



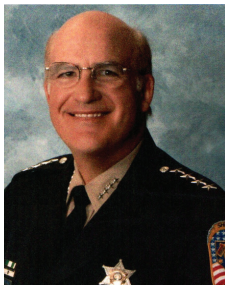
# Carson Valley Footprinter



VOLUME 43

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Issue 4



## The President's Message

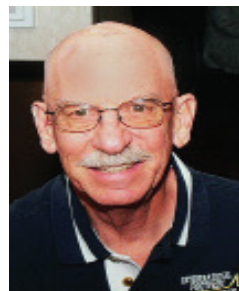
The month of May is a special time to recognize law enforcement agencies throughout Nevada. Starting on May 4th in Carson City, about 150 Peace Officers representing their agencies will honor those who have died in the line of duty in the past, and this year. The event starts at noon. The next week (May 12) the Douglas/Minden Elk's Club will provide their annual Law & Order Night to recognize peace officers for their outstanding performance. At this event, several agencies will be participating including Douglas County Sheriff's Office, Nevada Highway Patrol, Nevada Department of Corrections, China Springs Youth Center and Juvenile Probation Department. If you are interested in joining us, contact Ana at 782-9900 for tickets.

Finally, I hope you will participate at our Douglas County Sheriff's Office "Open House" on Saturday, May 13th from 1:00 to 4:00. There will be our SWAT team, CNT, traffic and patrol vehicles, K-9 demonstration, search & rescue, volunteers, and a tour of our jail. Hotdogs and drinks will be free.

Now, getting back to our IFA meeting on April 20th, I look forward to a huge turnout at the Casino Fandango in Carson City; not only the food will be good, but we will also have a great speaker.

See you then,

*Ron*



## From the Secretary-Treasurer

As of the March meeting report, our Nominating Committee Chair Larry Gray advised that the following nominees have been identified for the offices and directorships for FY18 beginning July 1, 2017:

President	Pat Smith
First Vice President (venues)	Bill Peters
Second Vice President (speakers)	VACANT
Secretary/Treasurer	Ray Hoyt
Sgt-at-Arms	George Lamonica
Grand Director	Larry Gray
3 year Directors	Phil Kasper, Claudia Lowe

The remaining positions are either automatic or serving multi-year terms (not up for election):

Immediate Past President	Ron Pierini
2 year Director	Betty Miller
1 year Director	Bayan Lewis

The Nominating Committee is still looking for a volunteer to serve as Second Vice President (speakers). If you are interested, or know a member who is interested or could be drafted, please contact any member of the committee – Larry Gray, Pat Smith, Ron Pierini or Ray Hoyt.

Our current recruiting contest seems to be stalled at nine new members. The recruiters of these nine are: Charles Lowe – 2, Mike Mary – 2, Bill Peters – 2, Donna Schehl – 1, David Magnotta – 1, and Ray Hoyt – 1. We only have 3 months left...

Our next meeting occurs on Thursday, April 20th at the Casino Fandango. I hope to see many of you there.

*Ray*

## Vice President's Staff



### From the 1st Vice President

Hello Footprinters,

Spring is here and daylight savings time makes it easier to get to our meetings when they are out of town. I know you have all been looking forward to our dinner at the Casino Fandango in Carson City. We will be meeting there April 20th. The price is \$21.00. You could win the

Early Bird drawing for a free dinner if you get your reservation in by April 13th. If you can't make that date, please RSVP by April 16th. Any reservation after that, or walk-ins, must pay an extra \$5.00. This is what the Casino Fandango will charge us; so, we must pass it on. Besides, making your RSVP in a timely manner is the courteous thing to do. I hope I haven't confused you too much. Each restaurant has their own rules!!

Social hour is 5:30pm to 6:30pm with dinner and our speaker following. Please come, bring a Pot "O" Gold gift and a guest if you can.

*Pat*

## April S2017 Birthdays

George Liddell	04/04
Vicki Youngman	04/14
Bill Peters	04/24
Steven Shively	04/26

*happy birthday !!*



### From the 2nd Vice President

Hello Fellow Footprinters,

What a delight it is to welcome spring to the Carson Valley. We had a great meeting at the Carson Valley Inn where Investigator Nadine Chrzanowski conducted a very interesting lecture on narcotics and opiate abuse.

For our April meeting, our own IFA member Captain Joe Duffy will talk about his recent trip to the island nation of Tonga where he trained Tonga police officers on gangs. The U.S. Department of Defense and the U.S. State Department contacted Douglas County Sheriffs Office and requested the assistance of Captain Duffy because of his expertise and background with gangs. Joe traveled to Tonga with the U.S. Ambassador to Tonga/Fiji and a U.S. Army General. The U.S. is assisting Tonga with a gang problem created by the deportation of gang members back to thier home countries. This should be an extremely interesting presentation by Captain Duffy. Don't miss it!!

I look forward to seeing everyone there.



*Paul*

## RESERVATIONS

### Please Call

### Yes or No

by 04/13 for the 04/20

## MEETING

AT

Ray Hoyt 267-4355

E-mail [rhoyt@charter.net](mailto:rhoyt@charter.net)

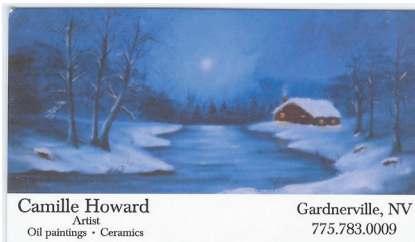
Or RSVP via website

at: <http://cvfootprint.org>

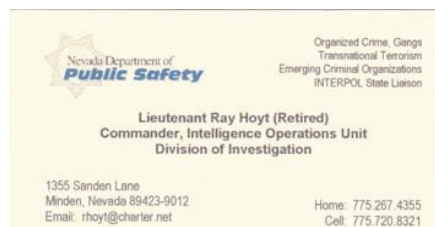


Pres Ron Pierini, Guest Speaker Douglas County Sheriff's Office Detective Nadine Chrzanowski & 2nd VP Paul Howell





Gardnerville, NV  
775.783.0009



Janet & Ed Bryant



Guest Speaker Douglas County Sheriff's  
Office Detective Nadine Chrzanowski  
talking about the prescription epidemic  
with opiate related drugs



Marjorie Runyon, Bayan Lewis  
& Larna Hoyt



Jacie & Bill Peters



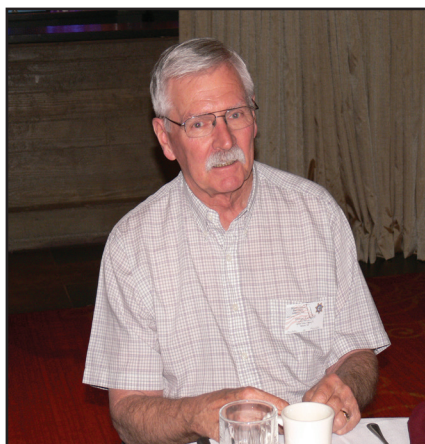
Anna Hansen



Ron Pierini & Camille Howard



Yvonne Liddell



George Liddell



Carolyn & Paul Cooper





INTERNATIONAL FOOTPRINT ASSOCIATION,  
INC.  
CARSON VALLEY CHAPTER #72  
BOARD OF DIRECTORS

## CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

President	Ron Pierini	783-0602
1st Vice President	Pat Smith	265-5332
2nd Vice President	Paul Howell	266-4127
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past President	Mike Rhoades	783-8094
Grand Director	Larry Gray	783-9759
3 Year Director	Betty Miller	782-7935
2 Year Director	Bayan Lewis	882-8068
2 Year Director	Bill Peters	901-9671
1 Year Director	Phil Kasper	267-5365
1 Year Director	Claudia Lowe	267-5630

## BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423

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R  
2017

To: