



Carson Valley Footprinter



VOLUME 44

November 2017

Issue 5



The President's Message

Hello All!

I really loved meeting Sergeant Stanley and his K-9 partner Shadow. What a fun and informative program it was. With help from Officer Francisco Torres they demonstrated how Shadow could apprehend a suspect. What a strong and smart dog. I learned quite a bit and appreciate the time they all

took to answer all our questions. I believe everyone there enjoyed it as much as I did.

Next month we will be meeting at Gold Dust West in Carson City. Along with our program on the BLM, Sheriff Ken Furlong from the Carson City Sheriff's Office will be honoring one of his deputies. I hope you can all come and show your support for our neighboring law enforcement family. Times being what they are, I think it is really important that we make sure those who protect us know how much we appreciate them.

Halloween Safety Street is another way the Douglas County Sheriff's office gives back to the community and our club was there to show our support and hand out candy to the kids. It is one of my favorite events of the year. Thank you Claudia for organizing our part.

A big welcome to our new members. Let's make sure they get to know everyone. We have an hour before dinner so please make sure you introduce yourselves to them. Our club is full of great people with diverse interests to share with our newcomers. Some have just moved to our area and would love to hear about our valley.

Please remember to get your Early Bird reservations in. The

The Carson Valley Inn has given us \$25.00 gift certificates to offer as a prize for the lucky winner. I hope to see you all in November.

Pat

NEW POLICY ADOPTED BY THE CHAPTER MEMBERSHIP

The Chapter will bill members for their meals if they are No-Shows, or did not cancel their reservations by Thursday one week ahead of the dinner meeting

Please Call

Yes or No

by 11/09/2017

**for the meeting scheduled
for 11/16/2017**

Ray Hoyt 267-4355

E-mail rhoyt@charter.net

Or RSVP via website

at: <http://cvfootprint.org>



From the Secretary-Treasurer

Since July 1, our participation level at monthly chapter activities (picnic and 3 dinner meetings) has been:

July Picnic	66
August Dinner	82
September	60
October	57

The new chapter policy of billing "no-shows" for their dinners has been successful; we have received dinner money from the small number of "no-shows" we have had, keeping us in positive territory.

Also, we have twice been visited by First Grand Vice President/Past Grand President/Chapter 72 Associate Member Dan Hanlon. Dan has also laid the groundwork for the likely recruitment of two new chapter members. Thanks, Dan, for your continuing support of Chapter 72.

associate members. As a reminder, an associate member is a person who is a regular member of one Footprinter chapter and opts to have a relationship with a different chapter to show his/her support and association with that other chapter. Our chapter has two such associate members: Past Grand President Dan Hanlon, referred to above, who is a regular member of Chapter 15 (North Bay Counties Chapter) and Past Grand President Jerry Redford, who is a regular member of Chapter 35 (Peninsula Chapter). These two members have been long-time friends of our chapter and we thank them for their support.

Watch this newsletter for information on our December Christmas party. The details on this affair will be disseminated as soon as they are finalized.

Ray

Vice President's Staff



From the 1st Vice President

Hello Fellow Footprinters,

It was good to be back at the Carson Valley Inn once again. Their staff did a great job as usual with our group, and the room setup was excellent. It was nice seeing everyone there.

It was also fun to see Sgt. Stanley from the Douglas County Sheriff's Office and his K-9 (Shadow) giving us a demonstration. Seeing the Shepherd working and then interacting socially with us right after the demo was a treat to see. From my perspective, the law enforcement agency I came from had a diverse type of dogs. Some had the same temperament and personality as Shadow and others well... let's just say that I would let the dog and handler go in front of me always. I thought Sgt. Stanley did a super job explaining their roles and the training they go through. Well done!

Our next meeting will be held on November 16, 2017 starting at 5:30PM. The meeting will be at the Gold Dust West in the Juniper Room in Carson City. Cost will be \$21.00. Please make sure to contact Ray by 12:00 noon on Thursday the 9th so I can get an accurate count to the venue by the end of the business day.

Thanks to all who have contacted Ray and said you were coming, but then couldn't and either paid or promised to pay for your meal. This will really help us out when it comes time to giving money out to a charitable group next year.

I look forward to seeing you all in November.

From the 2nd Vice President

Hello!

I hope you all enjoyed our last speaker as much as I did! I sure thought that Sergeant Dave Stanley and his K-9 partner, Shadow represented the Douglas County Sheriff's Office very well.

Deputy Torres was a darn good "bad guy" too! He was being worn out by Shadow and it sure highlighted the power and most definitely the life-saving capability of a K-9! What a privilege it is to be able to have our protectors, the law enforcement professionals, speak to us about their world!

Our next meeting's speakers will be from the Bureau of Land Management (BLM)! They are going to talk about Nevada's wonderful bounty of public lands and its most popular inhabitants, the Wild Horses! This will be fascinating to hear, and I can't wait! I hope you all can make it to this presentation. In Nevada, BLM land is very special to us and I know this presentation will highlight the reasons why.

I just can't thank you enough for your support and in coming to the meetings. I know for a fact that our speakers really appreciate the support as well!

See you all at the next month!!



Celeste



Celeste Pierini 2nd VP introducing our Guest Speaker Douglas County Sheriff Sergeant Dave Stanley - K9 handler

Bill November 2017 Birthdays

Judy Conrad	11/01
Carolyn Cooper	11/02
Archie Marcum	11/02
Marjorie Runyon	11/10
Jack Hendee	11/15
Paul Howard	11/20
Don Braden	11/15
Marianne Isaacs	11/23
William Isaacs	11/25
Debbie Lamonica	11/26
Wesley Rice	11/30

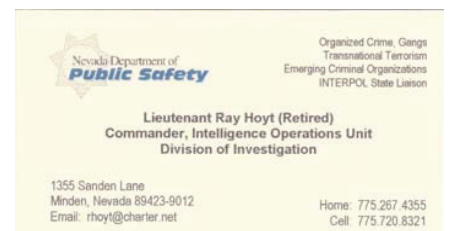
*happy
birthday !!*





Camille Howard
Artist
Oil paintings • Ceramics

Gardnerville, NV
775.783.0009



**Guest Speaker Douglas County Sheriff's Office
Sergeant Dave Stanley and his
K-9 Shadow**



**Guest Speaker Sergeant Dave Stanley and
his K9 Shadow
Pat Smith Pres. and Celeste Pierini 2nd VP,
Presenting Dave with our
Certificate of Appreciation for being our
Guest Speaker**



Don Braden and Nancee Goldwater



**Camille Howard , Wanda Braden
and Paul Howard**

MEETING PHOTOGRAPHS



Barbara and Don McRoberts



George Liddell and Paul Conrad



Sgt. Stanley, Detective Francisco Torres
the bad guy and K-9 Shadow



Douglas County Sheriff's Office K-9 Shadow



Detective Torres and K-9 Shadow



Donna Schehl

MEETING PHOTOGRAPHS



Bill and Jacie Peters



Virginia Irlakis and Dave Chieruzzi



Larna Hoyt and Betty Miller



Bayan Lewis



Marjorie Runyon and Pat Gray



Debbie Lamonica and Kathie Kasper



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades
	2015-17 Ron Pierini

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3 Year Director	Claudia Lowe	267-5630
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2 Year Director	Betty Miller	782-7935
1 Year Director	Bayan Lewis	782-8068

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



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To: