



Carson Valley Footprinter



VOLUME 39

June 2015

Issue 6



The President's Message

Hello, Footprinters,

Thank you all for a good turnout and smiling faces. This meeting was a particularly meaningful one for Jan and me as we remembered that Fred and Janet Asmann were two of the

first folks to welcome us at our initial Footprinter meeting almost ten years ago. Jan, especially, will miss her buddy Janet. We know that Fred and Janet's daughter, Sharri, appreciates all the condolences and expressions of sympathy.

Moving on, the talk given by East Fork Fire and Paramedic Districts Deputy Chief, Dave Fogerson, was not only filled with little known historical facts, but packed with humorous anecdotes and fire/police behind the scenes stories. Over my years in law enforcement, I could have added many of my own friendly rivalry stories to the mix. Dave also presented a Service Recognition Award

to retiring Battalion Chief, Ron Haskins. We wish him well in his future endeavors and thank him for his service to our community.

We also voted to approve a \$1,800.00 donation to the Douglas County Explorer program to help fund their next trip to Hawaii where they will experience the challenges of law enforcement in the South Pacific.

We're thankful for the rain we've had in May, but don't look forward to the "May showers that will bring June weeds"!

See you all at the Nugget in June.

Mike

Please Call

Yes

or

No

by 06/11

for the 06/18 meeting

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via IFA website

at: <http://cvfootprint.org>



From the Secretary—Treasurer

In early June, you will be receiving a notice that your annual dues of \$24 will come due on July 1st. Please take the time to pay your dues in a timely manner so the budget for the coming year can be put together. It is difficult to make projections when mem-

bership strength is up in the air. I thank you in advance for your attention to this matter.

Our annual Member's Appreciation Picnic is scheduled for Sunday, July 19th at the Aspen Mobile Home Park picnic grounds (the usual place!). The barbecue lunch will be served at or near noon, and will again be provided by the Carson Valley Lion's Club. At this

event, we will swear in the new group of officers and directors who will lead our chapter for the ensuing year. After a few presentations, we will again play a few games of bingo. Make plans to attend.

On a personal note, I would like to express my appreciation to the membership who has again elected me to manage the chapter's books and records for another year as your Secretary-Treasurer. My next term will be my fifteenth year in this position.

I hope to see you at the June dinner.

Ray

Vice President's Staff



From the 1st Vice President

Hello Footprinters,

This was another great meeting attendance wise. We had almost 70 members and guests show up to hear Deputy Chief-Operations, East Fork Fire and Paramedic Districts Dave Fogerson give his presentation on the history in connection with the fire districts. Every one attending seemed to enjoy the information he shared with us. Great job Dave!

Our next meeting will be held at the Carson Valley Nugget in Carson City on June 18, 2015. Please RSVP by June 11th. Social hour is at 5:30 PM. The meeting will come to order and dinner will begin a 6:30PM. Cost will be \$19.00

See you there.

Joan

From the Grand Director



Dave Fogerson (our guest speaker), Chief of Operations for the East Fork Fire and Paramedic Districts gave a spectacular presentation that focused on the history of fire protection operations here in the Carson Valley.

On June 18th, at the Nugget Casino in Carson City Debbie Posnien, Executive Director for the Suicide Prevention Network here in Douglas County will be our guest speaker. Debbie will make sure everyone attending this meeting understands what the signs are for a person who is in emotional trouble so that life saving appropriate action can be taken in time to save a life.

Larry

June Birthdays



| | |
|--------------|-------|
| Ken Furlong | 06/04 |
| Steven Orr | 06/04 |
| Fred Barker | 06/06 |
| Dave Osowski | 06/07 |
| Frank Hetzel | 06/14 |
| Larna Hoyt | 06/21 |
| Paul Cooper | 06/27 |
| Jill Marcum | 06/28 |

happy birthday !!



George Lamonica & Phil Kasper

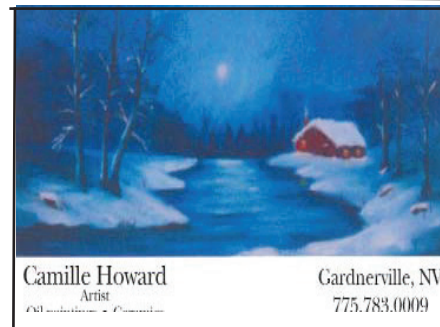
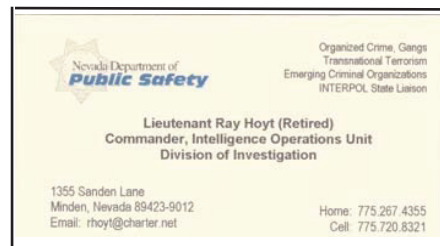


ANOTHER MILESTONE!

10 Year Service Anniversary Awards were presented to the IFA Carson Valley Chapter #72 members shown above. They are: Arlene Terborg, Jim Terborg, Anna Hansen, Jim Hansen and Bev Thayer



Special Recognition Award recipient Battalion Chief Ron Haskins, Dave Fogerson (presenter) Chief of Operations (Both with the East Fork Fire and Paramedic Districts) and Pres. Mike Rhoades



Douglas County Sheriff Ron Pierini recommending to the attending members, we direct this year's donation of \$1800.00 to support the Douglas County Explorer program by helping to defray travel costs for their meeting in Hawaii. His recommendation was unanimously accepted.



Guest Speaker Dave Fogerson Chief of Operations East Fork Fire and Paramedic Districts & Pres. Mike Rhoades



Sandra Hawk & Bev Thayer



Pat Gray & Claudia Lowe



Kathie Kasper & Allison Joffe



Dave Fogerson, Ron Haskins, Paul Howard, Joan McDonnell & Kathie Kasper



Pat Smith & Camille Howard

IN MEMORIAM
JANET ASMANN
 Born May 11, 1944
 Passed May 15, 2015
 Member since 2009

Bring a friend to our next meeting



INTERNATIONAL FOOTPRINT ASSOCIATION,
INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

| | |
|---|--------------------------|
| 1991-92 Bill Depew, Charter Member deceased | 2006-08 Larry Gray |
| 1992-93 Doug Tucker deceased | 2008-10 Claudia Lowe |
| 1993-94 Eston "Red" Baker deceased | 2010-12 Bayan Lewis |
| 1994-95 Bill Shay | 2012-13 Charlene Spinner |
| 1995-96 Ray Hoyt | 2013-14 David Aymami |
| 1996-97 Lon A. Curtis, deceased | |
| 1997-98 Elza Turkington, deceased | |
| 1998-99 Bob Minton | |
| 1999-00 Rodney Snead deceased | |
| 2000-01 Fred Hersey | |
| 2001-02 Clay Hill | |
| 2002-03 Grady Goodwin, deceased | |
| 2003-04 Dorman Dane | |
| 2004-06 Phil Kasper | |

| | | |
|--------------------------|----------------|----------|
| President | Mike Rhoades | 783-8094 |
| 1 st Vice President | Joan McDonnell | 882-8064 |
| 2nd Vice President | Vacant | |
| Secretary-Treasurer | Ray Hoyt | 267-4355 |
| Sergeant-at-Arms | Janice Rhoades | 783-8094 |
| Immediate Past President | David Aymami | 720-1434 |
| Grand Director | Larry Gray | 783-9759 |
| 3 Year Director | Phil Kasper | 267-5365 |
| 3 Year Director | Claudia Lowe | 267-5630 |
| 2 Year Director | Betty Miller | 782-7935 |
| 1 Year Director | Ron Pierini | 783-0602 |
| 1 Year Director | Bayan Lewis | 782-8068 |

BOARD APPOINTMENTS

| | | |
|-------------------|---------------|----------|
| Newsletter Editor | Larry Gray | 783-9759 |
| Chapter Webmaster | Don McRoberts | 267-0025 |



Visit our Chapter on the web at: <http://www.cvfootprint>.



J
U
N
2015

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

To: