VOLUME 42

August 2016

Issue 2



The President's Message

For those who attended our annual picnic on July 17th, I am sure you enjoyed the food, the bingo games and conversations with our friends. I want to thank the following for their help: Fred and Ann Hersey for providing an outstanding gift for the winner of our black-out bingo game, the Lion's Club for the delicious BBQ, the Carson Valley Inn for donating food certificates for our bingo winners and our members who organized this event.

I appreciate Chief Bayan Lewis swearing in the 2016-17 Board of Directors. I know we have a strong and motivated board that works hard and cares about our organization.

I look forward for our August 18th meeting at the Carson Valley Inn; I will have the pleasure of recognizing one of our deputies for doing an outstanding job for our community and our department.

Ron



From the Secretary—Treasurer

The Members Appreciation Picnic in July, from all indications, was a resounding success. Everything seemed to go off without a hitch. Thanks to all who helped out; it was truly a team effort.

As I write this column, 92 members have paid their dues for the 2016-17 year. There are only 14 from whom I have not heard. If you are among the 14, please let me know your intentions. It makes things considerably easier moving forward. A word about making dinner reservations... you will hear more about this from First Vice President Pat Smith. Our dinner venues are becoming more and more finicky about guarantees and extra attendees. For all venues at which we meet, we

must provide a guarantee by Monday of the week of the dinners. If we come in with less than the number guaranteed, we still have to pay for the number guaranteed. In one place that we will meet, if we come in with more than the number guaranteed, we are going to have to pay a penalty per plate for those in excess of our guarantee! This is a new wrinkle that we will have to deal with, and one that may spread to other venues. In any event, it becomes more and more important that reservations be made before Monday of the

week of the dinner. While last minute cancellations can frequently not be helped, we must try to minimize them. Showing up for dinner without having made a reservation is something we must try very hard to eliminate. Your cooperation is appreciated.

The Chapter will continue the quarterly Service Recognition Program to honor members of local law enforcement and firefighting agencies for dedicated and sustained professional service. The schedule for the quarterly presentations this association year will be:

August 2016 Douglas County Sheriff's Office November 2016 Carson City Sheriff's Office February 2017 Carson City Fire Department East Fork Fire Protection District

Agency heads are contacted to select one of their own to receive the award; the Chapter provides the plaque and arranges for the agency to make the presentation at our meeting. This program has a long history with our Chapter, starting in 2004 during the presidency of Phil Kasper.

I hope to see many of you at the August dinner at the Carson Valley Inn.

Ray

Please Call

Yes or No by 08/11 for the 08/18 Meeting

Ray Hoyt 267-4355 E-mail rhoyt@charter.net Or RSVP via website at: http://cvfootprint.org

Vice President's Staff



From the 1st Vice President

Hello Footprinters,

What a great turnout we had for our installation Picnic at Aspen Park. Claudia Lowe and Betty Miller did a great job as usual getting it all organized. The Carson Valley Lions made and served a wonderful meal and our members brought a variety of desserts that were superb. The weather

cooperated to make it a delightful day for all who attended.

August 18th we will be at Carson Valley Inn(CVI) in Minden. The cost has gone up a bit, but that seems to be the situation everywhere. This year we will pay one dollar more, so the cost is \$22.00 at CVI. We will be going to four different restaurants this year and each one is a little different. We will continue to rotate between the Carson Valley and Carson City.

Sept. 15th will be at Gold Dust West in Carson City, cost \$21.00. Oct. 20th back to CVI, cost \$22.00. November 17th will be at the Casino Fandango in Carson City, cost \$21.00 then our Christmas will be at the Hansen's at Lake Topaz. We will go back to the Nugget a couple times in 2017. I hope you will enjoy each place and let me know what you think.

This year each restaurant has strict requirements on reservations. They will charge us if we overbook and only put out chairs for 2 or 3 people over our reservation count!! If we don't have a reservation for you at the Casino Fandango by Tuesday morning before our dinner count is turned in for Thursday, they will charge us an extra \$5.00 which we would have to pass on to you. Each restaurant is trying their best to give us a meal at the lowest cost possible but they need our cooperation. Please get your reservations in early, and as a bonus, you may win a free dinner!!

Please RSVP for by August 12th and try to bring a friend and "Pot of Gold" gift to the meeting. Social hour starts at 5:30pm with dinner at 6:30pm.

See you there.

Pat July Rirthdays

| Larry Gray | 08/07 |
|----------------|-------|
| Jean Tomlinson | 08/12 |
| Marie Aguirre | 08/16 |
| Earl Capehart | 08/17 |
| Merrill Moore | 08/23 |
| David Magnotta | 08/25 |
| Perry Hand | 08/26 |
| Allison Joffee | 08/30 |
| Betty Miller | 08/30 |

From the 2nd Vice President

Hello Fellow Footprinters,

Wow, summer is flying by and we are in August already. We have an outstanding speaker lined up for August and September. John Vanek will be conducting a two part presentation this month and in September.



He will discuss human trafficking and modern slavery. John is a retired Lieutenant from the San Jose, California Police Department and is a recognized authority on the subject of human trafficking. He recently published a book on the topic entitled "The Essential Abolitionist."

Paul

Carson Valley Footprinters Chapter #72 Annual Members Appreciation Picnic July 17, 2016















CHAPTER PAST PRESIDENTS

| 1991-92 | BillDepew, | 2000-01 | Fred Hersey |
|---------|-------------------|---------|-----------------|
| | Charter Member | 2001-02 | Clay Hill |
| | deceased | 2002-03 | GradyGoodwin |
| 1992-93 | Doug Tucker | | deceased |
| | deceased | 2003-04 | Dorman Dane |
| 1993-94 | Eston "Red" Baker | 2004-06 | Phil Kasper |
| | deceased | 2006-08 | Larry Gray |
| 1994-95 | Bill Shay | 2008-10 | Claudia Lowe |
| 1995-96 | Ray Hoyt | 2010-12 | Bayan Lewis |
| 1996-97 | Lon A. Curtis | 2012-13 | Charlene Spinne |
| | deceased | 2013-14 | David Aymami |
| 1997-98 | Elza Turkington | 2014-15 | Mike Rhoades |
| | deceased | | |
| 1998-99 | Bob Minton | | |
| | | | |

INTERNATIONAL FOOTPRINT ASSOCIATION, INC. CARSON VALLEY CHAPTER #72 BOARD OF DIRECTORS

| President | Ron Pierini | 783-0602 |
|--------------------------|-----------------|-----------|
| 1st Vice President | Pat Smith | 265-5332 |
| 2nd Vice President | Paul Howell | 266-4127 |
| Secretary-Treasurer | Ray Hoyt | 267-4355 |
| Sergeant-at-Arms | George Lamonica | 265-5555 |
| Immediate Past President | Mike Rhoades | 7 83-8094 |
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| 3 Year Director | Betty Miller | 782-7935 |
| 2 Year Director | Bayan Lewis | 882-8068 |
| 2 Year Director | Bill Peters | 901-9671 |
| 1 Year Director | Phil Kasper | 267-5365 |
| 1 Year Director | Claudia Lowe | 267-5630 |

BOARD APPOINTMENTS

Newsletter Editor Larry Gray 783-9759 Chapter Webmaster Don McRoberts 267-0025



Visit our Chapter on the web at: http://www.cvfootprint.org



1999-00 Rodney Snead deceased

IFA, Carson Valley Chapter #72 P.O. Box 2242 Minden, NV 89423 A U G 2016

To: