



Carson Valley Footprinter



VOLUME 44

December 2017

Issue 6



The President's Message

Hello All!

Our meetings seem to go by so fast. I really enjoyed meeting our Guest Speaker, the Regional Director Ralph Thomas from the Carson City BLM office and his guest, Lisa Ross, his Public Affairs Officer. During our social hour please be sure to come and meet our guests. It is a great opportunity to learn about them and ask any questions you may have.

A big thank you to Carson City Sheriff Kenny Furlong for presenting our Special Recognition Award to Carson City Sergeant Jim Primka. It is such an honor for our club to be able to do this. I also had a good time talking to his wife Melissa Primka. They are a great couple.

Congratulations to Cynthia Sawyer. She won our Early Bird drawing and received a \$25.00 gift certificate from the Carson Valley Inn. You are all getting very good at making your reservations early, thank you.

Next month we will be having our pot luck Xmas gathering at

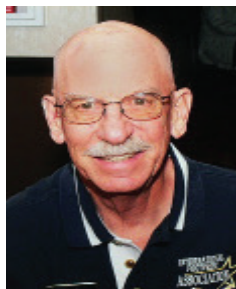
Anna and Jim Hanse home located at Topaz Lake. It still helps however, to know how many will be coming, so call your reservations to Ray. I am really looking forward to seeing what everyone will bring and tasting the goodies! This is such a fun afternoon and a good opportunity to mingle with each other. It is casual and friendly, and I hope to see you there. More information and directions are in this newsletter.

It's hard to believe, but this is my last note for 2017. A peek into the new year; our January meeting will be at the Casino Fandango's buffet in Carson City!! A big thank you to our 1st VP Bill Peters for making this happen.

Thank you to all our members for making the first 6 months of my term as President so enjoyable. You have all been so nice and helpful. I also appreciate having a Board of Directors that is so easy to work with and so knowledgeable. They make everything work very smoothly. I look forward to what the future holds.

See you at the Xmas get together in December.

Pat



From the Secretary—Treasurer

DECEMBER'S POTLUCK INFORMATION

This year, the location for our Christmas Potluck is again slated for the Topaz Lake residence of members Jim and Anna Hansen. It is scheduled for Sunday, December 10, 2017 starting at 1:00 PM. Hansen's place is located at 3503 Mark Twain Avenue – right on Topaz Lake. Directions:

Proceed south on US395 to the Topaz Lodge.

Immediately past the lodge, turn left (east) on Mark Twain Avenue (street sign easily visible), and go to the end. 3503 will be the last house on the right. All of the usual arrangements will apply: please bring your favorite hors d'oeuvres/salads or a dessert. Liquid refreshments, plates, etc. will be furnished. Additionally, please use the usual RSVP system so that an estimation of the turnout can be planned for.

FY18 MEMBERSHIP CARDS

All members should have received their current year membership cards. The last of them were mailed out in mid-November.

SECRETARY-TREASURER POSITION OPENING

After 17 years in this post, I am intending to turn over the job during the next election cycle. The President appoints the Nominating Committee in February 2018, the committee makes recommendations at the March and April meetings, and the membership elects the officers and directors at the April meeting. The newly elected folks assume their new jobs

in July 2018. I had a two-year breather after my 13th year, but I am ready to "retire" from the job. The job duties can generally be summed up as:

Secretary: Take minutes of all membership and board meetings, Keep all of the membership records (applications, reports to the Grand Chapter, and service pin eligibility)

Treasurer: Track financial expenditures and receipts, keep bank records, file annual Corporation Officer & Director lists with the Secretary of State's office, and file an annual "e-Postcard" with the IRS).

Interested members can contact me for a more detailed description of what the job entails. I can be contacted at 775-267-4355 home, 775-720-8321 cell, or by email at rhoymt@charter.net.

Ray

Vice President's Staff



From the 1st Vice President

Hello fellow Footprinters,

I hope everyone had a great Thanksgiving Day. It's always nice to share a holiday with friends and family, especially when it involves Turkey and Pies!

The next get together will be on December 10th at Jim and Anna Hansen's home at Lake Topaz, 3503 Mark Twain Ave. (directions are provided in the S/T Hoyt's article). The hours are 1PM to 4PM. If you're attending, please let Ray know so he can let the Hansen's know how many members to expect. Also, please bring your favorite appetizer so everyone can enjoy some fine food. If possible, please see if you can carpool with someone since parking will be very limited.

We'll see you there!

Bill

From the 2nd Vice President

Greetings Fellow Footprinters,

I was pleasantly surprised and quite grateful to see everyone at our last meeting considering the weather! Thank you very much for coming and sharing the evening with us.

I found Ralph Thomas, Bureau of Land Management Regional Director, to be an engaging and interesting speaker. I hope you did as well.

Our next meeting will be in January (December is our member Christmas party in lieu of a meeting) and we are going to have John Peterson, former FBI Agent. He will speak to us about his involvement in the "Walker Spy Ring"! It is a fascinating case and I hope you will join us to learn more about it.

I wish you all a wonderful Holiday Season! Ron and I are going to be staying in the area and enjoying some time with friends and family.

See you in January and please don't forget to RSVP!

Best,



Celeste

December 2017 Birthdays

Elaine Shively	12/03
Virginia Irlakis	12/03
Camille Howard	12/07
Kathleen Slavin	12/08
Deanna Ugarkovich	12/15
Ross Spinner	12/21
Phillip Miller	12/31

happy birthday !!



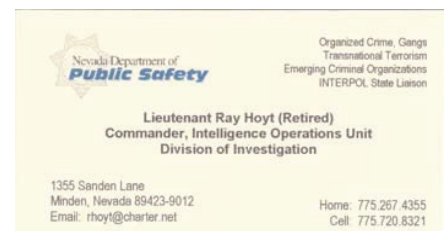
WWW.CLIPARTSTOCK.NET

**Please Call
Yes or No
by 12/05/2017
for the Xmas gathering
scheduled for 12/10/2017
Ray Hoyt 267-4355 E-mail
rhoyt@charter.net
Or
RSVP via website
at: <http://cvfootprint.org>**



Camille Howard
Artist
Oil paintings • Ceramics

Gardnerville, NV
775.783.0009



Guest Speaker Ralph Thomas
Bureau of Land Management Regional Director



Celeste Pierini 2nd V.P., Pat Smith Pres.
and Ralph Thomas Regional Director
Bureau of Land Management



Carson City Sheriff Ken Furlong introducing
his Sgt. Jim Primka who will be receiving our
Special Recognition Award



Sheriff Ken Furlong (right) presenting
Sgt. Jim Primka with our
Special Recognition Award

MEETING PHOTOGRAPHS



Debbie Lamonica and Kathie Kasper



Guest Tom Stone



Nancee Goldwater's Grandchildren
Mary and Trey



Bayan Lewis and Paul Conrad



Elaine and Steve Shively



Paul Howell and Claudia and Chuck Lowe

MEETING PHOTOGRAPHS



Millie Solley and Bill Martinez



Nancee Goldwater



Special Recognition Award Recipient
Jim Primka and his wife Melissa Primka



Mike and Janice Rhoades



Vicky Youngman



Marie Aguirre and Chuck Harris



INTERNATIONAL FOOTPRINT ASSOCIATION, INC.
CARSON VALLEY CHAPTER #72
BOARD OF DIRECTORS

CHAPTER PAST PRESIDENTS

1991-92 Bill Depew, Charter Member deceased	2000-01 Fred Hersey
1992-93 Doug Tucker deceased	2001-02 Clay Hill
1993-94 Eston "Red" Baker deceased	2002-03 Grady Goodwin deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon A. Curtis deceased	2006-08 Larry Gray
1997-98 Elza Turkington deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1999-00 Rodney Snead deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades
	2015-17 Ron Pierini

President	Pat Smith	265-5332
1st Vice President	Bill Peters	901-2621
2nd Vice President	Celeste Pierini	783-0602
Secretary-Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
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Grand Director	Larry Gray	783-9759
3 Year Director	Phil Kasper	267-5365
3 Year Director	Claudia Lowe	267-5630
3 Year Director	Mike Rhoades	783-8094
2 Year Director	Betty Miller	782-7935
1 Year Director	Bayan Lewis	782-8068

BOARD APPOINTMENTS

Newsletter Editor	Larry Gray	783-9759
Chapter Webmaster	Don McRoberts	267-0025



Visit our Chapter on the web at: <http://www.cvfootprint.org>



IFA, Carson Valley Chapter #72
P.O. Box 2242
Minden, NV 89423

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To: