



Carson Valley Footprinter



VOLUME 43

March 2017

Issue 3



The President's Message

At our last meeting, which was held at the Carson City Nugget, the Director of the Prison Museum completed his history talk. I personally found it intriguing and it brought back many memories. I am pleased that he is working hard to make this museum come to fruition and look forward to the final result.

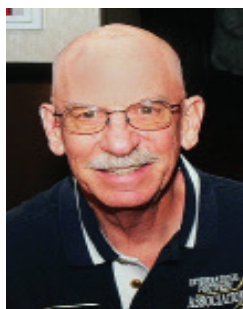
Our March meeting will be held at the Carson Valley Inn. Please do not forget to RSVP. At this meeting a discussion will be held with regards to IFA Board of Directors and Officer positions. Larry Gray will accept nominations for these upcoming openings. Please consider volunteering for these positions. I have been President for the past 2 years and though I've enjoyed it immensely, I will be stepping down from this position.

As a reminder, at our June meeting I will be giving away a special award to the member who has recruited the most individuals to our organization. I know there are several people in close contention for this awesome prize!

I am looking forward to seeing everyone at our March meeting!

Ron

From the Secretary-Treasurer



This year's recruiting contest, spearheaded by our President Ron Pierini, is currently at nine new members. The recruiters of these nine are: Charles Lowe - 2, Mike Mary - 2, Bill Peters - 2, Donna Schehl - 1, David Magnotta - 1, and Ray Hoyt - 1. Remember that new members coming in during the second half of our fiscal year do so for half price (\$12). They will renew on July 1 as will all our chapter members at the regular price of \$24.

This year's Nominating Committee is looking for candidates for the following positions: President, First Vice President (venues), Second Vice President (speakers), Secretary-Treasurer, Sergeant-at-Arms, Member of the Grand Board of Directors, and Chapter Three Year Director(s). Other officer and director positions are either in multiple year terms or are automatic candidates. Anyone interest-

ed in any of those jobs should contact Committee Chair Larry Gray. He will be making his preliminary committee report at the March meeting, and the nominations will close and elections held at the April meeting.

Our next meeting occurs on Thursday, March 16th at the Carson Valley Inn. I hope to see many of you there.

Ray

RESERVATIONS

Please Call
Yes or No

by 03/09 for the 03/16

MEETING

AT

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via website
at: <http://cvfootprint.org>

Vice President's Staff



From the 1st Vice President

Hello Footprinters,
Our dinner meeting at the Carson Nugget was really nice. Good food, good service and a really good speaker. The weather cooperated and the roads were open. Our March meeting will be closer to home for most of us but, again, I hope the weather will be mild for those coming from

the Carson area.

Our March 16th dinner meeting will be at Carson Valley Inn. The cost is \$23.00. Social hour is at 5:30pm with dinner at 6:30pm. You have all been so good getting your reservation in on time. Thank you. As you all know, we are charged for every dinner we make a reservation for. I also want to thank those who sent a check for their meal when they couldn't come. It was greatly appreciated. Please send your reservation to Ray by March 9th. You may be the lucky person to win the Early Bird drawing for a free dinner. Come enjoy a good meal, a good speaker and the company of your fellow Footprinters. Try to bring a potential new member and your Pot 'O' Gold gift.

I will look forward to seeing you in March.

Pat March 2017 Birthdays

Bill Carter	03/07
Bev Thayer	03/14
Nancee Goldwater	03/19
Barbara McRoberts	03/24

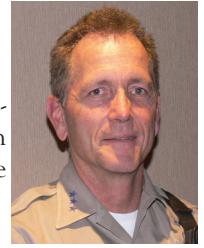
*happy
birthday !!*



From the 2nd Vice President

Hello Fellow Footprinters,

Douglas County Detective Nadine Chrzanowski will be our guest speaker at our March 16th Meeting. Her presentation will deal with the current prescription epidemic with opiate related drugs.



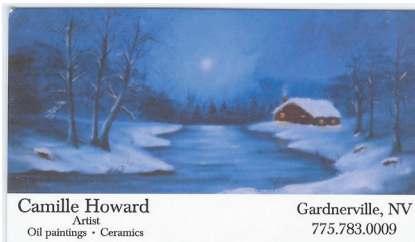
Paul



Nevada State Prison Director (Ret.)

Glen Wharton

giving his part two and final presentation
about the Carson City Nevada State Prison



Camille Howard
Artist
Oil paintings • Ceramics

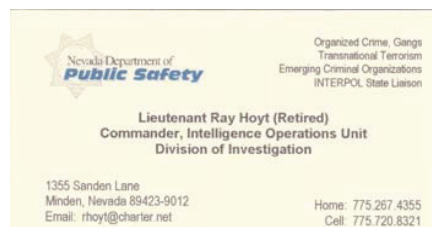
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**Nevada Department of
Public Safety**

Organized Crime, Gangs
Transnational Terrorism
Emerging Criminal Organizations
INTERPOL State Liaison

Lieutenant Ray Hoyt (Retired)
Commander, Intelligence Operations Unit
Division of Investigation

1355 Sanden Lane
Minden, Nevada 89423-9012
Email: rhoyt@charter.net

Home: 775.267.4355
Cell: 775.720.8321



Kathie and Phil Kasper



**Paul Howell Presenting our Guest
Speaker Glen Wharton With
Our Certificate of Appreciation**



Barbara and Don McRoberts



Fred Asmann



Jacie Peters



Don McRoberts and Bob Romer



Jo and Merrill Moore



**Claudia Lowe and
Ross Spinner**



**Charlene Spinner, Marie Aguirre and
Chuck Harris**



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

President	Ron Pierini	783-0602
1st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past President	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Year Director	Betty Miller	782-7935
2 Year Director	Bayan Lewis	882-8068
2 Year Director	Bill Peters	901-9671
1 Year Director	Phil Kasper	267-5365
1 Year Director	Claudia Lowe	267-5630

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



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Minden, NV 89423

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2017

To: