

Carson Valley Footprinter



VOLUME 25 APRIL 2007 ISSUE 4



The President's Message

Our March 15, 2007 meeting was held at the Carson Nugget in Carson City. The accommodations, food and the service were outstanding. Warren

Thayer led us in the pledge of allegiance. Ms Janet Asmann and Ms Del Durboraw were our Greeters and Pot-of-Gold runners. Thanks, ladies, for making this meeting a little more successful.

As sort of a grand finale to the methamphetamine (Meth) problems we are battling here in our quaint little Carson Valley, Mr. Harold Willard, member of the Sheriffs Advisory Council and Chairman of the Drug Abuse is Life Abuse Program, was our Guest Speaker. After listening to earlier presentations several months ago from Judge Jim EnEarl and Mr. Mark Jackson, Douglas County District Attorney, Mr. Willard outlined the grassroots programs he has established to create a greater awareness

within the community about our Meth problems and further fund our local law enforcement agency through monetary business donations he acquires. His accomplishments are many and they happen because he is a very dedicated individual who is doing something! Thanks for your hard work and the great presentation Harold.

This portion of my report is directed toward our MEMBERSHIP! Here is an old business cliché I'd like you to ponder "If your business is not growing, you are falling behind." Accordingly, new members represent the good health and are the life line of our International Footprint Association, Carson Valley Chapter #72. Ultimately, continued membership growth will determine the success or failure of our organization. You see, every time a guest is brought to one of our meetings and he/she decides to join the Carson Valley Chapter #72 Footprint Association; that person has a whole new circle of relatives, friends and

acquaintances that may also become potential members. What I am saying is, new members represent the greatest potential for gaining additional new members. It is my belief; our membership (you) represents what is good in the community. We are easy to belong to. For example: you don't have to work extra hours, just come to the meetings. Support the organization by purchasing Pot-of-Gold raffle tickets, have a nice buffet dinner at a reasonable price, rub elbows with your friends and be entertained by an interesting Guest Speaker. Oh, because we are a nonprofit organization, all of the excess revenues we generate are given back to our local community. As I end this dissertation on membership growth, I'd like every member make a pledge to bring a minimum of one guest to one of our meetings during the next 12 months. Now in saying this, I make this pledge.

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From the Secretary-Treasurer

As reported to the membership at the last meeting, Stan Watson died on March 10, 2007. Stan and his late wife Billie, were both Footprinters having joined the chapter in December 2000.

It seems as though the 2007 election cycle has snuck up on us. A nominating committee was to have been appointed in February, their first report to the membership recommending a slate of officers and directors made in March, and the elections held in April. I have not heard the sounds of stampeding feet from people rushing to run for office. They may be out there, but if they are, I missed them. The reason for the early election cycle when the newly elected officers and directors don't assume their offices until July 1 is that we are required by the Grand Bylaws to report the results of our elections to the Grand Secretary-Treasurer no later than May 1 each year. Our

elections will be held in April as required; the cycle will just be shortened up a tad. So, if you are harboring a latent desire to run for office, jump right up and let Pres. Larry Gray know of your intentions.

I am happy to report to you that our chapter continues to be financially solvent. We will soon be bringing some recommendations to the membership on Annual Projects worthy of our annual donations. Remember that we are a public safety oriented (police, fire and other first responders) support organization. Our donations typically go to unfunded or under funded projects to assist these public safety agencies in carrying out their missions.

I'll see you at the April meeting.

Ray

Please call

YES

or **INO**

by 4/12 for the 4/19 meeting!

Ray/Larna 267-4355 Larru 783-9759

Larry 783-9759 Fred/Ann 266-3435

Or send E-mail to: rabitbrush@aol.com Hersey.4-way@775.net

Vice Presidents' Stuff



1st VP ramblings:

Our April meeting will feature John Williams, WW2 Fighter Pilot & POW. John is one of our Chapter 72 members. Lets show him a good turnout. See you there.

Fred

April Birthdays David Ausbrook Phil Kasper 4 Carol Hahn 6 **Brad Sikes** 6 Thomas Mezzetta 8 Don Jackson 9 Iohn Louritt 10 Iohn Holth 12 **James Schramm** 12 Glennis Hill 14 Mary King 15 Paul Tanaka 16 Claudia Lowe 17 Avis Hardy 18 Amy Mezzetta 22 Edie Melin 24 Anthony Bartone 26 Bill Shay 26 Marilyn Smith

Greetings from the 2nd Vice President

Barbara asked me to fill-in for her this month as she and Don are taking leave to do some grandchildren visiting. Most of us know what that is all about



Here goes. Our April 19, 2007 meeting will be held at the Carson Nugget in Carson City. The dinner meeting starts at 6:00 PM (No Host Drinks). The pledge of allegiance will be given and dinner starts at 6:50 PM. The Guest Speaker begins at about 7:35 PM. The Secretary-Treasurer's report will be given followed by our Pot-of-Gold raffle. Dinner will be buffet style and includes: four assorted salads, fresh fruit platter, baked chicken, beef entrée, fried shrimp, potatoes and gravy, fresh vegetables and dinner rolls. Desserts will be assorted and they are always great. The fee for this fine evening and dinner will be \$18.00 per person. Call your reservations in early for the "Early Bird" drawing. Bring friends, buy lots of raffle tickets and enjoy the evening. See you there.

Larry for Barbara

The President's Message continued from page 1

Please be sure to read the article from your Secretary-Treasurer (Ray), it's very interesting.

Incidentally, if you have any constructive suggestions or criticisms on how our IFA, Carson Valley Chapter #72 is being administered, please share your thoughts with us (Any Board Member). We will take note of your comments, take action and provide feedback.

larry

On the Net

The next time you are surfing the net, please visit our website @

www.cufootprint.org

The site contains a wealth of information about our chapter and also about The International Footprint Association.

Editor's note:

I would like to thank Pat Sikes for providing all of this month's wonderful photos.

Pat will not be at the April meeting. If anyone would like to take their camera and snap a few photos for next month's newsletter, it would be greatly appreciated. Please email them to suzisewz@charter.net and I will use as many as I can.

Thanks in advance,



Shooter Tuter

CCW & Firearms Instructor

Fred Hersey

Footprinter / Airstreamer Elk / DCSO Citizen Patrol

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775-266-3435 Gardnerville, NV 89410





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to Elkdom - "Involved in Retirement"

528 Yellow Jacket Dayton, Nevada 89403



Greeters - Janet Asmann & Del Durboraw with Tom Mezzetta



Secretary-Treasurer Ray Hoyt



President Larry Gray & Guest Speaker Harold Willard



Wanda Laskey & Camille Howard



Chow line



CHAPTER PAST PRESIDENTS

CHAPTER	PAST PRESIDEN
1991-92	Bill Depew, Chart
1992-93	Doug Tucker
1993-94	Eston "Red" Bake
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington,
	deceased
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin
2003-04	Dorman Dane
2004-06	Phil Kasper

International Footprint Association Carson Valley Chapter #72, Inc.

BOARD OF DIRECTORS

President	Larry Gray	783-9759
1st Vice President	Fred Hersey	266-3435
2nd Vice President	Barbara McRoberts	267-0025
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	Claudia Lowe	267-5630
Immediate Past President	Phil Kasper	267-5385
Grand Director	Fred Hersey	266-3435
3 Year Director	Ron Pierini	782-9903
2 Year Director	Betty Miller	782-7935
1 Year Director	Jim Terborg	783-9123
Permanent Director	Lon Curtis, P.G.P.	(530) 826-0858

BOARD APPOINTMENTS

Newsletter Editor	Suzi Pippin	265-7967
Chapter Webmaster	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



IFA, Carson Valley Chapter #72 P.O. Box 2242 Minden, NV 89423

A P R 2007



