

# Carson Valley Footprinter



VOLUME 30 AUGUST 2009 ISSUE 2



#### The President's Message

Our annual picnic was a success thanks to many people, the Carson Valley Lion's Club for their great

meal, Vic Christ for the bar service, and the Elks for their bingo equipment. Also we had a celebrity bingo caller – our very own Sheriff Ron Pierini. He also obtained donations of many dinner certificates for Fiona's. My thanks also to Kathie

Kasper for the lovely oil painting, Margie Runyon for the beautiful quilt, and Ann Hersey for the great BBQ basket. But mostly to all the members who came with desserts in hand, purchased raffle tickets and in general continue to support the club's efforts.

We are committed to having this be one of the best years ever. We will need your help to support the club by attending meetings, and telling your friends and family what a great group of people we are and what great things we do for our community.

I look forward to a productive and fun year. Join us.

To BIGGER AND BETTER FOOTPRINTS.





#### From the Secretary-Treasurer

As I write this column, 127 of you have paid your dues for this new association year. I have heard from 9 people that they are dropping their

memberships. That leaves 15 of you from whom I have not heard. We are about one month into our dues grace period, so there is certainly time for those whose dues are unpaid to send in your checks. We don't want to lose you.

Regarding membership, the last several years has seen a downturn in our numbers. During fiscal year 2007 (7/06-6/07), we lost 11; fiscal year 2008 (7/07-6/08), we lost 2; and last fiscal year (7/08-6/09), we lost 17. This represents a net loss of 30 members from our high of 181 to 151 where we began this current fiscal year. We hope to minimize our losses so that they can be overcome during this coming year with recruitments, returning us to an upswing in our numbers. Either see me for applications for membership, or get them from our website.

From all indications, we had another successful picnic on July 19th at the Aspen Mobile Home Park picnic grounds. The chicken and ribs were great; the Carson Valley Lion's Club did another outstanding job preparing and serving for us.

August begins our quarterly Service Recognition Award program with an award being presented to an outstanding Douglas County Sheriff's Office employee. The recipient of our award will be selected by the staff at DCSO. In November, the award will go to a member of the Carson City Sheriff's Office; February to the Carson City Fire Department; and May to the East Fork Fire and Paramedic Districts. The quarterly presentation of these awards, since the program began under then President Phil Kasper, has been favorably received by the agencies involved, as well as by our own membership.

See you at the August dinner.

Ray

## Please call



or



by 8/13 for the 8/20 meeting!

Ray/Larna Claudia/Chuck Charlene

267-4355 267-5630 267-4901

Or send E-mail to: lowesfolly@yahoo.com

#### Vice Presidents' Stuff



#### From the 1st Vice President

Deputy Brett Hicks from the Douglas County Sheriff's Department will join us on August 20th as our guest speaker. Deputy Hicks will discuss the program and

progress of the tracking device used for those individuals suffering from alzheimers disease and dementia. As you recall, IFA chapter 72 voted to financially support this worthwhile program. This device can easily and quickly locate a participant who wanders away due to their illness. So, if your contribution to saving lives is not reason enough to attend the August meet, how about the mere fact that it is truely a rarity to learn how your money was spent and be informed of the benefits derived therein. Please join us on August 20th at the Carson Nugget.

### Tom

#### Hello from the 2nd Vice President

Many thanks to all who worked to make the July picnic such a success! It was a lovely day. The Lion's Club once again provided us with a scrumptious lunch and

as always the membership answered 'the call for dessert', as there was 12 feet of table laden with goodies!! All that topped off with Bingo, terrific prizes, and wonderful people it was great fun!!

August we will meet at the Carson Nugget on Thursday, August 20. No host bar is open at 6:00 P.M. and dinner will be served at 7:00 P.M. The meal price is \$21. Please RSVP, by August 13 (earlier the better) for your chance to win a free meal!

Also, please remember the Pot O' Gold!!

I look forward to this next year and will do my best to fulfill the duties of your 2nd Vice President.

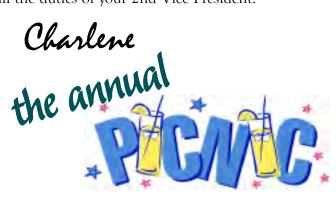
#### 2009-10 BOARD OF DIRECTORS



## August Birthdays

	Alice Curtis	5	Larry Gray	7
	Pat Sikes	11	Jean Tomlinson	12
	Glen McCracken	15	Earl Capehart	17
)	Norman Svensrud	17	Ray Peterson	20
	Betty Toudouze	21	Perry Hand	26
	Allison Joffee	30	Betty Miller	30
				# 🌭









Thanks to Larry Gray for providing all of this month's photos.

When seconds count... belp is only minutes away.

#### Shooter Tutor

Fred Hersey CCW & Firearms Instructor

FOOTPRINTER 775-266-3435 2960 Pine Valley Road

DCSO Citizen Patrol hersey@775.net Gardnerville NV 89410

INTERNATIONAL FOOTPRINT ASSOCIATION, INC. **Grand Chapter** 

David D Goehring President



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#### Minden-Douglas Elks Lodge

William H. "Bill" Depew, F.E.R. (775) 246-5405

is Eliston - "Involved in Retirement"

'525 Willow Jorket Barron, Negaria S0483





#### **CHAPTER PAST PRESIDENTS**

CHAPTER	PAST PRESIDENTS
1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker deceased
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis, deceased
1997-98	Elza Turkington, deceased
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, deceased
2003-04	Dorman Dane
2004-06	Phil Kasper
2006-08	Larry Gray

# International Footprint Association Carson Valley Chapter #72, Inc.

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President	Claudia Lowe	267-5630
1st Vice President	Tom Mezzetta	267-3261
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Secretary-Treasurer	Ray Hoyt	267-4355
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Grand Director	Ray Hoyt	267-4355
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2 Year Director	Phil Kasper	267-5385
1 Year Director	Jim Terborg	783-9123

#### **BOARD APPOINTMENTS**

Newsletter Editor	Suzi Pippin	265-7967
Chapter Webmaster	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



IFA, Carson Valley Chapter #72 P.O. Box 2242 Minden, NV 89423

A U G 2009

To: