



Carson Valley Footprinter



VOLUME 41

April 2016

Issue 4



The President's Message

Hello,

Our meeting on Thursday, March 17 at the Carson Valley Inn was great fun!

I was so pleased to see everyone happy and healthy!

Mike Sherlock, the new Executive Director of P.O.S.T. (Peace Officer

Standards & Training) for Nevada gave a very interesting and informative talk. He outlined his vision of where he would like P.O.S.T. to be in the near future, gave insightful material regarding what this organization accomplishes, and shared some of his "war" stories when he worked in the field. I very much appreciate the time he gave to our group.

Pat Smith gave us an update on the recent gathering at the

China Spring Youth camp. She said that the attendees found their visit eye opening. I am glad that people are beginning to understand that this Camp truly does help those kids who work hard to overcome their issues.

Larry Gray announced the Nominating Committee's recommendations for this coming year officers. At our next meeting (April 21st), the nominee's will be voted on. Please plan on attending to participate in this election!

Our next meeting will be at the Carson Nugget Casino in Carson City.

Ron



From the Secretary—Treasurer

Chair Larry Gray of this year's Nominating Committee made his report to the membership at the March meeting:

For President:	Ron Pierini
For First Vice President:	Pat Smith
For Second Vice President:	Paul Howell
For Secretary-Treasurer:	Ray Hoyt
For Sergeant-at-Arms	George Lamonica
For Grand Director	Larry Gray
For 3 year Director	Betty Miller

(All have accepted their nominations)

This report will be given again at the April membership meeting. Nominations from the floor will also be accepted. Following the nomination process, election of officers and directors will be held. Those elected will begin their terms on July 1, 2016. The remainder of the 2016-2017 Board of Directors are either automatic or are serving multiple year terms:

2 year Directors:	Bayan Lewis, Bill Peters
1 year Directors:	Phil Kasper, Claudia Lowe
Immediate Past President:	Mike Rhoades

The 2016 Members Appreciation Picnic has been scheduled for Sunday, July 17, 2016. Planning for this event is in its very early stages, but the Aspen Mobile Home Park picnic grounds have been reserved. Mark your calendars.

Be sure and RSVP (by phone or email) for the April dinner meeting at the Carson Nugget.

Ray

Please Call

Yes or No

by 04/14

for the 04/21

meeting

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via website

at: <http://cvfootprint.org>

Vice President's Staff



From the 1st Vice President

Hello Fellow Footprinters,

What a fun month March was. We were able to celebrate St. Patrick's Day, the first day of spring and Easter. We also had a nice visit to China Spring/Aurora Pines Youth Camp. Wendy Garrison, the director, gave us a tour and we were able to talk to some of the young people who were trying to learn new ways of dealing with their problems. It is amazing to see the job she and her staff are doing. They all deserve a big thank you.

We also set our clocks forward so now have an extra hour of daylight. This will make it easier to drive to Carson City for our next dinner at the Nugget Casino. Social hour starts at 5:30pm with dinner at 6:30pm. Dinner is \$21.00. Please remember to make your reservations by April 14th to get into the Early Bird drawing for a free dinner. We make money to donate by selling tickets for the Pot 'O' Gold drawing, so please bring a gift and hopefully a friend. Pat

Pat



April Birthdays

Phil Kasper	04/04
Jane Wade	04/07
Vicki Youngman	04/14
Claudia Lowe	04/17
Bill Peters	04/24

happy birthday !!



From the 2nd Vice President

Hello Fellow Footprinters,

What a delight it is to welcome spring to the Carson Valley. We had a great meeting at the Carson Valley Inn where the Nevada Peace Officer Standards & Training Executive Director, Mike Sherlock provided a great presentation.

This month we will be at the Nugget Casino in Carson City where our own Mike Mary will discuss the Douglas County Sheriff's Volunteer program and activities. Let us all make a concerted effort to attend and remember the new member enrollment competition! President Ron Pierini has some great prizes for the winner.



Paul



Chuck Lowe, Ed Bryant & Paul Howard



Myrna Morris & Janice Rhoades



Camille Howard
Artist
Oil paintings • Ceramics

Gardnerville, NV
775.783.0009



Guest Speaker Mike Sherlock
Executive Director Peace Officer
Standards & Training



Paul Howell 2nd VP, Guest Speaker
Mike Sherlock & Pres. Ron Pierini



Donna Schehl



Charles Harris



Paul Conrad & Don McRoberts



Celeste Pierini



Bill & Jacie Peters



Nancee Goldwater &
Millie Solley



Larna Hoyt & Claudia Lowe



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

President	Ron Pierini	783-0602
1st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past President	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Year Director	Bayan Lewis	882-8068
3 Year Director	Bill Peters	901-2671
2 Year Director	Phil Kasper	267-5365
2 Year Director	Claudia Lowe	267-5630
1 Year Director	Betty Miller	782-7935

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

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To: