



Carson Valley Footprinter



VOLUME 41

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Issue 5



The President's Message

Hello,

If you have never attended the Nevada Law Enforcement Memorial ceremony at the State Legislature grounds in Carson City, I hope you take the time to do so. This event will be on Thursday, May 6 starting at 12:00 p.m. and will end at 1:30 p.m. You will be impressed with the huge turn out from every police honor guard throughout Nevada to pay their respects to those who lost their life on duty. Unfortunately, this year Sheriff Deputy Howell was killed in Carson City by a domestic violence suspect. His name will be placed on the

memorial wall both in Carson City and in Washington D.C.

Another event I hope you will attend is the annual Tahoe/Douglas Elk's Law & Order Night on Friday, May 13th. Several deputies will be recognized for their hard work in making our community safe. If you want tickets, call Lynda Taylor at 782-9901.

Our next meeting is on May 19th at the CVI in Minden; hope to see you there.

Ron



From the Secretary—Treasurer

The election of officers and directors for the association year beginning July 1, 2016 was held at the April dinner meeting. Those elected were:

For President:

For First Vice President:

For Second Vice President:

For Secretary-Treasurer:

For Sergeant-at-Arms

For Grand Director

For 3 year Director

Ron Pierini

Pat Smith

Paul Howell

Ray Hoyt

George Lamonica

Larry Gray

Betty Miller

The new Board of Directors will also include the following that are either automatic or are serving multiple year terms:

2 year Directors:

1 year Directors:

Immediate Past President:

Bayan Lewis, Bill Peters

Phil Kasper, Claudia Lowe

Mike Rhoades

It is expected that the new Board will be sworn in at the Annual Members Appreciation Picnic in July.

Our May dinner meeting is scheduled to include the awarding of our 4th quarter Service Recognition Program award to a member of the East Fork Fire District.

The 2016 Members Appreciation Picnic has been scheduled for Sunday, July 17, 2016. Planning for this event is in its very early stages, but the Aspen Mobile Home Park picnic grounds have been reserved. Mark your calendars.

Be sure and RSVP (by phone or email) for the May dinner meeting at the Carson Valley Inn.

Ray

Please Call

Yes or No

by 05/12

for the 05/19

meeting

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via website

at: <http://cvfootprint.org>

Vice President's Staff



From the 1st Vice President

Hello Fellow Footprinters,

Spring is here and along with the warmer weather we have had April showers!

I learned many years ago not to plant tomatoes until June, but my chives and lettuce love this weather. China Spring has a green house and their veggies are great. They can start them early and they are just right to put in the garden in June. We received a very nice thank you note from Wendy Garrison, Director of China Spring/Aurora Pines Youth Camp. She thanked us for our donation and said they enjoyed our visit and appreciated the interest we showed in what they do. I think it is the other way around, we really appreciate all they do!!

Our next meeting is May 19, 2016 at Carson Valley Inn. Social hour is 5:30pm with dinner starting at 6:30pm. The cost is \$21.00. I hope you can join us for the evening and bring a friend. Please remember to bring a Pot 'O' Gold item. This is the way our club raises funds to donate to a very worthy cause every year. I love it because there is no physical labor involved!! Please remember to RSVP early for a chance to win a free dinner.

Pat

May Birthdays

Edward Harding	05/01
Joan Adam	05/03
Warren Thayer	05/08
Millie Solley	05/12
Joan McDonnell	05/16
Joan Dotson	05/17
Donna Schehl	05/18
Jim Hansen	05/21
Janice Rhoades	05/25
Gary den Heyer	05/31

happy birthday !!



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From the 2nd Vice President

Hello Fellow Footprinters,

Thank you everyone for attending the April meeting at the Nugget. I would like to thank Mike Mary again for his great presentation on the Volunteers at Douglas County Sheriff's Office. We will be at Carson Valley Inn, Minden on May 19th. The Douglas County Clerk-Treasurer Kathy Lewis will be our guest speaker. This year brings new changes to the primary voting system in Nevada and Kathy will address those changes.

Please contact a fellow Footprinter and remind them of the meeting!

See you on May 19th.



Paul



Jo & Merrill Moore

IN MEMORIAM

Barbara (Bobbie) Hetzel

BORN: 05/24/1931

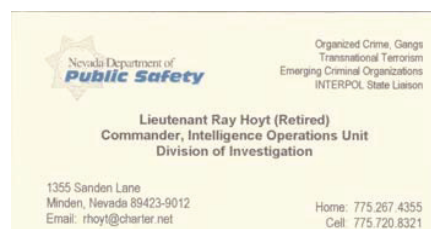
DIED: 04/16/2016

BOBBIE JOINED OUR FOOTPRINTER
CHAPTER ON JULY 1, 2010



Camille Howard
Artist
Oil paintings • Ceramics

Gardnerville, NV
775.783.0009



Guest Speaker Mike Mary
Douglas County Sheriff's Office
Citizens Patrol Representative



Paul Howell 2nd VP, and
Guest Speaker Mike Mary



Paul & Judy Conrad



Millie Solley & Nancee Goldwater



Lois Howell



Jim Hansen & Bev Thayer



Pat Smith & Donna Schehl



Peggy Frick &
Fredrick Wolin



Kathie & Phil Kasper



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

President	Ron Pierini	783-0602
1st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past President	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Year Director	Bayan Lewis	882-8068
3 Year Director	Bill Peters	901-2671
2 Year Director	Phil Kasper	267-5365
2 Year Director	Claudia Lowe	267-5630
1 Year Director	Betty Miller	782-7935

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

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A
Y
2016

To: