



CARSON VALLEY FOOTPRINTER



Volume 22

November 2005

Issue 5



The President's Message

October's dinner/meeting was at the Carson Valley Inn. One hundred and sixteen members, family, and friends found ample seating, thanks to silver-tongue Fred Hersey, who persuaded CVI to set up additional tables.

They do treat us well, and the buffet was excellent, the guest speaker - interesting.

Every local government is charged with developing an Emergency Management Plan, and it begins with identifying your vulnerabilities. It was a stretch for me to imagine any in Douglas County, but our guest speaker for the evening, Richard Mirgon, Director of Communications and Emergency Management, left me with a comfortable feeling that not only have they thought of credible disaster scenarios, they've thoughtfully planned response actions, to include a neighboring volcanic eruption! Now, who would've thunk it?

I'm running out of adjectives for the Pot-of-Gold. It did well, impressive, performed admirably. Thanks to your generous gifts, and ticket buying, we generated \$385.00 towards our annual contribution (yet to be identified) to the law enforcement community. This is not to say we can let up. Please continue what you're doing; it's our only income. On behalf of our organization, I just wanted to say thank-you. It's not going unnoticed.

Jim Terborg got the meeting started by leading us in the pledge to the flag, and Bev Thayer and Barbara McRoberts did excellent as Greeters. The distribution of gifts to the raffle ticket winners is no easy task as our crowd and rooms grow in size.

Ray Hoyt was able to swear in one new member. If we had a merit badge for courage he'd have won it hands down. No chance to mouth the words to the oath when you're alone. Well, done.

In addition to another interesting speaker for our next meeting in November, we're also scheduled to present another Public Safety Recognition Award for sustained excellence in performance on the job. I personally enjoy this aspect of our contribution to the community the most. It gives us an opportunity to highlight an individual police officer, or fire fighter, who continually "does his/her job" above and beyond expectations. They may not have captured the glamour of a single incident worthy of a front-page headline, but they're always there to be counted on, usually sought after by their peers.

Hope to see you at the Carson Nugget for our November dinner/meeting.

Stay safe...

Phil



The Sec'y/Treas. Message

First, I received a note in the mail from Dick Upton, a member of our chapter for over 10 years. He extends his best to all of the members of the chapter, and has provided his new address: P.O. Box 2824, Columbia Falls, MT 59912.

Now to the Christmas Potluck... In keeping with long-standing tradition, in December, we will have a Potluck at our house. Bring your favorite finger-food or dessert. We will do no business, nor have a Pot-of-Gold, just socialize and enjoy ourselves. Larna and I will provide the liquid refreshments. This event will be on Sunday, December 11, 2005

from 2PM until ? We are at 1355 Sanden Lane in the Johnson Lane area. From Minden/Gardnerville, come north on US395, turn right/east on Johnson Ln to Vicky Ln (about 2 mi). Turn left/north on Vicky Ln to Sanden Ln. Turn right/east on Sanden Ln - we are in the second block, 2nd house on the right.

Those who were at the October dinner heard that San Francisco Chapter #1 Secretary-Treasurer Diana Johnson came to the dinner. I hope that she enjoyed the meeting and program. She is also a brand new Associate Member of our chapter!

That's about all the news I have to report this month.

Ray



**PLEASE
CALL
YES OR NO
BY 11/10
FOR
THE 11/17
MEETING**

Phil/Kathie 267-5385
Ray/Larna 267-4355
Larry 783-9759
Fred/Ann 266-3435

Or send E-mail to:
Hersey.4-way@775.net

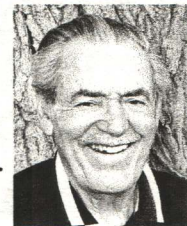


Vice-Presidents' Stuff

In connection with disaster preparedness; I would say, Dick Mirgon, Director of Communications and Emergency Management, Douglas County, set the record straight at our October IFA meeting! In the event of a disaster, we now know what we need to do as individuals and what Douglas County's first responders' capabilities are. Suffice to say, we as individuals have some serious planning and preparation ahead of us. This is a must do item and should be sitting at the top of our in-baskets. Thank you Dick for a very fine presentation that was most informative..

Mr. Jack Clark (IFA, Chapter #72 member), Mr. John Arnold and Mr. Scott Lilley will be the guest speakers at our November 17, 2005, IFA, Carson Valley Chapter #72 meeting. Their presentation will be: The Nevada Civil Air Patrol (NCAP); its mission; how it interacts with governmental agencies and a list of typical activities. Our guest speakers function as part of a NCAP team. A portion of their presentation will detail their recent (September, 2005) involvement in the air search

for a missing aircraft believed to be down in the Sierra mountain range. The NCAP is a first responder to emergency situations requiring its air search and communications capabilities. The NCAP is comprised of "Volunteers". This meeting should be a thriller. Find out what you don't know about the NCAP. Plan to attend the meeting!



Our next meeting will be November 17, 2005 at the Carson Nugget in Carson City. The dinner meeting starts at 6:00PM (No Host Drinks). The pledge of allegiance will be given and dinner begins at 7:00PM. Our guest speakers begin their presentation about 7:45PM. The Treasurer's report will be given followed by our "Pot-O-Gold raffle. Dinner and dessert will be from The Carson Nugget's great buffet line. The fee for this don't miss gathering will be \$18.00 per attendee. Call your reservations in early for the Early Bird Drawing. Bring friends, buy a bunch of raffle tickets and have leisurely and entertaining evening. See you there!

Larry & Rocky



From the Newsletter Editor

Judy and I just came from a quick four day trip to see our son's family near Portland, Ore. It was a great trip and a very comfortable drive. We were rewarded with a gorgeous sunset skyline near Reno as the clouds lifted in the west and the sky glowed orange underneath the dark rain clouds overhead and rain was silhouetted against the flaming sky. ... I also discovered by accident that the Nevada Trial Lawyer's Assn. gives a "People's Law School" every so often and they rotate between Reno, L.V. and Carson. This is the Carson session, six Tuesday evenings at the legislature building. It covers courts, the bill passing procedure, workmen's comp., divorce, estates, criminal law, and more. Speakers included Sen. Mark Amodei, an NV Supreme Court Justice, an assemblywoman, several lawyers, and more. A nice adjunct to the DCSO's Senior Law Academy. It probably will be a year and a half before it is given again In this area so keep an eye open for it!

Paul

November Birthdays

Judy Conrad	1	John Clark	3
Wilbur Thain	4	William Harding	5
Fred Hersey	9	Marjorie Runyon	13
Diana Switzer	19	Paul Howard	20
Jerry Solomon	27	Wesley Rice	30

Happy Birthday!



Richard Mirgon tells how to prepare for Disasters.

We think Al Mitchell was sworn in, but who knows for sure!





**Minden - Douglas
Elks Lodge**

William K. "Bill" Depew, P.E.R.
(775) 246-4405

Committed to Elkdom - "Involved in Retirement"

**528 Yellow Jacket
Dayton, Nevada 89403**

MONIQUE RENO

OWNER

**Accolades Trophies
Engraving & Gifts**

QUALITY AWARDS • WEDDING INVITATIONS • GALLERIES

1544 Hwy 395 N Suite 3
Gardnerville, NV 89410

Bus (775) 782-2338
Fax (775) 782-2335

Shooter Tutor

CCW & Firearms Instructor

Fred Hersey

Footprinter / Airstreamer

Elk / DCSO Citizen Patrol

hersey.4-way@775.net

775-266-3435

2960 Pine Valley Road

Gardnerville, NV 89410



INTERNATIONAL FOOTPRINT
ASSOCIATION, INC.

Lon Curtis
Grand President 1986-87

Police Captain, Ret.
(530) 826-0858

PO Box 1341
Hamilton City, CA 95951



Nevada Division of Investigation
Criminal Intelligence Unit

LIEUTENANT RAY HOYT
Unit Commander
Retired

1355 Sanden Lane
Minden, NV 89423

Home (775) 267-4355
Cell (775) 720-8321



**Bouquet
Flowers
&
Bouquet
Wine**

**TOM & VICKIE
JIM & ANNA**

782-2256
1540 HWY. 395
STRATTON CENTER
GARDNERVILLE



**Pat Gray and
Diana Johnson**



**Remember
The
Gold!**

INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
Grand Chapter

Jay Conner
Grand President

*Bigger and Better Footprints
for Cooperation and
Support of Law Enforcement
and the Community*



(805) 550-6305 Cell
(805) 346-1307 Home
(805) 346-2229 Work

Email: Footprinter73@aol.com

1-800-664-FOOT

519 Mayten Street, Santa Maria, CA 93458

www.footprinter.org



Sharon & Bob Oberg



**Barbara Stapleton and
Nancee Goldwater**



Al & Lois Mitchell



Larry & Tamara Nagley



**Jerry & Wanda
Goehring**



Ray & Larna Hoyt
1355 Sanden Lane
Minden, Nv. 89423

TO:

IFA, CARSON VALLEY CHAPTER #72
P.O. BOX 2242
MINDEN, NV. 89423

2005

VON



INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

Chapter Past Presidents

1991-92 Bill Depew, Charter
1992-93 Doug Tucker
1993-94 Eston "Red" Baker
1994-95 Bill Shay
1995-96 Ray Hoyt
1996-97 Lon A. Curtis
1997-98 Elza Turkington,
Deceased
1998-99 Bob Minton
1999-00 Rodney Snead
2000-01 Fred Hersey
2001-02 Clay Hill
2002-03 Grady Goodwin

President	Phil Kasper	267-5385
1st Vice President	Larry Gray	783-9759
2nd Vice President	Emil Toudouze	267-4670
Sec.-Treas.	Ray Hoyt	267-4355
Sgt.-at-arms	Kathie Kasper	267-5385
Imm. Past Pres.	Dorman Dane	265-9096
Grand Director	Fred Hersey	266-3435
3 Yr. Director	Betty Miller	782-7935
2 Yr. Director	Jim Terborg	783-9123
1 Yr. Director	Ron Pierini	782-9903
Perm. Director	Lon Curtis, P.G.P. (530)	826-0858
Newsletter Editor	Paul Conrad	267-5650

