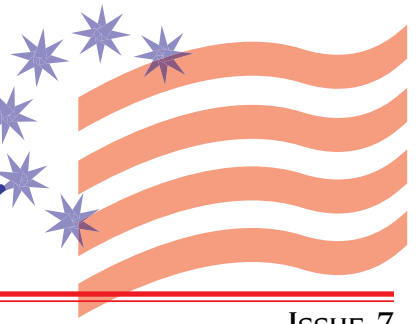




# Carson Valley Footprinter



VOLUME 26

JULY 2007

ISSUE 7



## The President's Message

I am told by Phil Kasper (Immediate Past President), the June 21, 2007 meeting held at the Carson Valley Inn, and in the Town of Minden was a huge success.

Of course, the meeting accommodations and the food provided were excellent. In excess of 70 members and guests attended this gathering. Phil also told me, Margie Runyon and Betty Miller worked flawlessly together as the meeting's Greeting and Pot-of-Gold delivery team. Don McRoberts, the Chapters' Webmaster, lead the group in the Pledge of Allegiance. Here is a thought I will share with you: You know; we do the Pledge of Allegiance at the beginning of each of our meetings, not because it is simply a routine ritual, but because it creates a moment in time for us to reaffirm a vow to our Country and to be truly grateful we are American citizens living in a free America. Thank you Phil, Margie, Betty and Don for your very meaningful contributions.

Douglas County Undersheriff, Paul Howell was the Guest Speaker. I understand his power point presentation on mechanizing the Douglas County Sheriff's Patrol, Jail and Records Operations was very well received. I believe some of the new systems advantages are: the Douglas County Sheriffs Operations is beginning its move into the 21st Century; Patrol and Jail Operations will be streamlined from the way incidents are physically reported by the Officers to the way inmates are processed in, through and out of the Douglas County's incarceration system; Records Operations will reduce manpower and file space requirements. We've all heard this one before, less paper!! Well folks, it really is true. Records will be easily accessed by the appropriate authorized personnel using this new state of the art system. In the final analysis, streamlining for efficiency actually will/has translate(d) to an improved level of law enforcement service to our community, it is already in

motion. Thanks Paul for your time and the fine presentation.

I missed this meeting because Fred Hersey, 1st VP and I were representing our Carson Valley Chapter #72 (you) at the annual International Footprint Association Convention in Seattle. A full report will be available for your review shortly (week or so).

Don't forget our annual IFA, Carson Valley Chapter #72 picnic in July; it is a tradition and it's free. Ray lists all of the picnic particulars in his article. I will say this; after you have filled your gullets to the brim with the main course provided by the Lions and the fabulous desserts furnished by the members, you should plan to hang around for Bingo. I understand there are some fine gifts to be won! A last thought, you might bring some seating just in case! See you there.

*Larry*



## From the Secretary-Treasurer

Effective with this issue of the Carson Valley Footprinter, those of you who have agreed to obtain your copy from our website **INSTEAD** of getting it mailed to you will have done so. At this point, we will save approximately 50% of our postage costs. Hopefully, more of you will take advantage of this option. To sign up, just send me an email to [rhoyt@charter.net](mailto:rhoyt@charter.net).

Dues renewals are coming in quite well. As I write this column, practically 75% of you have already renewed. Your prompt attention in this regard is truly appreciated. We have a grace period, but the longer it takes to collect dues money, the longer it is before a meaningful budget can be prepared for monitoring our finances during this coming fiscal year. So, if you have not already sent in your check, please do so at your earliest convenience. Thank you.

Our annual picnic is right around the corner.

Details follow:

- Place:** Aspen Mobile Home Park picnic grounds (usual place)
- Date:** Sunday, July 22, 2007, beginning around 10:00 AM, lunch at 12.
- Food:** Barbeque with all the trimmings (same as last year) cooked and served by the Carson Valley Lions. No cost to members and guests.
- Drink:** Provided by the chapter (beer, wine, soda, water) at no cost to members and guests.
- Dessert:** Members requested to bring their favorite dessert to share with others.
- Bingo:** Bingo game after lunch.

**Reservations are absolutely required. We must provide a count to the Lions so they can adequately plan the food.**

*Ray*

Please call

☐ **YES**

or

☐ **NO**

by **7/14** for  
the **7/22**  
**PICNIC!**

Ray/Larna 267-4355

Larry 783-9759

Fred/Ann 266-3435

Or send E-mail to:  
[rabitbrush@aol.com](mailto:rabitbrush@aol.com)  
[Hersey.4-way@775.net](mailto:Hersey.4-way@775.net)



### 1st VP ramblings:

Our annual picnic/BBQ is coming up on July 22 (Sunday.) If you are planning to be there, PLEASE make reservations. If you are not planning to attend...PLEASE call us with zero (0) reservations. It helps.

Our speaker for the August meeting will be Bob Milby. He is going to tell us about the Legislative Police. (Still working on September.) Guy Rocha, Nevada Archivist, will be our October speaker. If you have suggestions for future speakers...let me know.

*Fred*

## Vice Presidents' Stuff

### Greeting from the 2nd Vice President

I hope all of you are enjoying your summer. Don and I just returned from vacation in Mexico and had a great time.

Our meeting on June 21 was very interesting. Paul Howell talked about the new system that is installed at the Sheriff's office and how it works. I found it very interesting and I'm sure it will make everyone's job a little easier.

Remember, July 22, 2007 is our annual picnic at Aspen Mobile Home Park in Gardnerville. Time is at 10:00 A.M. The event will be hosted by the Carson Valley Lions. Remember to bring your chairs. I hope we'll see you all there..



*Barbara*

## July Birthdays

Barbara Hansen	1
Patricia Dorrance	2
Charles Lowe	2
Ed Bryant	5
Anne Thornhill	10
Mary Jane Harding	15
Arlene Terborg	20
William Glenn	21
John McSweeney	24
Robert Allgeier	25
Dorman Dane	27
Clay Hill	28
Rocky Toudouze	28

**Guest Speaker,  
Paul Howell,  
Undersheriff  
& Phil Kasper  
(filling in for  
Larry & Fred)**



**Betty & Margie - greeters**

*Happy  
Birthday!*



*Shooter Tutor*  
CCW & Firearms Instructor


**Fred Hersey**      *Footprinter / Airstreamer*  
*Elk / DCSO Citizen Patrol*

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*Wine*  
*Bouquet*

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the chow line



Lorrie & Bill Vining, guest of Carol & Jack Hendee



Judy Conrad (filling in for Ray Hoyt)  
checking in Brad Sikes and Claudia Lowe  
selling Pot of Gold tickets



Bayan Lewis with Shirley & Butch Blume

Many thanks to Pat Sikes for all of this month's photos!



## INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

### BOARD OF DIRECTORS

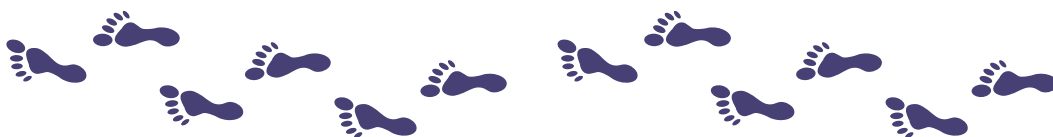
<i>President</i>	Larry Gray	783-9759
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<i>2nd Vice President</i>	Barbara McRoberts	267-0025
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### CHAPTER PAST PRESIDENTS

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1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, deceased
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, deceased
2003-04	Dorman Dane
2004-06	Phil Kasper

### BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at [www.cvfootprint.org](http://www.cvfootprint.org)



J  
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L  
  
2007

IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423



To: