 12 noon. Following lunch, we will swear in the new Board of Directors, and then play bingo. Don't miss this fun, as great gifts will be won! Volunteers are being sought to bring some desserts.



Larry & Rocky



From the Newsletter Editor

It appears Summer is finally here and a sure sign is the upcoming picnic. For the new members among us I thought I'd mention that we do **not** do a "Pot-O-Gold" at the picnic. It's a totally free day for our members.

I hope you all have safe journeys and please remember your safety checks. Among those are to call the DCSO at 782-9935 and request a home vacation check. The sheriff's sub-stations can also take your requests. When you do that make a careful full-house safety and security check as the DSCO plan for aiding with these seems to have faded away before it got started.

Paul

July Birthdays

Pat Dorrance	2	Ed Bryant	5
Anne Thornhill	10	Mary Jane Harding	15
Chuck Harris	19	Arlene Terborg	20
Bill Glenn	21	Carol Austen	23
John McSweeney	24	Bob Allgeier	25
Dorman Dane	27	Clay Hill	28
Rocky Toudouze	28	Grady Goodwin	31

Happy Birthday!

"It's an odd thing, but anyone who disappears is said to be seen in San Francisco. It must be a delightful city and possess all the attractions of the next world.


Oscar Wilde


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2005

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INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

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1992-93 Doug Tucker
1993-94 Eston "Red" Baker
1994-95 Bill Shay
1995-96 Ray Hoyt
1996-97 Lon A. Curtis
1997-98 Elza Turkington,
Deceased
1998-99 Bob Minton
1999-00 Rodney Snead
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2002-03 Grady Goodwin

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