

# Carson Valley Footprinter



Volume 26 September 2007 Issue 3



## The President's Message

Our gathering on August 16, 2007 was a double impact session. That is to say, not only did we have a Guest speaker; we also conducted our Special

Recognition Award. Our meeting was held at the Carson Nugget in Carson City. As always, the facilities, the food and the service were excellent. If you read Ray Hoyt's article, you will see why we walked away from an awful lot of great food. Ann Hersey and Betty Toudouze performed masterfully as our Greeters welcoming our members and guests upon arrival and in delivering the Pot-of-Gold gifts to the lucky winners.

On a quarterly basis we conduct our Special Recognition Award program. We give special recognition to an individual who has performed their duties in an exemplary manner over a sustained period of time. The candidates for this program are fielded from the law enforcement, fire protection and paramedic disciplines geographically and primarily situated in the Carson Valley. Candidates may also be selected from geographical areas that are

included in the greater Northern Nevada area. Douglas County Undersheriff, Paul Howell spoke to the superior contributions made by his nominee and recipient, Ms Karis Drake, Douglas County Sheriff's Office (DCSO), Record Office Supervisor. Undersheriff Howell delineated the fact that Karis is a motivated self-starter. As the DCSO was implementing a new computer system to begin the streamlining of its operations, Karis took it upon herself to become the "Go to Person". She developed her knowledge to a point where she became the problem solver, reconciler and training instructor for Douglas County's Record Office, Jail and Beat Officer operations. Of course, we the people living within Douglas County are the real winners as this new system translates to an improved level of law enforcement service. Thank you Paul for your nominee; and congratulations to you Karis Drake on receiving our award.

Our Guest Speaker was Terry Taylor, Captain Inspector/Investigator for the East Fork Fire and Paramedic Districts. We learned from Terry; information given by representatives from the TRPA (Tahoe Regional Planning Authority) along with facts provided by local agency personnel may or may not always be gospel. If you really wish to conform to the law and you have a question about trimming trees, clearing brush and ground debris, you better consult the actual written ordinances. In connection with fire protection, we also learned there is one person you can count on for sure when it comes to protecting your property, that person is you! Thank you Terry for the outstanding eye opening presentation.

Welcome to our newest IFA, Carson Valley Chapter #72 member, Douglas County Undersheriff, Paul Howell. Let's all take the time to search Paul out and make him feel comfortable at our next meeting. Don't forget to contact Ray in order to get your Carson Valley Footprinter (Newsletter) via E-mail.

Plan to attend our meeting on September 20, 2007 at the Carson Valley Inn, in the Town of Minden. See you there.





# From the Secretary-Treasurer

We still have nine regular members from whom we have not heard on their intentions to pay their dues. Second dues notices went out in early August; still nothing. We'd love to keep them

as members, but...

Everyone who is current with their dues should have received their 2007-08 membership cards by now. If not, let me know.

The problem of dinner no-shows and "eleventhhour" reservation changes continues. While some of these emergency situations can be expected to occur, we strive to keep them to a minimum. Typically, to refresh your memories, the final "count" which constitutes our guarantee is called into the restaurant on Tuesday morning prior to the Thursday night dinner. Changes to this "count" received after Tuesday morning give us advance warning what to expect, but will not impact our guarantee which has already been set. For example, at the August dinner, our actual attendance was nine under the guarantee due to no-shows and these last minute reservations changes. WE HAD TO PAY FOR THOSE <u>NINE</u> DINNERS!

Frequently, we have a number of attendees who don't call in their intentions and just show up. These usually balance out the no-shows. Unfortunately, that did not happen in August.

I hope to see many of you at the September dinner. Please call in EARLY.

Ray

# 

by **9/13** for the **9/20** meeting!

Ray/Larna 267-4355 Larry/Pat 783-9759 Fred/Ann 266-3435 Don/Barbara 267-0025 Or send E-mail to: rabitbrush@aol.com Hersey.4-way@775.net

### Vice Presidents' Stuff



#### Veep 1 Musings

I asked Captain Terry Taylor to give us some insights into what the Wild Fire problems and controversies are in the Tahoe Basin. Obviously, I asked the right person. He hit a lot of nails right on their heads. Many thanks, Terry; you

did an excellent job.

Our September speaker will be Milby. Chief Robert Milby, that is. He is tasked to provide us with a good profile of what the Nevada Legislative Police are all about. Bob is an old friend of mine from our mutual Nevada Army National Guard time.

We also have our October speaker scheduled. Nevada Archivist Guy Rocha will lead us into Nevada history. And our November speaker, Linda Cuddy, will tell us all about Austin's House, that new building right behind the North County DCSO Sub Station.

#### Greeting from the 2nd Vice President

Well, summer is almost over. I can't believe how quickly the time goes by. A great big THANK YOU goes to Terry Taylor, Captain for the East Fork Fire District, for his very informative talk. He certainly got my attention.



September's meeting will be at the Carson Valley Inn on September 20, 2007. Hospitality starts at 6:00 P.M. We will be having their regular buffet dinner. The cost of the dinner is \$18.00. I hope you will all be able to attend. Please be sure to call your reservations in or send an Email so we can have an accurate count. See you there!

# Barbara

# Fred

# September Birthdays

Pat Gray 1
Emmett Hahn 2
Jerald Goehring 3
Ronald Weeks 3

Cynthia Osowski 11 Paul Conrad 12

Carol Hendee 12



Larry & Karis Drake



ohoto credit: Paul Conrad



Lois Howell, Larry Gray, Paul Howell, Karis & Bob Drake

Shooter Tutor

CCW & Firearms Instructor

Fred Hersey

Footprinter / Airstreamer Elk / DCSO Citizen Patrol

hersey.4-way@775.net 2960 Pine Valley Road 775-266-3435 Gardnerville, NV 89410



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Claudia Lowe, Betty Toudouze & Ann Hersey

Judy Conrad, Fran Coursey, & Peggy Ausbrook



Fire Captain Terry Taylor



Barb McRoberts & Pat Gray



Raegene Eden & Bruce Folker





Brad & Pat Sikes



photo credit: Pat Sikes

Betty Miller & Margie Runyon

photo credit: Paul Conrad



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| CHAPTER | PAST PRESIDEN             |
|---------|---------------------------|
| 1991-92 | Bill Depew, Charte        |
| 1992-93 | Doug Tucker               |
| 1993-94 | Eston "Red" Baker         |
| 1994-95 | Bill Shay                 |
| 1995-96 | Ray Hoyt                  |
| 1996-97 | Lon A. Curtis             |
| 1997-98 | Elza Turkington, deceased |
| 1998-99 | Bob Minton                |
| 1999-00 | Rodney Snead              |
| 2000-01 | Fred Hersey               |
| 2001-02 | Clay Hill                 |
| 2002-03 | Grady Goodwin, deceased   |
| 2003-04 | Dorman Dane               |
| 2004-06 | Phil Kasper               |
|         |                           |

# International Footprint Association Carson Valley Chapter #72, Inc.

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IFA, Carson Valley Chapter #72 P.O. Box 2242 Minden, NV 89423

E P 2007

To: