



Carson Valley Footprinter



VOLUME 40

August 2015

Issue 2



The President's Message

My first meeting as your IFA president was great fun! The annual picnic proved once again, to be a success on all levels-great food, good company and of course, Bingo! I am looking forward to this upcoming year, as I know our newly elected officers will continue the same level of excellence as our predecessors. As many of you know, I have been a member of the Carson Valley Chapter of the IFA for 21 years and have always appreciated the support given to my department and me. I am grateful that I can offer my time to such an outstanding organization.

At our next meeting on August 20, we will be honoring a member of the Douglas County Sheriff's Department.

I hope all of you RSVP to attend this meaningful and distinctive evening. For the new members to our chapter, this is a tradition in which we honor one selected member from the Douglas County and Carson City Sheriff's Department as well as the Douglas County and Carson City Fire-fighter Associations, with the chosen honoree's alternating.

Thank you again for "electing" me your President and Celeste and I will see you at the next meeting!

Ron

Please Call

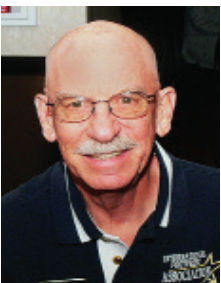
**Yes
or
No**

by 08/13

for the 08/20 meeting

Ray Hoyt 267-4355

E-mail rhoyt@charter.net
Or RSVP via IFA website
at: <http://cvfootprint.org>



From the Secretary-Treasurer

Our annual picnic at the Aspen Mobile Home Park picnic grounds, according to all indications, was a success. We were visited by our newly elected Grand President, Bob Hubbell who is retired from the California Highway Patrol. He came up from the Pismo Beach, CA area to be with us. We prevailed on him

to swear in our new officers and directors at the picnic. The Carson Valley Lion's Club again provided the chicken and rib meal to the 63 people in attendance.

As I write this column, we have 99 members who have paid their FY16 dues so far. There are only a handful of members from whom I have not heard; I am hoping to get them renewed soon. Since we have a newly elected Grand Secretary-Treasurer, there may be a delay in getting our new membership cards sent to us. I'll get them out to our members just as soon as I receive them.

The August meeting will include the awarding of our quarterly Service Recognition Award to the selected member of the Douglas County Sheriff's Office. Who will it be??

Please remember to RSVP for the dinner meetings, even if you don't plan on attending. Doing so by the Thursday prior to the dinner gets you entered in the Early Bird drawing for a free dinner. It also helps us plan on the attendance since we have to provide a guarantee to the venue. Thanks for your cooperation.

See you in August.

Ray

Vice President's Staff



From the 1st Vice President

Hello Fellow Footprinters.

What a fun day in the park. Our annual Installation Picnic was again a great success. The food, made and served by the Lion's Club, was delicious. The desserts, made by our members were yummy and the weather was perfect. A big thank you to all who worked to make it

happen.

Another thank you to Joan McDonnell (outgoing 1st VP-venues) for the great job she has done in providing us with good meals and meeting sites. I will do my best to fill her shoes.

Our August meeting will be at the Carson Valley Inn, in Minden on Thursday, August 20, 2015. Come at 5:30pm to visit with other members and guests and dinner is at 6:30pm. The cost is \$21.00. Please get your reservations in by August 13th. Also, try to bring a Pot 'O' Gold gift and we will see you there.

Pat

From the 2nd Vice President

Hello Fellow Footprinters,

I am humbled and honored to begin serving our organization as the 2nd Vice President. Lois and I enjoy this club and its membership and we look forward to getting to know everyone better. Congratulations to my fellow board members; I look forward to serving our membership with you.

The annual Members Appreciation Picnic and BBQ at Aspen Mobile Home Park was a great success. It was wonderful seeing so many of you there to enjoy the great food and camaraderie. The Carson Valley Lion's Club put on another fabulous BBQ lunch for our club.

Our August 20th meeting will be at the Carson Valley Inn. Our guest speaker will be District Judge Tom Gregory. Judge Gregory was recently appointed to the 9th Judicial District to replace Judge Gibbons. Judge Gregory was the Chief Deputy District Attorney of the Criminal Division of the Douglas County District Attorney's Office at the time of his appointment to the bench. It will be a great opportunity to meet our new District Judge.



Paul



IFA Grand President Bob Hubbell administering the oath of office to your new IFA Carson Valley Chapter #72 Officers for FY 2015-16



**IFA Carson Valley Chapter #72 Officers
For Fiscal Year 2015-16
Bill Peters, Betty Miller, Claudia Lowe, George Lamonica, Paul Howell Ron Pierini (Pres.), Bayan Lewis, Ray Hoyt, Pat Smith and Phil Kasper**



August Birthdays

Larry Gray	08/07
Pat Sikes	08/11
Marie Agurre	08/16
Earl Capehart	08/17
Sal Arredondo	08/26
Perry Hand	08/26
Allison Joffee	08/30
Betty Miller	08/30

happy birthday !!



WWW.CLIPARTSTOCK.NET



Camille Howard
Artist

Gardnerville, NV
775.783.0009

Accolades Trophies
Engraving & Gifts

Monique Reno
Owner

1544 HWY 395 N #3
Gardnerville NV 89410

775-782-2338 ph
775-782-2335 fax
accolades1@aol.com

Nevada Department of
Public Safety

Organized Crime, Gangs
Transnational Terrorism
Emerging Criminal Organizations
INTERPOL, State Liaison

Lieutenant Ray Hoyt (Retired)
Commander, Intelligence Operations Unit
Division of Investigation

1355 Sanden Lane
Minden, Nevada 89423-9012
Email: r_hoyt@charter.net

Home: 775.267.4355
Cell: 775.720.8321



It is the annual IFA Carson Valley
Chapter #72 2015 Members
Appreciation Picnic and
Officers Installation





INTERNATIONAL FOOTPRINT ASSOCIATION,
INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2006-08 Larry Gray
1992-93 Doug Tucker deceased	2008-10 Claudia Lowe
1993-94 Eston "Red" Baker deceased	2010-12 Bayan Lewis
1994-95 Bill Shay	2012-13 Charlene Spinner
1995-96 Ray Hoyt	2013-14 David Aymami
1996-97 Lon A. Curtis, deceased	2014-15 Mike Rhoades
1997-98 Elza Turkington, deceased	
1998-99 Bob Minton	
1999-00 Rodney Snead deceased	
2000-01 Fred Hersey	
2001-02 Clay Hill	
2002-03 Grady Goodwin, deceased	
2003-04 Dorman Dane	
2004-06 Phil Kasper	

President	Ron Pierini	783-0602
1 st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past President	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Year Director	Bayan Lewis	782-8068
3 Year Director	Bill Peters	901-2671
2 Year Director	Phil Kasper	267-5365
2 Year Director	Claudia Lowe	267-5630
1 Year Director	Betty Miller	782-7935

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint>.



A
U
G
2015

IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

To: