



Carson Valley Footprinter



VOLUME 27

MAY 2008

ISSUE 5



The President's Message

Our April 17, 2008 meeting was called to order at 6:50 PM. This was our most important meeting of the year because our IFA,

Carson Valley Chapter #72

Officers and Directors were nominated and elected for the coming 2008-2009 fiscal year. Our gathering was held at the Carson Valley Inn in the Town of Minden. The pledge of allegiance was led by Paul Conrad. Our guests were introduced and we were privileged to have our International Footprint Association District II Governor Ms Diana Johnson make her official visit to our chapter. As well as an IFA, Carson Valley Chapter #72 Associate Member, Diana also serves as the Secretary-Treasurer for the IFA, San Francisco Chapter #1. The Early Bird dinner drawing

was conducted and Warren Thayer was the winner. After the introductions and the drawing, the meeting was paused for a very nice buffet dinner provided by the Carson Valley Inn and its catering personnel.

At 7:35 PM I introduced our guest speaker, Ms Grace Bower. Ms Bower is the President of the Douglas County Historical Society. She is also a Docent at our Gardnerville and Genoa Museums. Her presentation dealt with the mission of the Douglas County Historical Society which is; to preserve, collect and exhibit the history of Douglas County. She let us know about a lecture series the Society supports which is conducted on the second Thursday of each month that speaks to historical items of interest here in Douglas County. She informed us where the Society's funding comes from and how

it is used. In addition, Grace provided us with a number of handouts and she told how we could become Historical Society members. Thank you Grace for your very interesting and refreshing talk.

There were two announcements: First, member Jim Schramm informed us, the local Elks Lodge was having its annual Law & Order Night on May 2, 2008 at St. Gall's Community Center here in Gardnerville. My apologies for this announcement being posted in a not so timely manner. Second, Past IFA, Carson Valley Chapter #72 President Red Baker is recuperating from a stroke at the Evergreen Convalescent Hospital in Gardnerville and says he sure would like to see some friends.

continued on page 2



From the Secretary-Treasurer

Our annual picnic will again be held at Aspen Mobile Home Park picnic grounds, 1350 Centerville Lane, Gardnerville, on Sunday, July 13th. Food will again be prepared and served by the Carson

Valley Lion's Club. Vic Christ will again be our Bar Manager. With the ever increasing costs associated with this event, your Board of Directors had to make a tough decision this year - there will be a charge of \$5 per person; however, that charge will include the bingo games that traditionally follow lunch. Kathie Kasper has again agreed to paint an original oil painting and donate it to the chapter as the grand prize for the final bingo game. Please put July 13th on your calendars. As we get closer, the usual reservation calling procedure will be initiated so we can provide the Lion's Club with an accurate count of attendees.

As a reminder, annual dues will again be due on July 1. They will remain at \$24 per member. The dues notices will likely go out sometime during the first part of June. Although we have a short grace period, the sooner I can collect the dues, the sooner I can prepare the draft fiscal year budget for consideration by the Board of Directors. The annual

budget process is essential for conducting our affairs in an orderly manner, and ensuring our continued solvency. Your cooperation is greatly appreciated.

The fourth quarter Service Recognition Award presentation, usually scheduled for May each year, has been slipped to June in order to coincide with the guest speaker slated for June. The fourth quarter recipient will be from the East Fork Fire & Paramedic Districts, and the June guest speaker will be Chief Tod Carlini from that agency. He will do double duty that month! I provide this information here only as a heads-up to explain why no award presentation is planned for the May meeting.

Our average attendance at dinner meetings this association year has dipped somewhat from previous years. Your Board of Directors is grappling with this issue to try and figure out if there is anything we can do about it. We used to draw 80+ members or more to our dinners, but those numbers have eluded us in recent months. If anyone out there has any ideas or explanations for why this is happening, please contact one of your Board members.

I hope to see many of you at the May dinner.

Ray

Please call

☐ **YES**

or

☐ **NO**

**by 5/8 for
the 5/15
meeting!**

Ray/Larna 267-4355

Larry/Pat 783-9759

Don/Barbara 267-0025

Or send E-mail to:
rabitbrush@aol.com



From the 1st Vice President

The Guest Speakers for our May 15, 2008 meeting will be Mr. Ryder Evans and Mr. Rod Hogan. These two gentlemen are associated with the Douglas County Search and Rescue Operations. Their presentation will be a "tag team" show and tell session that will depict what search and rescue is all about here in Douglas County. Besides giving a PowerPoint presentation, they will also describe how their operations interact with other Local, State and Federal Agencies. This should be a very interesting and exciting meeting, one you will not want to miss. See you there.

Fred

The President's Message

continued from page 1

At about 8:00 PM I assembled all attending members at the podium who were wearing their recruiting awards. All were praised for their recruiting efforts and in particular, Warren Thayer was singled out for bringing in three (3) new members and Fred Hersey who brought in two (2) new members. A special thank you goes to all members who diligently strive to keep our Chapter strong!

At 8:05 PM we conducted our Officers' and Directors' election. There were no nominations for any position made from the floor. All nominees submitted by your Chapter's Nominating Committee were unanimously elected. They will be officially sworn in at the Members Appreciation Picnic on July 13, 2008. Your new Officers and Directors are listed below:

President	Claudia Lowe
1st Vice President	Barbara McRoberts
2nd Vice Presiden	Tom Mezzetta
Secretary-Treasurer	Ray Hoyt
Sergeant-at-Arms	Betty Miller
Grand Director	Fred Hersey
3 Year Director	Phil Kasper

Ray Hoyt gave the Secretary-Treasurers report. It was accepted as read and our Chapter is solvent. I then conducted a discussion regarding our Members Appreciation Picnic scheduled for July 13, 2008. Please see Ray Hoyt's article for more information on the planning process.

At 8:15 we conducted our Pot-of-Gold raffle. Thanks go to our Greeters Liz Neumann, Juanita Coyle and your Sergeant-at-Arms Claudia Lowe for expeditiously delivering the gifts. Fred and Barbara passed on the information regarding next months meeting and its physical location. Please plan on attending this May 15, 2008 meeting. It's a sure bet that it is going to be very interesting. Bring friends and buy lots of Pot-of-Gold raffle tickets. See you there.

The meeting was adjourned at 8:30 PM.

Larry

In Memoriam

EARL E. HANES

1927 - 2008

RETIRED SERGEANT, LOS ANGELES SD

46 YEAR FOOTPRINTER

Vice Presidents' Stuff

Greetings from the 2nd Vice President

The meeting and dinner on April 17th were successful. Our speaker was very interesting. The next meeting will be held on May 15, 2008 at the Carson Nugget. The price for dinner will be \$21.00. Please call or send email with your reservations.

We like to be able to have an accurate count to guarantee at the venue. Calling early makes it much more convenient for the venue to be able to be ready for us when they have an accurate count. We appreciate all of you who do call early, thank you.



Barbara

May Birthdays

Norma Goodwin	2
Joyce Willman	4
Em Dane	5
Nancy Morrow	6
Warren Thayer	8
Chuck Swanson	11
Richard Russell	12
Stubby Dils	17
Keith Scott	19
Marjorie Hanes	20
James Hansen	21
Charlene Spinner	22
Roger Cole	24
Janice Rhoades	25
Elizabeth Stephenson	25



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District Governor
Diana Johnson**

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Lois Howell
and Mike Biaggini



Cindi and Dave Osowski
with Tom and Amy Mezzetta



Kathie Kasper

Many thanks
to
Paul Conrad
for providing
all of
this month's
photos.



Buzz Brunson, Margie Runyon
and Warren Thayer



Grace Bower and Ann Hersey



Keith Robertson
and Pat Dorrance



CHAPTER PAST PRESIDENTS

1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis
1997-98	Elza Turkington, deceased
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, deceased
2003-04	Dorman Dane
2004-06	Phil Kasper

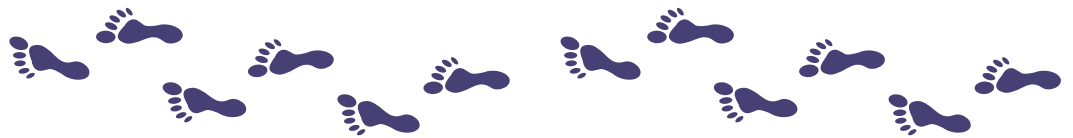
INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

<i>President</i>	Larry Gray	783-9759
<i>1st Vice President</i>	Fred Hersey	266-3435
<i>2nd Vice President</i>	Barbara McRoberts	267-0025
<i>Secretary-Treasurer</i>	Ray Hoyt	267-4355
<i>Sergeant-at-Arms</i>	Claudia Lowe	267-5630
<i>Immediate Past President</i>	Phil Kasper	267-5385
<i>Grand Director</i>	Fred Hersey	266-3435
<i>3 Year Director</i>	Jim Terborg	783-9123
<i>2 Year Director</i>	Ron Pierini	782-9903
<i>1 Year Director</i>	Betty Miller	782-7935
<i>Permanent Director</i>	Lon Curtis, P.G.P.	(530) 826-0858

BOARD APPOINTMENTS

<i>Newsletter Editor</i>	Suzi Pippin	265-7967
<i>Chapter Webmaster</i>	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



**M
A
Y**

2008

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

To: