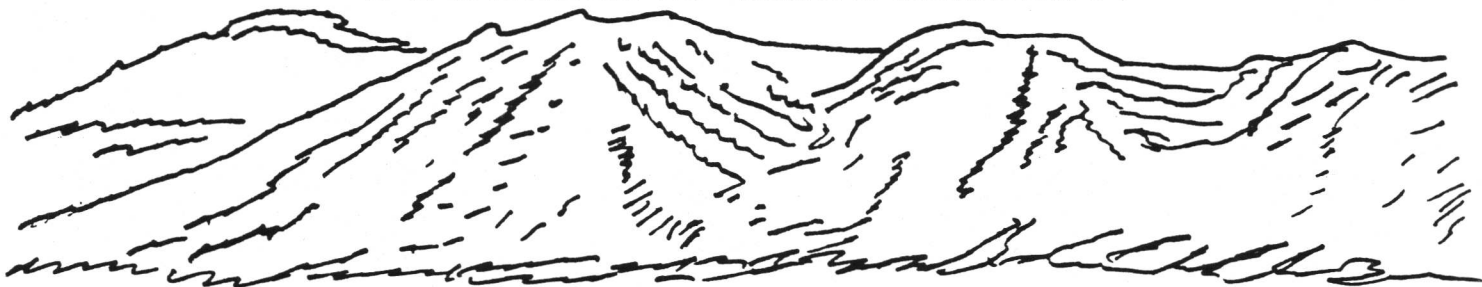


President: Bill Depew  
Grand Director: Lon Curtis, P.G.P.

Sec/Treas. Alice Curtis  
(702) 267-2966

# INTERNATIONAL FOOTPRINT ASSOCIATION

# 1 Of 1992



CARSON VALLEY CHAPTER NO. SEVENTY-TWO  
P.O. Box 2242 Minden, Nv.  
89423

## JANUARY MEETING

### TWO GUYS FROM ITALY

MOOD ADJUSTMENT 6:00 P.M.

Jan. 23rd

DINNER 7:00 P.M.

First, let me say, "HAPPY NEW YEAR" to you all. We're halfway through our first Footprinter year, and our Chapter is doing well. Even though many of our members were away for the Holidays, we had better than a 50% turnout, at our first Annual Christmas Party. We had a "FUN TIME".

This month, our meeting will be held at the newly opened TWO GUYS FROM ITALY. We'll have a real nice Pasta Dinner. Mood adjustment will be in the lounge, at 6:00 p.m., and Dinner will be served at 7:00 p.m. The cost of dinner will be \$12.00. We will have our usual POT-O-GOLD Drawing, so don't forget to bring a gift for the drawing. (write your name on the gift, so that we can acknowledge your donation to the drawing.).

Our Board of Directors has accepted three new applicants for membership, to be installed at our next meeting: RAY HOYT, CHAS. HARRIS, AND MARIE AGUIRRE. Let's all turn out to welcome our new members. The Board also discussed the dates of our future meetings. PLEASE MARK YOUR CALENDARS:

(THURS.) FEB. 25th, Dinner meeting, at THE PIPELINE, in Minden

(THURS.) MAR. 26th, Dinner meeting, Location to be announced

(THURS.) APR. 23rd, GRAND PRESIDENT'S VISITATION- G.P. TOM REDIFER, of Ocean Shores, WA.

(TUES.) MAY. 19th, Dinner meeting, Location to be announced

JUNE-DARK, NATIONAL I.F.A. CONVENTION, IN OCEAN SHORES, WASHINGTON.

(SUNDAY) JULY 26th, 2nd ANNUAL CHAPTER #72 B.B.Q., to be held at Lampe Park, in the new Pavillion.

On Feb. 6th, 7th & 8th, the Annual Business meeting for the Grand Chapter, will be held in San Mateo, Calif. I will be attending, to represent our Chapter. If anyone is interested in attending, let me know at our January meeting, and I'll give you information concerning the meeting.

As we approach the end of our fiscal year, (June 30), it's time to consider the election of Officers, for 1992-93. The Board of Directors, has recommended that 1st V.P., Doug Tucker, be nominated to the office of President of our Chapter. For health reasons, our 2nd V.P., Gene Schmid, and Sgt-at-Arms, Betty Schmid, have requested to be excused from the nominations. We thank them both for helping us to get our first year off to a good start.

We will be changing the format of our Bulletin, as of the new fiscal year, and will allow the placing of ads in the Bulletin, at \$30.00 per year, to help with the cost of printing and mailing.

Don't forget to phone your Sec/Treas. to confirm your attendance at our next meeting.  
(702) 267-2066

YOURS FOR BIGGER & BETTER FOOTPRINTS,