



# CARSON VALLEY FOOTPRINTER



Pot 'o Gold

Volume 24

July 2006

Issue 1



## *The President's Message*

The walk from the parking lot is never easy, but for the 74 members and guests that made it to the banquet room at the Carson Nugget for our June dinner meeting, they were treated to a first class

spread. Even fancy napkins, the color of which I'm not capable of identifying.

Mark Jackson gave an impressive talk on the methamphetamine problem in Douglas County. This man looks the part of a District Attorney straight out of central casting. He brings a load to the table when you consider the passion and intensity of his presentation. Mark's serious about his message, and I'd guess it's a result of his work experience after seeing so many broken lives and families that have been touched by this drug. His message was also a bit frightening. We drive through our serene and peaceful valley and think very little about urban drug problems. It's too easy to stay naïve and uninformed. Mark's tough love slap in the face was a reality check for all of us. It's here folks, and we need to deal with it, starting with a man who believes a prosecutor's primary mission is to prosecute.

People were worried I'd forgotten to select someone to lead us in the pledge of allegiance. I didn't. It was my

one big chance and my last act as president. I got to do it! It's a goose bump generator for me, to hear a large group behind me echo my words to the flag of our country. Judy Conrad stood in for our absent Secretary/Treasurer, Ray Hoyt, and Claudia Lowe played the role of Sergeant at Arms, for our recovering Kathie Kasper. We missed not a single beat with these two pros.

Appreciation is extended to our two Greeters, Nadine Nowosad and Barbara McRoberts, both of whom were great front faces at the door for the Footprinters, and hustled the Pot-of-Gold gifts with such speed we got out of there before 2100 hours (ask your husband). The Pot-of-Gold revenue will have to remain a mystery. Our accountant was unavailable, but I'm sure it was a healthy number.

This is my last article for the Newsletter. I enjoyed working for our rough and tumble, demanding editor, Paul Conrad. To be honest, Paul's efforts have been very valuable to our organization. It's our only form of communication outside of our monthly dinners, and for those who don't attend, how else could we let them know what they missed? It gets 'em fired up to come to the next meeting. Thanks Paul.

Hope to see you all at the July picnic. Stay safe...

*Phillip*



## *The Sec'y/Treas. Message*

I am happy to report to you that over half of you have already paid your dues for the next association year (July 1-

June 30). It makes it so much easier on your Secretary-Treasurer when this happens. So, for those of you that still have not done so, please send in your dues.

The July picnic is just around the corner. A reminder of the details:

When: Sunday, July 16, 2006 - gather around 11AM, lunch around noon.

Where: Aspen Mobile Home Park picnic grounds, 1350 Centerville Lane, Gardnerville.

Menu: BBQ chicken and ribs, garlic bread, salads, catered by the local Lion's Club. They will furnish plates,

utensils, etc. We will supply beer, wine, soda, water, etc.

NO COST TO MEMBERS AND GUESTS. Anyone who wishes to bring their favorite dessert is encouraged to do so.

Other: New officers and directors will be sworn in, with bingo to follow.

Please call in your reservations so we can provide the count to the caterer. **This is extremely important for proper planning.** Use the usual telephone contact people shown in the newsletter.

My thanks go to all of the outgoing officers for their service. We had a successful year. See you at the picnic.

*Ray*



**PLEASE CALL  
YES OR NO  
BY 7/9 FOR  
THE 7/16  
PICNIC**



Phil/Kathie 267-5385  
Ray/Larna 267-4355  
Larry 783-9759  
Fred/Ann 266-3435

Or send E-mail to:  
Hersey.4-way@775.net





*Vice-Presidents' Stuff*

Mr. Mark Jackson, Assistant District Attorney (Soon to be District Attorney), Douglas County gave an outstanding presentation on Methamphetamine (Meth, Ice, Crank, etc.) use right here in Douglas

and its contiguous Counties. We learned about: the Mexican Cartel funneling Meth across the border through Southern California to Nevada; the very dangerous products you can buy off the local store shelves to make Meth; the faces of Meth and the coordinated multi-county law enforcement and DEA task force raids, arrests and property seizures taking place.

Mark's presentation was interrupted several times by applause from the audience in acknowledging approval for the actions he specifically is taking in connection with curbing Meth use here in Douglas County. Too bad all of the parents and families in Douglas County have not had the same exposure to Meth use as we got from Mark at this meeting. This was a most informative show and tell session. Thanks for everything you are doing Mark!

Our next gathering will be a fun time for all IFA, Chapter #72 attending members. It's time for our annual pic-

nic. This year on July 16, 2006, beginning about 11:00 AM, our picnic will again be held at Aspen Park located in Gardnerville. This get together will be a time for good fellowship, the partaking of fine food and beverages, playing bingo, winning prizes and it's all **FREE** for our members. As in the past, the food items will consist of: Barbequed ribs and chicken, baked beans and dinner rolls. The picnic organizers (your board members) are soliciting the picnic attendees to bring desserts to the gathering. This not a requirement, however we do need some help with desserts to top off the occasion. The business portion associated with this gathering will deal with the installation of your new officers and board members for the coming year. The Secretary-Treasure (Ray Hoyt) will also provide you with some financial updating. See you there.

Our next official meeting will be held at the Carson Nugget on August 17, 2006. Our guest speaker will be Dick Stoddard. Yes, he is the KOLO-TV weather man. His topic will be: Northern Nevada Weather!



*Larry & Rocky*



*From the Newsletter Editor*

I've just finished the training session for your next newsletter editor, Suzi Pippin. She'll be taking over starting with the August issue. Since I did the first newsletter in December 1999 our organization has grown and matured. This has been a great spot from which to watch the officers change and the new members join and yes, some folks have left. I hope you've enjoyed the newsletter and the photos. You've all been very supportive of me in this job.

Suzi will be at the picnic so come and meet her if you don't know her already. I'll continue as part time photographer and will attend most of our meetings. However, I won't have the privilege of using this space as a platform to get on drivers who are simultaneous cell phone users or otherwise badgering you to drive safely on the highways.

It's been an honor to serve you and I'll be seeing you around the picnic and buffet tables.

*Paul*

**July Birthdays**


Barbara Hansen	1	Pat Dorrance	2
Chuck Lowe	2	Ed Bryant	5
Anne Thornhill	10	Mary Jane Harding	15
Chuck Harris	15	Arlene Terborg	20
Bill Glenn	21	John McSweeney	24
Bob Allgeier	25	Dorman Dane	27
Clay Hill	28	Rocky Toudouze	28
Grady Goodwin	31		

**Happy Birthday!**

**IN MEMORIAM  
JOE PON**


Long-time Chapter 1 Member  
Associate Member of Chap. 72





No. 2670  
  
**Minden - Douglas  
 Elks Lodge**  
**William K. "Bill" Depew, P.E.R.**  
 (775) 246-4405  
*Committed to Elksdom - "Involved in Retirement"*  
**528 Yellow Jacket**  
**Dayton, Nevada 89403**

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 CCW & Firearms Instructor  
**Fred Hersey** Footprinter / Airstreamer  
 Elk / DCSO Citizen Patrol  
 hersey.4-way@775.net 775-266-3435  
 2960 Pine Valley Road Gardnerville, NV 89410

  
 INTERNATIONAL FOOTPRINT  
 ASSOCIATION, INC.  
**Lon Curtis**  
 Grand President 1986-'87  
 Police Captain, Ret. PO Box 1341  
 (530) 826-0858 Hamilton City, CA 95951

  
 Nevada Division of Investigation  
 Criminal Intelligence Unit  
**LIEUTENANT RAY HOYT**  
 Unit Commander  
 Retired  
 1355 Sanden Lane Home (775) 267-4355  
 Minden, NV 89423 Cell (775) 720-8321

  
**Bouquet  
 &  
 Bouquet**  
 Flowers Wine 782-2256  
 1540 HWY. 395  
 TOM & VICKIE STRATTON CENTER  
 JIM & ANNA GARDNERVILLE



**Mark Jackson**



**Super Subs: Judy Conrad  
 and Claudia Lowe**



**Greeters Nadine  
 Nowosad and  
 Barb McRoberts**



**The Obergs & Dils**



**Jeffrey Does Tricks**



**Dick & Helen Schofield**



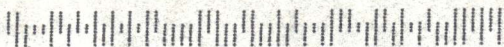
**Fred Chats with the Hanes**



**Nancy & Bob Morrow**







Ray & Larna Hoyt  
1355 Sanden Lane  
Minden, NV. 89423

TO:

MINDEN, NV. 89423

P.O. BOX 2242

IFA, CARSON VALLEY CHAPTER #72

2006

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## INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

### BOARD OF DIRECTORS

#### Chapter Past Presidents

1991-92 Bill Depew, Charter  
1992-93 Doug Tucker  
1993-94 Eston "Red" Baker  
1994-95 Bill Shay  
1995-96 Ray Hoyt  
1996-97 Lon A. Curtis  
1997-98 Elza Turkington,  
Deceased  
1998-99 Bob Minton  
1999-00 Rodney Snead  
2000-01 Fred Hersey  
2001-02 Clay Hill  
2002-03 Grady Goodwin  
2003-04 Dorman Dane

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Newsletter Editor	Paul Conrad	267-5650

