



# CARSON VALLEY FOOTPRINTER



PAT SMITH

## The President's Message

Our meeting at Gold Dust West turned out great. Although our scheduled guest speaker had to cancel due to illness, we had a great program by Ron Pierini. It was really interesting to hear about the bombing of Harvey's in Lake Tahoe. We got to see slides and hear inside details regarding what happened. It was fun to see a very young Ron Pierini!!

One of the things we really enjoy is giving our local fire department and sheriff's offices an opportunity to honor one of their own who they feel has gone above and beyond in their duties or volunteering. At our May meeting, Deputy Fire Chief, David Fogerson, honored Elaine Pace. She sounds like quite a woman, and although she couldn't attend, I hope we get to meet her in the future.

May was also the end of our current Membership Drive. Thanks to all who brought in new members. I was very happy to award the prize of 2 nights at Harrah's, food and entertainment to Greg Brown. Greg brought in six new members in the last few months and three more in May for a total of nine new members!! He said he isn't done yet!! Well done!

Archie Marcum, our District Governor, was at our meeting and urged our members to try to go to the Footprinter Conventions. They are open to any member and it would be great to have members there to represent our club. The next one is in Salt Lake City. Archie said they are really a lot of fun.

Our June meeting is at Jethro's in the Gardnerville Ranchos. This will be our first time there, so I hope everyone comes and checks it out. They have been very accommodating, and I am looking forward to seeing how it fits our needs. Have a wonderful Memorial Day and remember our veterans.

*Pat*



BILL  
PETERS

## From the 1st Vice President

Hello All,

Can you believe it's June already? This year is quickly flying by.

What a great presentation Sheriff Pierini gave at our last meeting. This was the first I heard about the Harvey's Casino bombing.

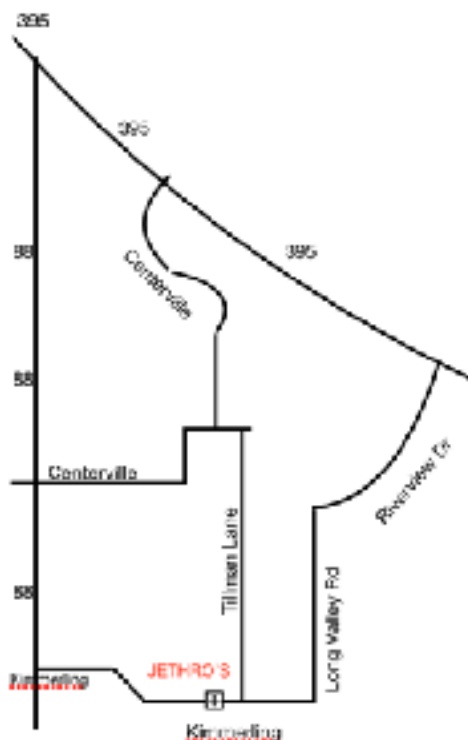
Okay, okay, I'm from the midwest and was getting out of the Army when this occurred, so that's my excuse. Anyway, when Sheriff Pierini first told me he'd be the speaker for the meeting and the topic would be about the casino bombing, my first thought was, what casino bombing? My second thought was what fool would be stupid enough to do that? He answered both questions during his presentation... Lets hope that nightmare scenario never happens again.

Our next meeting will be held on June 21st, at Jethro's Oven & Grill, 1281 Kimmerling Rd, Gardnerville, NV 89410. Doors open at 5:30pm and the price is \$24.00. Don McRoberts was kind enough to put a link into the footprinters web page under the "Meetings" tab for a map and directions on how to get there.

<https://www.cvfootprint.org/meetings.html>

Hope to see you there!

*Bill*



## From the 2nd Vice President

I gotta be honest...I really LOVED the speaker we had for our recent IFA meeting! I originally asked Ron to speak about the Harvey's bombing in June so when our scheduled speaker was unable to attend, I knew that Ron had to hustle to get his presentation together. And I think he did a wonderful job! (Again, I'm biased) If you are interested in learning more, there are numerous stories on the web and even a true-life TV documentary (the actor they got to play Ron is uncannily similar)! Thank you again Sheriff, for your excellent and informative presentation.



CELESTE  
PIERINI

Next months speaker will be from the Nevada Department of Wildlife who will talk to us about our local creatures! Expect to learn about coyotes, and mountain lions, among other critters that are ever prevalent in our neck-of-the-woods.

Unfortunately, Detective Ed Garren will not be able to join us as previously planned due to a special sporting event he is attending with his child. I've been working with NDOW for some time and am so pleased that they can come join us!

Thank you for your attendance and also for your suggestions for speakers. While I am already in the process of gathering speakers for next year, I am always looking for more.

See you soon,

Celeste



**YES OR NO**

**BY 6/14 FOR THE 6/21 MEETING**

**RAY HOYT 267-4355**

**E-MAIL RHOYT@CHARTER.NET**

**OR RSVP VIA WEBSITE AT: WWW.CVFOOTPRINT.ORG**



## From the Secretary - Treasurer

RAY HOYT

Our membership currently stands at 125 regular members counting the most recent additions approved at the May meeting. The latest are Marshall Goldy, and Lynn and Jan Muzzy. All three were sponsored by member Greg Brown.

The membership contest for this fiscal year was won by Greg Brown who recruited 9 of the 19 new members who signed up since July 2017. Please make our new members feel welcome when you see them, and congratulations to our recruiters.

Remember that our newly-elected Board will take office on July 1 and will be officially sworn in at our annual Member's Appreciation Picnic on July 15, 2018. The picnic will again be held at the Aspen Mobile Home Park picnic grounds in Gardnerville. The BBQ lunch will again be cooked and served by the Carson Valley Lion's Club. Lunch will be served around noon, but come a little early and socialize. If you wish to bring a dessert, you may do so. After lunch, we will play some bingo. The cost is a very nominal \$5 per person.

Sometime during mid-June, dues notices will go in the mail. Dues for the next association year beginning in July remain at \$24 and will be due on July 1, 2018. Your prompt attention to this dues notice will be appreciated.

*Ray*



Ken Furlong	June 4th
Anthony Magnotta	June 4th
Steven Orr	June 4th
Fred Barker	June 6th
Fredrick Wolin	June 16th
Dorothy Magnotta	June 20th
Larna Hoyt	June 21st
Paul Cooper	June 27th
Jill Marcum	June 28th
Tim Hinkley	June 29th

## Advertising in the Newsletter

For just \$25.00 a year, you can place a business card ad that will reach our membership every single month! All you need to do is contact Jacie at [jaciepeters@gmail.com](mailto:jaciepeters@gmail.com) / 775-901-1898 and we will get your card posted in our next Newsletter.





# International Footprint Association

## Our Purpose

The California Division of the International Association for Identification Convention met in Fresno, California on May 11th, 1929. It was here that a series of events combined to lead eleven attendees of this convention to form an association and become members of a group that would soon become the International Footprint Association, Inc.

Word of the association quickly spread at other conventions where the Footprinters set up headquarters and held open houses for the entertainment and good fellowship of their members. Membership grew rapidly and the Footprinters held their own first Grand Convention at the Whitcomb Hotel in San Francisco in 1931. About 300 members attended.

Originally membership was limited to law enforcement officials. Later this limited scope was expanded to peace officers (active and retired) from all agencies, doctors, lawyers, elected and appointed officials, men and women of all professions and businesses, and all citizens sympathetic to good law enforcement and its attendant problems. The early rapid growth of the Association was accelerated even more by the first Grand Convention. We continued to grow so fast that we became incorporated on January 26, 1932. Because of the wide spread popularity of the Footprinters our Board of Directors (on June 6, 1935) voted to form the organization into local chapters each being subordinate to the governing body of the Grand Chapter. Today the Footprinters have 21 chapters divided into 4 Districts.

Each chapter still promotes the original precepts of the Footprinters and, in addition, have added many other objectives to their agenda. While some chapter objectives are unique to the individual chapter, many of them have common threads. Some of these are:

- \* To promote support for law enforcement within their community.
- \* Recognize the achievements of individuals within law enforcement.
- \* Sponsor worthy movements within their communities.
- \* Support charitable causes, especially children's charities.
- \* Promote the true spirit of Americanism.

**Join us. Promote and support law enforcement. Live our slogan of "Bigger and Better Footprints".**

# International Footprint Association

## Footprinters have 21 chapters divided into 4 districts

**District 1**

Los Angeles, CA (Chapter 2)

Fresno, CA (Chapter 11)

San Fernando Valley, CA (Chapter 58)

Ridgecrest, CA (Chapter 60)

Victorville, CA (Chapter 63)

San Gabriel, CA (Chapter 64)

San Bernardino, CA (Chapter 67)

Morongo Basin, CA (Chapter 71)

Pismo Beach, CA (Chapter 73)

**District 2**

San Rafael, CA (Chapter 15)

**Minden, NV (Chapter 72)****District 3**

Seattle, WA (Chapter 17)

Spokane, WA (Chapter 34)

Yakima, WA (Chapter 38)

Bellingham, WA (Chapter 54)

Olympia, WA (Chapter 57)

Sequim, WA (Chapter 74)

**District 4**

Salt Lake City, UT (Chapter 3)

Denver, CO (Chapter 20)

Ogden, UT (Chapter 27)

Lincoln, NE (Chapter 44)

**Grand Officers 2017 - 2018**

Grand President

Michael Leary

Grand First Vice President

Dan Hanlon

Grand Secretary/Treasurer

Maura Mattson

Assistant Grand Secretary/Treasurer

Michael Leary

Grand Counsel

Thomas Elliott

Assistant Grand Counsel

Steven Singer

Grand Historian

Mark Momboisse

Chaplain

Stan Jacobson

Sergeant at Arms

Gary McLaren

## Upcoming Events

**2018**

89th Grand Convention - June 27th - June 30th,  
2018 - Salt Lake City, Utah

All members are welcome and encouraged to attend!

Dan Hanlon from District 2, will be running for Grand President at the 89th Grand Convention!

**2018 INTERNATIONAL FOOTPRINT ASSOCIATION****Grand Convention****Wednesday June 27<sup>th</sup> – Saturday June 30<sup>th</sup>, 2018****Salt Lake City, Utah****HOTEL**

DoubleTree by Hilton  
110 West 600 South (Downtown)

\$159 per night (single/double) + 12.92% tax  
\$174 per night (triple) \$189 per night (quad) + 12.92% tax  
Pricing good for 3 days prior and 3 days after **IF** space is available

Check-in 4PM; check out noon

Free airport and downtown Salt Lake City shuttle (airport takes priority)

There is a fee for wi-fi connection in the rooms, but the common areas have free access.

**Hotel Reservation Deadline****May 28, 2018**

This is the hotel's deadline. On May 28<sup>th</sup>, the rooms not reserved will be released to the public and the convention rate will no longer be available. You may cancel by 6PM (PT) 48 hours in advance, before arrival, without penalty, so please reserve early, even if you are not sure you can attend!!! This will guarantee you the convention rate.

Hotel direct reservation line: (1) (801) 359-7800

Ask for the "89<sup>th</sup> Grand Convention" rate

**AIRPORT SHUTTLE**

Free airport shuttle to/from the Salt Lake International Airport and hotel

**HOTEL PARKING**

Vehicle parking on-site \$12 / per day  
No RV parking available

**GRAND CONVENTION REGISTRATION**

\$135 per person  
Deadline: May 25<sup>th</sup>, 2018  
See Registration Form for all information

Diane Leary <a href="mailto:playnru@centurylink.net">playnru@centurylink.net</a> (801) 573-2704	Mike Leary <a href="mailto:m.leary2013@gmail.com">m.leary2013@gmail.com</a> (801) 230-7113
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**2018 INTERNATIONAL FOOTPRINT ASSOCIATION  
Grand Convention  
Wednesday June 27<sup>th</sup> – Saturday June 30<sup>th</sup>, 2018**

**Mike Leary**  
Grand President

Deadline for advance registration is May 25<sup>th</sup>, 2018

**Leary family**  
Convention Chair

PLEASE FILL OUT COMPLETELY FOR EACH PERSON ATTENDING – MUST BE LEGIBLE

Name _____	Name _____
Address _____	Address _____
City _____	City _____
State _____ Zip _____	State _____ Zip _____
Home phone (     ) _____	Home phone (     ) _____
Work / Cell phone (     ) _____	Work / Cell phone (     ) _____
e-mail address _____	e-mail address _____
Profession _____	Profession _____
Chapter # _____ District # _____	Chapter # _____ District # _____
IFA Office presently held _____	IFA Office presently held _____

**REGISTRATION**

Registration \_\_\_\_\_ x \$135 per person = \$ \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_

Make check payable to:  
Antelope Island #3 Footprinters

Mail check and registration to:  
Mike Leary  
P.O. Box 571385  
Salt Lake City, Utah 84157-1385

**AIRPORT SHUTTLE**

Free airport shuttle to/from the Salt Lake  
International Airport and hotel

**HOTEL INFORMATION**

DoubleTree Suites by Hilton  
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Salt Lake City, Utah

Hotel direct reservation line: (1) (801) 359-7800  
Ask for the "89<sup>th</sup> Grand Convention" rate

\$159 per night (single/double) + 12.92% tax  
\$174 per night (triple) \$189 per night (quad) +  
12.92% tax

Pricing good for 3 days prior and 3 days after **IF**  
space is available

**DEADLINE** for these rates is **May 28<sup>th</sup>, 2018**

May 2018 Meeting Highlights  
Photos by Bill Peters









INTERNATIONAL FOOTPRINT ASSOCIATION, INC.  
CARSON VALLEY CHAPTER #72  
BOARD OF DIRECTORS

## CHAPTER PAST PRESIDENTS

1991-92 Bill Depew Deceased	2000-01 Fred Hersey
1992-93 Doug Tucker Deceased	2001-02 Clay Hill
1993-94 Red Baker Deceased	2002-03 Grady Goodwin Deceased
1994-95 Bill Shay	2003-04 Dorman Dane
1995-96 Ray Hoyt	2004-06 Phil Kasper
1996-97 Lon Curtis Deceased	2006-08 Larry Gray
1997-98 Elza Turkington Deceased	2008-10 Claudia Lowe
1998-99 Bob Minton	2010-12 Bayan Lewis
1990-00 Rodney Snead Deceased	2012-13 Charlene Spinner
	2013-14 David Aymami
	2014-15 Mike Rhoades
	2015-17 Ron Pierini

President	Pat Smith	265-5332
1st Vice President	Bill Peters	901-2621
2nd Vice President	Celeste Pierini	783-0602
Secretary - Treasurer	Ray Hoyt	267-4355
Sergeant-at-Arms	George Lamonica	265-5555
Immediate Past Pres.	Ron Pierini	783-0602
Grand Director	Larry Gray	783-9759
3 Year Director	Phil Kasper	267-5365
3 Year Director	Claudia Lowe	267-5630
3 Year Director	Mike Rhoades	783-8094
2 Year Director	Betty Miller	782-7935
1 Year Director	Bayan Lewis	782-8068

## BOARD APPOINTMENTS

Newsletter Editor	Jacie Peters	901-1898
Webmaster	Don McRoberts	267-0025

Visit our Chapter on the web at:

<http://www.cvfootprint.org>



**IFA Carson Valley  
Chapter #72, Inc.  
P.O. Box 2242  
Minden, NV 89423**

**M  
A  
Y**

**2018**

**TO:**

