



Carson Valley Footprinter



VOLUME 43

February 2017

Issue 2



The President's Message

What a great turnout at our January 19th meeting at Carson Valley Inn. I am excited to hear that we have "new members" joining us and I hope we will continue to increase our membership because it will make our organization stronger.

Our Guest speaker, Nevada State Prison, Retired Director Glen Wharton, provided an excellent history about the original Nevada Prison in Carson City. I believe that Glen will do everything he can

to convince the Governor to make this prison available for every generation to visit and learn a part of our Nevada history.

Our next meeting on February 16th at the Carson City Nugget. Glen will give you "part two" about the Nevada State Prison in Carson City.

Thanks,

Ron

RESERVATIONS

Please Call
Yes or No

by 02/09 for the 02/16

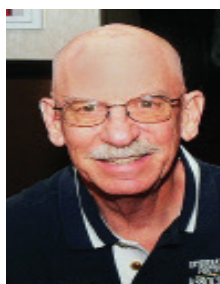
MEETING

AT

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via website
at: <http://cvfootprint.org>



From the Secretary-Treasurer

Six new members were approved for membership at our January dinner meeting: Joe Duffy and Bernadette Smith - both sponsored by Chuck Lowe, Dorothy Magnotta, wife of member David Magnotta - sponsored by

David Magnotta, David Schmidt - sponsored by Mike Mary, Steven and Elaine Shively - both sponsored by Bill Peters. Additionally, Jeff Regan who is a regular member of the Bakersfield Chapter #8 has relocated to our area and has requested to transfer to our chapter. I have communicated with the Bakersfield Secretary-Treasurer to initiate the paperwork to complete that transfer. With these new members, our chapter has grown by 9 members since July 1, to a new total of 109 regular and 2 associate members.

The season is upon us for this year's Nominating Committee to begin the task of preparing a slate of officers and directors to be recommended to the membership for the year starting July 1. I've been told that perennial Nominating Committee Chair Larry Gray will once again be leading the committee in its work. The committee will need to find prospective candidates to fill the following positions: President, First Vice President (venues), Second Vice President (speakers), Secretary-Treasurer, Sergeant-at-

Arms, Member of the Grand

Board of Directors, and Chapter Three Year Director(s). Other officer and director positions are either in multiple year terms or are automatic candidates. A preliminary committee report will be made at the March meeting, and the nominations will close and elections held at the April meeting.

Our next meeting occurs on Thursday, February 16th at the Carson Nugget. The third quarter Service Recognition award is due to be presented at this meeting to a member of the Carson City Fire Department.

See you at the Nugget.

Ray

Vice President's Staff



From the 1st Vice President

Hello Footprinters,

How beautiful our valley is, covered by snow with the white mountains all around us. I was worried a lot of you wouldn't be able to make the January meeting due to the weather, but you came and brought a lot of new members! Thank you all so much. I think you found it to be worthwhile. We had a great speaker, good food and a fun evening. I can't wait to hear more stories about the inmates and escapees from the Nevada State Prison in Carson City! Glen is a good story teller. February 16th, we will be meeting at the Carson Nugget. The cost is \$23.00. Our social hour starts at 5:30pm with dinner at 6:30pm. Please come and don't forget your Pot 'O' Gold gift. This is how we make our money to donate every year, so please participate. Also, remember to get your reservation in by Feb. 9th and you may win a free dinner. We also need you to RSVP no later than noon, Feb. 9th, so we can give our count to the Carson Nugget. You have all been awesome and I really appreciate your cooperation. Thank you,

Pat

February 2017

Dennis Slavin	02/10
Fred Asmann	02/12
Hedy Carter	02/12
Don McRoberts	02/24
Bayan Lewis	02/25

*happy
birthday !!*



From the 2nd Vice President

Hello Fellow Footprinters,

What do you think about the Douglas County Sheriff's Office (DCSO) considering the use of body cameras for its officers? I believe it will be another giant technological step forward into the 21st century. These cameras and their content will enhance the safety of our DCSO officer team and the community at large. They will also aid in investigations and court disputes. What a leap forward! The down side is we will have to limit our trips to the donut shop.

I look forward to seeing everyone at our next gathering. We will be meeting at the Carson Nugget in Carson City on February 16, 2017. Our guest speaker will again be Glen Wharton (Nevada State Prison Director Ret.). He will be giving his second and final presentation relating to the Nevada State Prison located in Carson City.

Please call a fellow member and urge them to attend; let's continue 2017 with a maximum attendance for the rest of our monthly meetings this year.



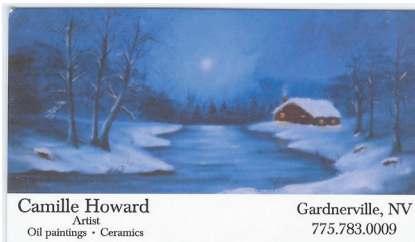
Paul



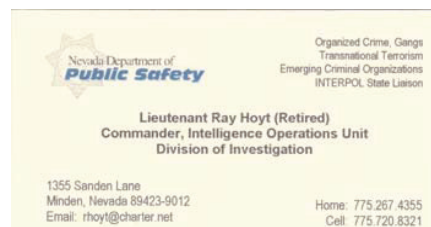
Nevada State Prison Director (Ret.)

Glen Wharton

giving his presentation about the Carson City
Nevada State Prison



Gardnerville, NV
775.783.0009



Steve & Elaine Shively



**Paul Howell Presenting our Guest
Speaker Glen Wharton With Our
Certificate of Appreciation**



Carolyn & Paul Cooper



Joe Duffy & Bernadette Smith



Janet & Ed Bryant



Glen Wharton & Didi Chaney



Jill & Archie Marcum



Bill & Jacie Peters



Pat Gray & Cynthia Sawyer



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

President	Ron Pierini	783-0602
1st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past President	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Year Director	Betty Miller	782-7935
2 Year Director	Bayan Lewis	882-8068
2 Year Director	Bill Peters	901-9671
1 Year Director	Phil Kasper	267-5365
1 Year Director	Claudia Lowe	267-5630

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

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To: