



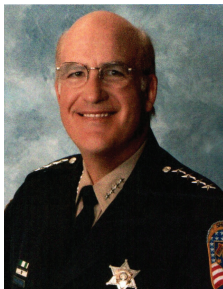
Carson Valley Footprinter



VOLUME 40

September 2015

Issue 3



The President's Message

Last night was a special congregation for me and for our IFA Carson Valley Chapter #72 organization! This being my first official meeting as your new President, I had a great time talking with everyone and making sure the event was not only timely but also smoothly conducted.

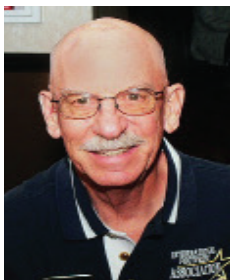
The Douglas County Sheriff's Department Honoree was none other than our very own member, Paul Howell! Paul is very deserving of receiving our Special Recognition Award. As my Undersheriff, I rely on his expertise and accountability to our department and have never had to question his integrity. We (Douglas County) are very fortunate to have such a high caliber person working on our behalf.

Another pivotal highlight of our evening was the attendance of the Honorable 9th Judicial District Court Judge, Tom Gregory. As our guest speaker, I felt his discussion not only gave us a rare

glimpse into the hard work it takes to acquire such a position. It also allowed us a behind the scenes look at how an individual of this stature conducts himself in and outside the courtroom. His insight on previous rulings and precedents was extremely interesting. I, for one, am very appreciative he took time out of his schedule to meet with our group.

Thank you all for your overwhelming attendance! Celeste and I look forward to seeing you and hopefully many more members as the year goes on.

Ron



From the Secretary—Treasurer

A word about the RSVP situation for September's dinner meeting. There are always going to be a few calls and emails that come in right up until the meeting day. Those situations happen and are mostly unavoidable. In September, the deadline for the Early Bird falls on Thursday, September 10 (the usual one week before the meeting). The following day - Friday - Larna and I will be traveling to Susanville, CA for a pygmy goat show that our local club is sponsoring. My access to phone and computer messages over that weekend will be intermittent. Following that weekend, we are going to Laughlin, NV for a few days to a law enforcement convention for Outlaw Motorcycle Gang investigators, returning on Wednesday. I will be back for the dinner meeting, but it is important for all to know that any reservations made between Friday, September 11 and Wednesday, September 16 may easily fall into the cracks! Please make your reservations by Thursday, September 10 to ensure our count/guarantee is as accurate as we can make it. Thank you.

I have been in touch with newly-elected Grand Secretary-Treasurer Maura Mattson. She has advised that the new membership cards for this fiscal year will go out to the chapters as soon as they are ready. We need to be patient during this transition period.

Our current membership strength is 101 regular members, all of whom have paid their dues for fiscal year 2015-2016. Additionally, we have 3 associate members. This renewal cycle went reasonably smooth.

President Ron Pierini announced at the August meeting that a new membership drive has begun. He plans to award a Harrah's package (hotel, dinner, show) to the member who recruits the most new members between now and the end of December, and another package for the period between January and the end of his term in June. For those who choose to participate, remember that Membership Applications can be found on our chapter website at <http://www.cvfootprint.org>, or from me. Let's all jump in and grow our chapter.

Ray

Please Call

Yes

or

No

by 09/10

for the 09/17

meeting

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via website

at: <http://cvfootprint.org>

Vice President's Staff



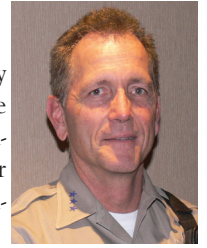
From the 1st Vice President

I certainly enjoyed our August meeting! Judge Gregory was a great speaker and so interesting. It was also lovely to see our own Paul Howell receive our Special Recognition Award. We are so lucky to have him in our club and serving as our 2nd VP in charge of arranging for our speakers. It amazes me that he, the Douglas County Undersheriff, and Sheriff Pierini find the time to give back so much to the community. Thank you both.

Our September meeting will be at the Carson Nugget on Thursday, September 17, 2015. Come at 5:30pm and enjoy an hour of socializing with the other members and guests. The bar will be open to purchase a beverage of your choice and dinner is at 6:30pm. The cost is \$21.00 for a very nice buffet. Tickets for the Pot 'O' Gold drawings are 6 for \$5.00. Not only is it fun waiting to have your number called, it is nice to know you have donated to a good cause.

Please get your reservations in by September 10th and for our members, please bring a gift for the Pot 'O' Gold drawing. I expect to see lots of guests, so let's all show up, make them feel welcome and show them what a great group we are.

From the 2nd Vice President



We had a fantastic meeting at the Carson Valley Inn for our August gathering. The attendance was great and Judge Gregory said he really enjoyed having the opportunity to meet with our members and talk about his duties as the presiding judge of the 9th Judicial District.

Our September meeting will bring Douglas County Deputy Teresa Duffy (Explorer Scout Program Leader) and an Explorer Cadet to talk about the benefits our donation was to their Post. They will also talk about how their Hawaii experience impacted their membership.

Our club is only as good as the membership participation level we maintain. So, let's all keep committed to making as many meetings as possible.

Lastly, I give all of the Carson Valley Footprinters my personal thank you for allowing me to participate in your Service Recognition Program at the August meeting. Not only is it an honor to be recognized by my boss, Douglas County Sheriff Ron Pierini, but also by the IFA Carson Valley Chapter #72 organization. Because Lois and I are members of this group, this makes it particularly special.

Pat

Paul

September Birthdays

Pat Gray	09/01
Myrna Morris	09/04
Cynthia Sawyer	09/07
Cynthia Osowski	09/11
Paul Conrad	09/12
Carol Hendee	09/12
Deanna Ugarkovich	09/18
George Lamonica	09/27
Pat Smith	09/30



Paul Howell 2nd VP, Douglas County Undersheriff & Special Recognition Awardee



IFA Carson Valley Chapter #72 Ten Year Service Awards to: Mike Rhoades Immed. Past Pres., Janice Rhoades, Chuck Lowe & Claudia Lowe Past Pres. 2008-10 & Barbara & Don McRoberts



INTERNATIONAL FOOTPRINT ASSOCIATION

“Bigger and Better Footprints”



GRAND PRESIDENT'S MESSAGE **July 26, 2015**

Hi I am Bob Hubbell the newly elected Grand President for the International Footprint Association. If you are viewing this website for the first time please feel free to browse through all of the information and view the pictures. If you have a desire to support law enforcement and would like to join our organization, fill out the application found on this website or call 1-800-IFA-Foot and we will gladly accommodate you as quickly as possible and let you know the location of a chapter closest to you.

For our current members, I want to give you an update on my activities so far this year. Remember, the theme for my year as Grand President is “Remember the Past, Embrace the Present and Build for an Extraordinary Future.” It is my intention to use this theme as a road map to move IFA in a positive direction. I have some ideas to make us a more cohesive and stronger organization that will keep us successful and continue the proud history we have established. As an example, in an effort to improve the communication between all the Chapters and the Grand Chapter, this “President’s Message” will be published each quarter.

Additionally, I will be traveling to other chapter events and district meetings to give progress reports and solicit their support for new programs. On July 19, 2015, I visited Carson Valley Chapter 72 and attended their Member Appreciation Picnic at the Aspen Mobile Home Park in Gardnerville, Nevada. I was honored to lead the swearing in ceremony for their new officers and directors. The location was perfect, the weather was great and there were approximately 65 people in attendance who enjoyed a BBQ prepared by the Lion’s Club. After the BBQ, Bingo was played but most importantly,

everybody was having fun! Thank you Ray Hoyt for inviting me and thank you to the members of Chapter 72 for your hospitality. It was an enjoyable day!



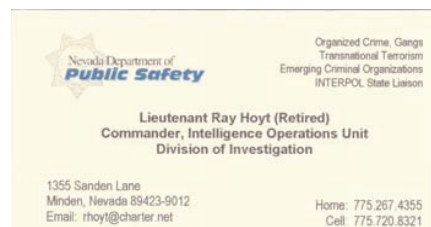
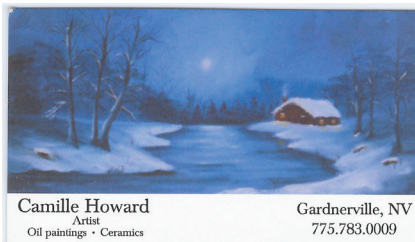
Currently on my calendar I have scheduled the following: On October 3, 2015, I will be attending a District 3 meeting in Bellingham, Washington and on November 21, 2015, I will be attending Chapter 44's 39th annual Law Enforcement Awards Banquet in Lincoln, Nebraska. I would like to attend other Chapter meetings or events so please let me know the date, time and location.

One new program that I presented to Chapter 72 involves donating money to the Law Enforcement Memorial in Washington DC. I would like to see IFA identify with a common project where all chapters can point to as a common cause. The objectives of the Memorial Foundation are similar to IFA.

The National Law Enforcement Officer's Memorial is the nation's monument to law enforcement officers who have died in the line of duty. Dedicated on October 15, 1991, the memorial honors federal, state and local law enforcement officers who have made the ultimate sacrifice for the safety and protection of our nation and its people. The memorial features two 304-foot-long blue-gray marble wall carvings. Inscribed on these walls are the names of more than 20,000 officers who have been killed in the line of duty throughout U.S. history, dating back to the first known death in 1791. Unlike many other memorials in Washington, DC, the National Law Enforcement Officers Memorial is ever-changing: new names of fallen officers are added to the monument each spring, in conjunction with National Police Week. Also, the National Law Enforcement Memorial Fund is raising money towards a museum. The space will hold thousands of artifacts with the idea of building a bridge between law enforcement and the community. Permits have been obtained and they plan to start the project in September of this year. I believe this is a wonderful organization to financially support and to that end, I will be traveling to IFA District and Chapter meetings to solicit their support. It is my hope that each IFA Chapter participates by making an annual donation up to \$100.

If you have any questions or suggestions, please call me at 805-709-8205 or send me an email at bobhubbellre@yahoo.com.

For "Bigger and Better Footprints" Bob



**Judge Tom Gregory
Pres. Ron Pierini &
2nd VP Paul Howell**



**Guest Speaker District Judge
Tom Gregory
9th Judicial District**



**Phil Kasper
Past Pres. 2004-06**



**Bayan Lewis
Past Pres. 2010-12**



Fred Asmann



**Paul Howell 2nd VP &
Special Recognition
Awardee & Pres. Ron Pierini**



**Ray Hoyt Secretary-Treasurer
& Past Pres. 1995-96**



**Charlene Spinner Past Pres.
2012-13, Chuck Lowe &
Ross Spinner**



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

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1 st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
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3 Year Director	Bill Peters	901-2671
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2 Year Director	Claudia Lowe	267-5630
1 Year Director	Betty Miller	782-7935

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

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To: