### VOLUME 40

## November 2015

### Issue 5



Ron Pierini

#### **President's Message**

Our last meeting was held at the Carson City Nugget and I thought it was an informative and interesting gathering.

Carl Lackey, a Nevada Department of Wildlife biologist joined us and gave an educational and heartfelt talk on black bears. He spoke of the bears natural habits

and living areas. Carl also sadly spoke about the tragedy can befall bears if humans continue to feed them directly or more importantly, fail to lock up their garbage cans, put away birdfeeders or simply ignore "bear-signs" when a bear becomes increasingly interested in a property where people live. He recounted incidents where bears had to be killed because of human's carelessness with their garbage. What a sad situation for the bears. Hope-

fully, Carl will continue to reach people in bear congested areas and convince these people to be Bear Aware!

At our next meeting, Sheriff Ken Furlong of the Carson City Sheriff's Department (and IFA member) will be recognizing one of his staff. I've known Kenny personally for many years and respect his leadership. Douglas County and Carson City share a unique relationship as border agencies and assist each other in times of need. Don't miss this chance to meet Sheriff's Furlong's honoree!

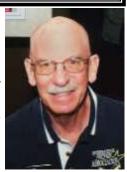
I am excited to report that as of July of this year we have officially 4 new members! The recruiting race is on for the win of a fabulous Lake Tahoe resort package! Who will win?

I look forward to seeing all of you at our next meeting, which will be held at the Carson City Nugget on November 19.

REMEMBER THE RECRUITING DRIVE SIGN UP A NEW MEMBER. WIN THE LAKE TAHOE PRIZE!!!

### From the Secretary-Treasurer

At the bottom of this page, you will find a note to the membership regarding this issue of the *Carson Valley Footprinter* and the medical situation with our Editor and Grand Director Larry Gray. Please bear with us as we try to keep all of you informed during his recuperation.



Ray Hoyt

We have gained four new members

since July 1. Thanks to all who signed them up, and welcome to all of the new members. We hope that you enjoy the experience of the other members and our activities.

I do not have any current information to pass along about the expected arrival of our 2015-16 membership cards from the Grand Chapter. All of the forms have been submitted that are required of us. Rest assured that as soon as the cards arrive, I will get them out to all of you.

As always, I certainly appreciate the early RSVPs for the next meeting. Receiving them by the Thursday before the meeting makes my job much easier.

See you Nov. 19th.

Please Call

Yes

or

No

by 11/12

for the 11/19

meeting

Ray Hoyt

267-4355

Email rhoyt@charter.net Or RSVP via website at: http://cvfootprint.org



### **Note to Members**

This issue of the *Carson Valley Footprinter* is the result of a cooperative effort of several members in order to keep our membership informed during the recuperation of our regular editor, Larry Gray. Larry had heart bypass surgery on October 4, followed by a bout with pneumonia. We wish him well during his recuperation.



### **From the 1st Vice President**

Seeing all the leaves turning red and gold and starting to fall is a sure sign winter isn't far off. Almost every year since I moved to Nevada in 2001, I have enjoyed seeing the first snow in November.

Pat Smith

I have missed it these last few years. I am praying for lots of wet weather but I hope it won't stop anyone from getting to our next meeting. This will be our last dinner at the Nugget until February of 2016. We meet at the Nugget on November 19th at 5:30pm. Please come and bring a Pot O' Gold prize. Cost is \$21. If you can bring a guest that would be great! Please RSVP to Ray Hoyt by Nov. 12th and get into the drawing for a free dinner.

Please mark your calendars for the following dates, December 13th for our annual Christmas potluck at the Hoyt's and Jan. 21, 2016 at CVI. Happy Nevada Day and Happy Halloween!



## November Birthdays

Judy Conrad	TT/T
Archie Marcum	11/2
Carolyn Cooper	11/2
Marjorie Runyon	11/10
Jack Hendee	11/15
Paul Howard	11/20
Don Braden	11/21
Marianne Isaacs	11/23
William Isaacs	11/25
Debbie Lamonica	11/26
Wesley Rice	11/30

Judy Conrad



### From the 2nd Vice President

Hello Fellow Footprinters:

I am sorry I missed the October meeting, but you know the saying.. "duty calls." We had an incident in which I had to activate our incident command system and simply could



Paul Howell

not make the meeting. I hope you enjoyed Carl Lackey's presentation.

On November 19th we will have Lora Myles, an attorney with the Carson and Rural Elder Law Program. Ms. Myles will talk about the scams and exploitation of the elderly in our area.

This next meeting will usher us into the Thanksgiving holiday time and I hope everyone has time to enjoy their family and friends during this special time of year.



#### A Message from Grand President Bob Hubbell

Hello Fellow Footprinters:

Our Mid-Winter Meeting is just around the corner, January 27-29, 2016, at the Radisson Inn in Santa Maria. Our planning committee has been working hard to ensure you have an enjoyable time during your stay. In addition to good food, copious libations, and a premier hotel, we are busing you to the new Public Safety Training Complex in Lompoc, California for a personal tour of the facility.

We would like to see a large number of Footprinters at this meeting. See your Secretary-Treasurer for a copy of the registration form. Also, please discuss the upcoming meeting at your Board and General meetings. The registration forms and registration fees should be sent to Chapter 73 by December 31, 2015.

The 87th Grand Convention is scheduled for June 20-23, 2016, at the Cliffs Resort in Pismo Beach, California. Again, please discuss the convention at your Board and General Meetings with your members and encourage them to attend. As we get closer to the June date, we will send you more detailed information. In the interim, please mark your calendar and plan to spend your summer vacation at the beach on the beautiful Central Coast of California.

See you in January!

## International Footprint Association, Inc. A Brief History

This association was started in a spirit of fun at a convention of the California Division of the International Association for Identification held in Fresno, California on May 11, 1929. Its original object was to promote fun, friendship and entertainment at conventions of any group of law enforcement officers.

The original organizers were eleven in number and each year the membership increased. In 1931 the Footprinters held a convention of their own in San Francisco, California at which time about three hundred members were in attendance. Due to the lack of funds the monies were financed by William Shoppe and Walter Vervais from the public relations funds of the California State Automobile Association and the National Automobile Theft Bureau. The Footprinters were incorporated on January 26, 1932, and since that time has been known as the International Footprint Association, Incorporated.

The purposes for which this organization was formed, as set forth in the Articles of Incorporation, is to encourage good fellowship, mutual respect and helpfulness between peace officers, federal law enforcement agencies, units of commercial organizations contacting peace officers, and all persons having a sympathetic attitude and understanding toward law enforcement and law enforcement agencies;

cies; to promote the welfare and enhance the happiness of its members, and to promote the spirit of Americanism. The Bylaws have, for many years, included judges and firefighters in their classification of "peace officers."

Annual conventions are held in cities where there are a large number of Footprint members. On June 6, 1935, at a meeting of the Board of Directors held in Los Angeles, California, it was voted to form the organization into chapters, each chapter so formed to be subordinate to the Grand Chapter also formed at the same time as the governing body.

The slogan adopted by the organization was "BIGGER AND BETTER FOOTPRINTS," which stands for close cooperation between all law enforcement agencies as well as business and professional people, the latter two groups being eligible to become members of the organization.

The symbol of the organization is that of the fictional characters, Robinson Crusoe and his man Friday, the former following the footprint of the latter on the sands of the beach where Crusoe was shipwrecked and by that means, following footprints, resulted in excellent cooperation between Crusoe and Friday, which is the ideal of this organization.

(Note: This brief history is being disseminated to our membership following a number of inquiries by members, especially our newer ones, on how and when the IFA came into existence. This short history should answer some of those questions.)



From left: Archie Marcum, Fred Asmann, Bayan Lewis

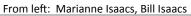














From left: Bill Peters, Jacie Peters



From left: Mike Mary, Yvonne Liddell





### CHAPTER PAST PRESIDENTS

1991-92	Bill Depew
	Deceased
1992-93	Doug Tucker
	Deceased
1993-94	Red Baker
	Deceased
1994-95	Bill Shay
1995-96	Ray Hoyt
1996-97	Lon Curtis
	Deceased
1997-98	Elza Turkington
	Deceased
1998-99	Bob Minton
1999-00	Rodney Snead
	Deceased

2000-01	Fred Hersey
2001-02	Clay Hill
2002-03	Grady Goodwin
	Deceased
2003-04	Dorman Dane
2004-06	Phil Kasper
2006-08	Larry Gray
2008-10	Claudia Lowe
2010-12	Bayan Lewis
2012-13	Charlene Spinner
2013-14	David Aymami
2014-15	Mike Rhoades

# CHAPTER BOARD OF DIRECTORS 2015-2016

President	Ron Pierini	783-0602
1st Vice Pres	Pat Smith	265-5332
2nd Vice Pres	Paul Howell	266-4127
Secty-Treas	Ray Hoyt	267-4355
Sgt-at-Arms	George Lamonica	265-5555
Immed Past Pres	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Yr Director	Bayan Lewis	782-8068
3 Yr Director	Bill Peters	901-2671
2 Yr Director	Phil Kasper	267-5365
2 Yr Director	Claudia Lowe	267-5630
1 Yr Director	Betty Miller	782-7935

### **BOARD APPOINTMENTS**

Newsletter Editor	Larry Gray	783-9759
Webmaster	Don McRoberts	267-0025

Visit our Chapter on the web at: http://www.cvfootprint.org



IFA Carson Valley Chapter #72, Inc. P.O. Box 2242
Minden, Nevada 89423



N

О

 $\mathbf{V}$ 

2015

To: