

Carson Valley Footprinter



VOLUME 31 MAY 2010 ISSUE 5



The President's Message

Our thanks to Russ Tanner from the Nevada State Railroad Museum for sharing with us some great stories. If you haven't been to the Museum it is a really interesting place with lots and lots of history.

Fritz Rubins gave us a check for \$450 – a donation from the Sertoma Club for Douglas County Sheriff Office Citizen Patrol directing traffic at this year's Chili Cookoff. Thanks Fritz and the Sertoma Club.

Due in large part to our membership's generosity, we were able to present Sheriff Ron Pierini with a check for \$2000, which will cover the cost of two projects that will help improve our community.

We have elected a new board. It is a fine group of people that will service the club well.

I feel I can't tell you enough what a great group of people you are and continue to be month after month. We are getting new members. The dinner attendance was good and we had a lot of raffle prizes and members shared if they won one or two. Thanks for all your support.

We are looking forward to the picnic. Hope you will be able to join us for fellowship and bingo.

TO BIGGER AND BETTER FOOTPRINTS.





From the Secretary-Treasurer

The election of officers and directors for the association year beginning July 1, 2010 was held at the last meeting. Since there were no nominations

from the floor, the nominees recommended by the Nominating Committee were unanimously elected by the membership. The new officers and directors elected are:

President
1st Vice President
2nd Vice President
Secretary-Treasurer
Sergeant-at-Arms
Grand Director
3 Year Director

Bayan Lewis
Charlene Spinner
Cindi Osowski
Ray Hoyt
Norma Summey
Larry Gray
Betty Miller

Also sitting on the Board of Directors beginning July 1 are the following:

Immediate Past President Claudia Lowe 2 Year Director Ronald Pierini 1 Year Director Phil Kasper

Welcome to new member Phil Miller, who was sponsored by Warren Thayer.

The annual dues renewal period is almost upon us. I expect to send out the dues notices sometime during late May or early June. Annual dues remain at \$24 per year.

At the April meeting, the membership voted to approve the Board recommendation to fund some equipment for the Douglas County Sheriff's Office. First, two laptop computers for use by DCSO's Commercial Vehicle Enforcement and Interdiction program were needed to track multiple offenders with the overall benefit of making our streets and highways safer. Second, some additional funds were needed to purchase a digital audio-visual system to replace the "old fashioned" overhead projector for training and courtroom use. Total funding provided was \$2000. As usual, the funding the chapter provides is for programs or projects that are either not funded or underfunded by the county.

See you at the next meeting.

Ray

Please call

∐YES

or

□ NO

by **5/13** for the **5/20** meeting!

 Ray/Larna
 267-4355

 Claudia/Chuck
 267-5630

 Charlene
 267-4901

Or send E-mail to: lowesfolly@yahoo.com

Vice Presidents' Stuff

From the 1st Vice President

Hello from the 2nd Vice President Dear Members.



Tom is in Mississippi. His mother took a fall & suffered a concussion. He is dealing with doctor visits, hospital, etc. She is doing all right now. She still has dizziness and

headaches. He will be back sometime in May.

Our guest speaker is still up in the air. It may be about the Jail remodeling project. We will try to give you the information when you R.S.V.P.

Thanks for your understanding.

Claudia

What a great turnout at the Fandango!! One of the highest attended meetings we've had in a while!! Let's keep the momentum going into May when we meet on May 20 at the Plaza Hotel & Convention Center! The dinner price will be \$17 and beverages will be \$1 for soda, \$2 for domestic beer & wine,

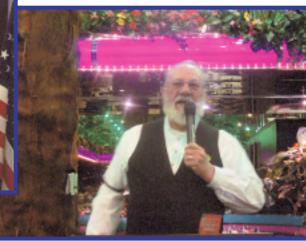
imported beer \$3 and cocktails \$4. If possible, bring a friend and a Pot 'O Gold gift too!! Remember 6 - 7 PM social hour

and 7 PM dinner! Hope to see you there.

Charlene

President Claudia Lowe & Sheriff Ron Pierini (presentation of check for Chapter Annual Projects donation)





Guest Speaker Russ Tanner



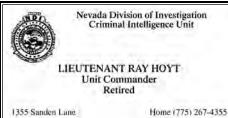
Edward Harding Iovce Willman Em Dane 5 8 Warren Thayer William Vining 10 **Ianet Asmann** 11 Chuck Swanson 11 Millie Solley 12 Stubby Dils 17 17 Joan Dotson Marjorie Hanes 20 James Hansen 21 Charlene Spinner 22 Janice Rhoades 25 Garry den Heyer



Guest Martin Sato **President Elect Bayan Lewis**

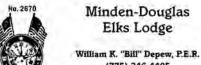


Nancy Gaines & Glen Schnoebelen



Minden, NV 89423

Cell (775) 720-8321



(775) 246-4405

Committed to Elkdom - "Involved in Retirement"

528 Yellow Jacket Dayton, Nevada 89403



When seconds count..... SFC, Psywar, help is only minutes away. US Army, Ret. Shooter Tutor Footprinter Concealed Carry & Firearms Training hersey@775.net 2960 Pine Valley Rd 775 . 266 . 3435 Gardnerville, NV 89410





Fred Hersey & Chuck Lowe



Nancee Goldwater



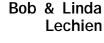
Second VP Charlene Spinner

Many thanks

Larry Gray



MaryJane & Pete Harding





Paul & Judy Conrad with Jerry & Wanda Goehring



Nadine Nowosad & John Coyle

for all of this month's photos!



NTS

CHAPTER	PAST PRESIDENTS
1991-92	Bill Depew, Charter
1992-93	Doug Tucker
1993-94	Eston "Red" Baker
	deceased
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon A. Curtis, deceased
1997-98	Elza Turkington, deceased
1998-99	Bob Minton
1999-00	Rodney Snead
2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin, deceased
2003-04	Dorman Dane
2004-06	Phil Kasper
2006-08	Larry Gray

INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC.

BOARD OF DIRECTORS

President	Claudia Lowe	267-5630
1st Vice President	Tom Mezzetta	267-3261
2nd Vice President	Charlene Spinner	267-4901
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	Betty Miller	782-7935
Immediate Past President	Larry Gray	783-9759
Grand Director	Ray Hoyt	267-4355
3 Year Director	Ron Pierini	782-9903
2 Year Director	Phil Kasper	267-5385
1 Year Director	Jim Terborg	783-9123

BOARD APPOINTMENTS

Newsletter Editor	Suzi Pippin	265-7967
Chapter Webmaster	Don McRoberts	267-0025



Visit our chapter on the web at www.cvfootprint.org



IFA, Carson Valley Chapter #72 P.O. Box 2242 Minden, NV 89423

2010

To: