



Carson Valley Footprinter



VOLUME 38

December 2014

Issue 6



The President's Message

Hello, Footprinters,

Wow, what a terrific meeting we had this month! We had it all....good turnout, lots of Pot "O" Gold tickets and gifts, a new member (Cathy Holveck), several guests, awards, great speakers, lots of enthusiasm and laughs! What more can I say!

We appreciate our speakers, Travis Lee, Community Services Division Manager over Senior Services Transportation, Recreation and TRIAD President, also Bob Cook, Senior Advisory Council Chair and Community Services Foundation President, for sharing the inside story about the new Community and Senior Center. They gave us a preview of what we will be enjoying next month at the grand opening. The Center will surely have something for everyone's interests and I know Jan and I will be visiting and taking advantage of the facility.

Carson City Sheriff Ken Furlong presented our Service Recognition Award to Lt. Brian Humphrey. This was prefaced with an in-

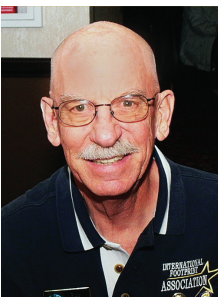
troduction by Douglas County Sheriff Ron Pierini. As always, we are proud to honor members of our First Responders who have and continue to give so much above and beyond the call.

Congratulations to Sheriffs Ron Pierini and Ken Furlong on their re-election victories!

Happy Thanksgiving to everyone and we will see you all December 7th at the Hoyts for their annual Christmas get together! Bring a dish to share and as usual the Hoyt Bar will be well stocked and open.

Mike

Please call
to RSVP ASAP
FOR THE
CHRISTMAS
POT—LUCK PARTY
AT THE HOYT'S
ON 12/07/2014
Ray Hoyt 267-4355
Email rhoyt@charter.net



From the Secretary—Treasurer

Our Chapter membership now totals 99. We have several likely prospects that have membership applications in hand... In the next month or two, our strength will very likely go back over 100.

The December get-together will be the traditional Christmas Potluck at our place. My wife Larna and I have been Footprinters for over 20 years and we've been hosting the December event for as long as either of us can remember! Well, we're doing it again this year! The reservation call-in program will be in effect, so we will know approximately how many to expect. As a reminder to all, we supply all of the liquid refreshments. Attendees are invited to bring your favorite finger food, salad, dessert, etc.

We are located at 1355 Sanden Lane in the Johnson Lane area. Sanden Lane runs east and west and lies between Johnson Lane and Stephanie Way. From the south, come north on US395, turn right (east) on Johnson Ln, left on Vickie Ln to Sanden Ln, right on Sanden Ln. We are the second house on the right past Sylvia Lane. From the north, come south on US395, turn left (east) on Stephanie Way, right on Vickie Ln to Sanden Ln, left on Sanden Ln. We are the second house on the right past Sylvia Lane.

Please come and join the fun. There will be no business conducted and no Pot of Gold, just an opportunity to socialize with fellow Footprinters. I hope to see you on the 7th.

Ray

Vice President's Staff



From the 1st Vice President

Merry Christmas Footprinters,

Our November 20th meeting was great! We had 60 members and guests in attendance to see our Service Recognition Award presented to Lt. Brian Humphrey by his boss Carson City Sheriff Ken Furlong. We also learned about our

soon to open new Douglas County Community/Senior Center as explained by Travis Lee, Director and Bob Cook, member of the Douglas County Senior Advisory Council. This new facility will be a marvel.

Do you want to have a good time? If you do, then you will show up at the Hoyt's annual Footprinter Christmas party scheduled for December 7th. It's a "Pot Luck", so bring a favorite finger food or dessert and mingle amongst your friends.

You need to RSVP ASAP to Ray Hoyt at 267-4355; see Ray's article for additional information.

See you there.

Joan

December Birthdays

Camille Howard	07
Kathleen Slavin	08
Sandra Arredondo	13
Ross Spinner	21
Karen Plamenig	22
Philip Miller	31

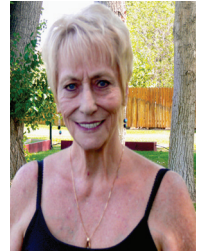


From the 2nd Vice President

I want to thank Travis Lee (Community Service Division Manager over Senior Services, Transportation and Recreation, and TRIAD President) for being our guest speaker. We should all enjoy this new Community/Senior Center. It seems to have something for everyone, so youth and seniors and those in between will have some activity they can participate in. Thanks also to Bob Cook (Senior Advisory Council Chair and Community Services Foundation President), for telling us about the Foundation and how it works. The Center is expected to open December 6th, so go check it out!

December is always highlighted by Ray and Larna Hoyt who host their annual Footprinter Christmas party at their home. Fred and I will not be able to attend. So, Merry Christmas to you all!

When we return to our regular meeting schedule in January, we will be entertained by Krista Jenkins and the All Hat No Cattle country music group. They will talk about life in the music business as well as singing some songs. It will be a lot of fun! Be sure to invite your friends and neighbors because you will all enjoy this evening on January 15th, 2015 at the Carson Valley Inn in Minden.



Janet

Lt. Brian Humphrey Carson City Sheriff's Office Service Recognition Awardee




Pres. Mike Rhoades, Service Recognition Awardee
Lt. Brian Humphrey and Carson City Sheriff
Ken Furlong

INTERNATIONAL FOOTPRINT ASSOCIATION

Dan Hanlon
Grand President 2012/2013

(H) 415-897-4464
(C) 415-378-7537
IFAI51Hanlon@comcast.net

Northbay Counties Chapter #15
~ Serving Marin, Napa, Sonoma and Solano Counties ~



Accolades Trophies
Engraving & Gifts

Monique Reno
Owner

1544 HWY 395 N #3
Gardnerville NV 89410

775-782-2338 ph
775-782-2335 fax
accolades1@aol.com



Nevada Department of
Public Safety

Organized Crime, Gangs
Transnational Terrorism
Emerging Criminal Organizations
INTERPOL, State Liaison

Lieutenant Ray Hoyt (Retired)
Commander, Intelligence Operations Unit
Division of Investigation

1355 Sanden Lane
Minden, Nevada 89423-9012
Email: r_hoyt@charter.net


Home: 775.267.4355
Cell: 775.720.8321

**INTERNATIONAL FOOTPRINT ASSOCIATION
CARSON VALLEY CHAPTER #72, INC.**


WILLIAM K. DEPEW
Charter President 1991-1992

Post Office Box 297
Christmas Valley, Oregon 97641

(541) 420-4529




Pres. Mike Rhoades 2nd VP
Janet Asmann and
Guest Speaker Travis Lee



Camille Howard
Artist

Gardnerville, NV
775.783.0009



Guest Speaker Travis Lee
Director Community/Senior Center
spoke about the soon to open new
facility and the available services



Bob Cook Member Douglas County
Senior Advisory Council also
discussed the New Center



Carson City Sheriff
Ken Furlong



Guests Bill & Hedy Carter



Allison Joffe & Joan McDonnell



Douglas County Sheriff
Ron Pierini



Nadine & Walt Nowosad



Jim & Arlene Terborg



INTERNATIONAL FOOTPRINT ASSOCIATION
CARSON VALLEY CHAPTER #72, INC.
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter
1992-93 Doug Tucker
deceased
1993-94 Eston "Red" Baker
deceased
1994-95 Bill Shay
1995-96 Ray Hoyt
1996-97 Lon A. Curtis,
deceased
1997-98 Elza Turkington,
deceased
1998-99 Bob Minton
1999-00 Rodney Snead
deceased
2000-01 Fred Hersey
2001-02 Clay Hill
2002-03 Grady Goodwin,
deceased
2003-04 Dorman Dane
2004-06 Phil Kasper
2006-08 Larry Gray
2008-10 Claudia Lowe
2010-12 Bayan Lewis
2012-13 Charlene Spinner
2013-14 David Aymami



IFA, Carson Valley Chapter
#72

P.O. Box 2242
Minden, NV 89423

President	Mike Rhoades	783-9094
1st Vice President	Joan McDonnell	882-8064
2nd Vice President	Janet Asmann	782-0776
Secretary--Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	Janice Rhoades	783-9094
Immediate Past President	David Aymami	770-1434
Grand Director	Larry Gray	783-9759
3 Year Director	Phil Kasper	267-5365
3 Year Director	Claudia Lowe	267-5630
2 Year Director	Betty Miller	782-7935
1 Year Director	Ron Pierini	783-0602
1 Year Director	Bayan Lewis	782-8068

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>

D
E
C

2014

To:

