

VOLUME 38 October 2014 Issue 4



# The President's Message

Hello, Fellow Footprinters,

We regret having missed September's meeting, as we were eating and drinking too much on our "relaxing??" cruise to Alaska. We did enjoy the outstanding scenery and great shore excursions.

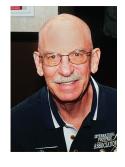
We are grateful for the Kasper's stepping up for us and undoubtedly doing their "hard to top" great job. Feedback was that the Court Appointed Special Advocates (CASA) Director, Linda Cuddy's presentation was extremely well done and enjoyed by everyone. We are sorry to have missed it. Also, we were happy to learn that our member turnout was good, although always with room for improvement.

We will be front and center for Oc tober's meeting at the Carson Valley Inn in Minden for the Douglas County Search and Rescue Team's presentation.

See you then.

Mike

Please call
Yes
or
No
by 10/09 for
the 10/16
meeting
Ray Hoyt 267-4355
E-mail rhoyt@charter.net
Or RSVP via IFA website
at: http://cvfootprint.org



# From the Secretary—Treasurer

As I write this article, our chapter has 94 paid-up members for the fiscal year which began July 1, 2014. There is a possibility that a few more may pay their dues before the grace period expires. It is expected that we will likely lose less than ten

members due to the non-payment of dues.

I'd like to remind the membership that it is extremely important to have an accurate headcount prior to each dinner meeting. I encourage all to call or email their intentions (either YES to attend or NO to not attend) by one week in advance of each meeting. The particulars of making these reservations appear in every month's bulletin. Last minute circumstances can certainly happen, but having an accurate count is

vital when it comes time to provide a guarantee to the venues at which we meet. Your cooperation is appreciated.

MARK YOUR CALENDARS! The annual December potluck (instead of the regular monthly dinner meeting) will happen this year on Sunday, December 7, 2014 at the usual place – the Hoyts house. We usually convene about 2 PM. Attendees are encouraged to bring their favorite finger food, dessert, salad, etc. We will supply the liquid refreshments and the paper products/utensils. There is no business conducted; just an opportunity to visit and have a good time.

See you at the Carson Valley Inn.



# **Vice President's Staff**



### From the 1st Vice President

Our September 18th meeting was a resounding success; we had over fifty (50) members and guests in attendance!

It is always interesting to find out what is happening in your community and the efforts our Douglas Cou—

ty representatives go to in making life a little better for various segments of our local society. Along these lines, we learned from our guest speaker Linda Cuddy, the involvement her Court Appointed Special Advocates have in taking care of neglected children. What a wonderful presentation.

Try to bring a guest and a Pot 'O' Gold gift. Remember to RSVP by October 9th to get your name entered into the drawing for a free dinner.

Social hour is at 5:30 PM. The meeting will come to order and dinner will begin at 6:30 PM. Cost will be \$21.00.

Our October 16th meeting will be held at the Carson Valley Inn in the Town of Minden. See you there. .

# Toun

# Alice Duvall Nadine Nowosad Anna Hansen Robert Romer Richard Adam Mike Rhoades Ray Hoyt



### From the 2nd Vice President

Alaska was a lot of fun. Mike, Jan, Fred and I really enjoyed it. But that meant we would miss the meeting last month. I understand that our guest speaker Linda Cuddy Director of the Douglas County Court Appointed Special Advocates group made a great impression on all of you. I



thank her and appreciate the time she took to speak at our meeting.

Our October meeting will be at the Carson Valley Inn in Minden. We will be enjoying a presentation by Sean Laskey and Carol Caman about The Douglas County Search and Rescue Team (SAR). SAR is made up of all volunteers and functions at the direction of the Douglas County Sheriff's Office. What a wonderful giving way to help their community. It can be a very trying job and they do it so well. Bring a friend and listen to and see their exciting story.

# Janet



Our Guest Speaker Linda Cuddy is the Douglas County Director for the Court Appointed Special Advocate Progran (CASA) Her presentation dealt with negelected children



Dan Hanlon Grand President 2012/2013

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Fred Barker & Immediate Past Past President David Aymami



Past President Phil Kasper & Guest Speaker Linda Cuddy

Marjorie Runyon



Nancee Goldwater & Millie Solley

BRING A GUEST TO OUR
NEXT MEETING ON
OCTOBER 16th AT THE
CARSON VALLEY INN



Janet & Ed Bryant and Bev Thayer



Jacie & Bill Peters



Ray Hoyt Secretary—Treasurer



Perry Hand



A community effort to increase the awareness of hunger in Douglas County, raise funds and have a great meal!

For a minimum donation you receive a commenorative handmade bowl, all-you-can-eat one-pot meal of your choice, bread and a free drink.

Join us Sunday, October 12th from 4.8 pm at Carson Valley United Methodist Church \$15 minimum donation per-person. See Pat Smith, Camille Howard, Betty Miller and Claudia Lowe for tickets.

Proceeds support Carson Valley Community Food Closet.



### **CHAPTER PAST PRESIDENTS**

1991-92 Bill Depew, Charter 1992-93 Doug Tucker

deceased

1993-94 Eston "Red" Baker

deceased

1994-95 Bill Shay

1995-96 Ray Hoyt

1996-97 Lon A. Curtis,

deceased

1997-98 Elza Turkington,

deceased

1998-99 Bob Minton

1999-00 Rodney Snead

deceased

2000-01 Fred Hersey

2001-02 Clay Hill

2002-03 Grady Goodwin,

deceased

2003-04 Dorman Dane

2004-06 Phil Kasper

2006-08 Larry Gray

2008-10 Claudia Lowe

2010-12 Bayan Lewis

2012-13 Charlene Spinner

2013-14 David Aymami



IFA, Carson Valley Chapter #72 P.O. Box 2242

Minden, NV 89423

# INTERNATIONAL FOOTPRINT ASSOCIATION CARSON VALLEY CHAPTER #72, INC. BOARD OF DIRECTORS

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2nd Vice President	Janet Asmann	782-0776
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1 Year Director	Ron Pierini	783-0602
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### **BOARD APPOINTMENTS**

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: http://www.cvfootprint.org

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2014

To: