



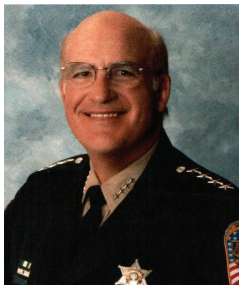
# Carson Valley Footprinter



VOLUME 43

June 2017

Issue 6



## The President's Message

At our last meeting, which was held at the Gold Dust West Casino in Carson City, Douglas County Captain Joe Duffy was our speaker and provided an outstanding program about gang activity in the country of Tonga. The Nevada National Guard paid all the fees for Joe to train and educate Tonga police officers on how to deter illegal activities in their country. His presentation was well done.

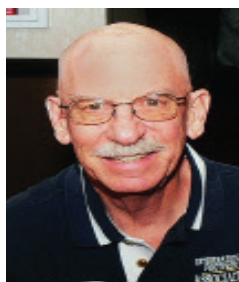
As you know, every May our organization donates dollars to improve law enforcement and fire departments; this year I asked our membership to vote in favor of donating \$1,000.00 to the Nevada State Prison Preservation Society and our membership approved the donation. If you recall, Glen Whorton was our speaker last February and he talked about the history of the prison in Carson City. I know Glen will make this prison into a museum in the near future, however it is very important

that clubs like ours continue to donate to this important project.

As a reminder, at our June meeting the member who recruited the most new members will receive a \$75.00 food certificate along with a one night stay at the Carson Valley Inn in Minden.

See you on June 15th at the Carson City Nugget in Carson City

*Ron*



## From the Secretary—Treasurer

Welcome to new member Lori Lee from the Douglas County Sheriff's Office. She is a retired Captain of Police in Vallejo, CA.

The President's recruiting contest ends this month. A total of 11 members have been recruited since July 2016. There is a three-way tie for having recruited the most members. How will this dilemma be resolved? Come to the June meeting and find out!!!

At the May meeting, the membership voted to make our annual project donation to the Nevada State Prison Preservation Society. The Society's museum at the NSP on East Fifth Street in Carson City will preserve the rich and colorful history of the facility. The Society's president, Glen Whorton, gave two presentations at chapter dinner meetings earlier this year on the history and no-

tority of the NSP.

Dues notices for the period July 1, 2017 through June 30, 2018 will go out in the mail sometime in June. Dues remain the same - \$24 per year. I've already received some dues from early payers; it's not too early to send in your dues money. If you are so inclined, you may send dues to the Chapter at P.O. Box 2242, Minden, NV 89423.

Our next meeting occurs on Thursday, June 15th at the Carson Nugget in Carson City. I hope to see many of you there.

*Ray*

## Vice President's Staff



### From the 1st Vice President

Hello Fellow Footprinters,

Our year is almost over. This month we will be at the Nugget Casino in Carson City. Then, next month we will be at Aspen Mobile Home Park in Gardnerville for our July Members Appreciation Picnic. We will be installing our new officers, playing Bingo and having some great food served by the Lion's Club. Every year we also have great desserts our members make and bring if they want to. Please mark your calendars for Sunday, July 16th. We do ask each guest to pay \$5.00. You will see more on this next month.

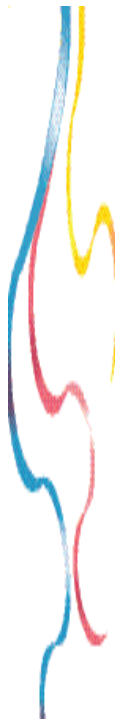
June 15th our meeting is at the Carson Nugget in Carson City. Dinner is \$23. Social hour is 5:30pm and dinner is at 6:30pm. Please get your reservations to Ray by June 8th. I hope you can all come and enjoy the evening. Please bring your Pot 'O' Gold drawing gift and hopefully a guest.

Thank you.

*Pat*

## June 2017 Birthdays

Ken Furlong	06/04
Anthony Magnotta	06/04
Steven Orr	06/04
Fred Barker	06/06
Fred Wolin	06/16
Dorothy Magnotta	06/20
Larna Hoyt	06/21
Paul Cooper	06/27
Jill Marcum	06/28



*happy birthday !!*



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### From the 2nd Vice President

Hello Fellow Footprinters,

Summer is here and I am looking forward to our June meeting at the Nugget Casino in Carson City!

Our guest speaker this month at the Nugget will be our own Sergeant Smith who will be talking about the Caring Neighbors program. Oh, you don't know anything about this program sponsored by the Douglas County Sheriff's Office? Well, you better attend the meeting and find out what's happening in your neighborhood.

This will be my last meeting as your 2nd Vice President. It has been an honor and privilege to serve our organization in this capacity. Everyone in the club was very supportive and helpful in finding guest speakers. Of course, Lois and I are going to continue to be active members of our great organization.

See you in June!



*Paul*

**Please Call  
Yes or No**

by 06/08 for the 06/15

**meeting**

Ray Hoyt 267-4355  
E-mail [rhoyt@charter.net](mailto:rhoyt@charter.net)

Or RSVP via website  
at: <http://cvfootprint.org>



Jill & Archie Marcum & Fred Asmann





**Paul Howell 2nd VP (L) and  
Pres. Ron Pierini (R)  
presenting Captain Joe Duffy  
with our Certificate of  
Appreciation for being our  
May 2017 Guest Speaker.**



**Guest Speaker Joe Duffy  
Captain  
Douglas County Sheriff's Office**



**Cathy Holveck**



**Cary Blue East Fork Fire Pro-  
tection District Volunteer Fire  
Fighter Special Recognition  
Award Recipient**



**Pres. Ron Pierini (L) and Dave  
Fogerson (R) East Fork Fire  
Protection District Presenting  
Cary Blue with our Special  
Recognition Award Plaque**



**Bill Carter**



**Captain Joe Duffy and his  
wife Teresa**



**Millie Solley & Bill Martinez**



**Betty Miller &  
Larna Hoyt**





INTERNATIONAL FOOTPRINT ASSOCIATION, INC.  
CARSON VALLEY CHAPTER #72  
BOARD OF DIRECTORS

## CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades

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2 Year Director	Bill Peters	901-9671
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1 Year Director	Claudia Lowe	267-5630

## BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72  
P.O. Box 2242  
Minden, NV 89423

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2017

To: